

Richard

1034 Sir Bpys
Richard Mather and his
Mathew his Sooke Richard Mather
Curate his Sooke
Richard Mather and his wife
and his son Richard Mather
and his son Richard Mather

Richard Matl

* 422258 25 fm

9th 5 p.m.

passim siue
in aliis usus
in aliis allegor
he crypta
interior & exterior
in aliis

Richard Mather Esq

10. 4. 9

2nd week April 10
3rd week April 17
4th week April 24
5th week May 1
6th week May 8
7th week May 15
8th week May 22
9th week May 29

Oct. 10. 1848. Examine this
book by the catch word
& every leaf and believe
it to be complete. R. T. Q.

THE
VVHOLE BOOKE OF PSALMES
Faithfully
TRANSLATED into ENGLISH
Metre.

Whereunto is prefixed a discourse de-
claring not only the lawfulness, but also
the necessity of the heavenly Ordinance
of singing Scripture Psalms in
the Churches of
God.

Coll. III.

Let the word of God dwell plenteously in
you, in all wisdom, teaching and exhorting
one another in Psalmes, Hymnes, and
spirituall Songs, singing to the Lord with
grace in your hearts.

JAMES v.

If any be afflicted, let him pray, and if
any be merry let him sing psalmes.

Imprinted
1640

This Book belongs to
The New-England-Library,
Begun to be collected by *Thomas Prince*,
upon his entring *Harvard-College*, July 6.
1703; and was given by said *Prince*, to
remain therein for ever.

The Preface.

THE singing of Psalmes, though it breath forth nothing but holy harmony, and melody: yet such is the subtily of the enemie, and the enmity of our nature against the Lord, & his wayes, that our hearts can finde matter of discord in this harmony, and crotchetts of division in this holy melody: for There have been three questiones especially stirring concerning sing ing. First, what psalmes are to be sung in churches? whether Davids and other scripture psalmes, or the psalmes invented by the gifts of godly men in every age of the church. Secondly, if scripture psalmes, whether in their owne words, or in such meter as english poetry is wont to run in? Thirdly, by whom are they to be sung? whether by the whole churches together with their voices? or by one man singing alone and the rest joynig in silene, & in the close say ing amen.

Touching the first, certainly the singing of Davids psalmes was an acceptable worship of God, not only in his owre, but in succeeding times, as in Solomons time *2 Chron. 5. 13.* in Ichosaphats time *2 Chron. 20. 21.* in Ezra his time *Ezra 3. 10, 11.* and the text is evident in Hezekiahs time they are commanded to sing praise in the words of David and Asaph, *2 Chron. 29, 30.* which one place may serve to resolve two of the questions (the first and the last) at once, for this commandement was it ceremonial;

The.

tionall or morall? some things in it indeed were ceremoniall, as their musicall instruments &c but what ceremony was there in singing prayse with the words of David and Asaph? what if David was a type of Christ, was Asaph also? was every thing of David typical? are his words (which are of morall, univerſal, and perpetuall authority in all nations and ages) are they typical? what type can be imagined in making use of his songs to prayſe the Lord? If they were typical because the ceremony of musicall instruments was joyned with them, then their prayers were also typical, because they had that ceremony of incenſe admixt with them: but wee know that prayer then was a morall duty, notwithstanding the incenſe; and ſoe ſinging thoſe psalmes notwithstanding their musicall instruments. Beside, that which was typical (as that they were ſung with musicall instruments, by the twenty-four orders of Priests and Levites. 1 chron. 25. 9.) muſt have the morall and ſpirituall accomplishment in the new Testament, in all the Churches of the Saints principally, who are made kings & priests. Rev. 1. 6. and are the firſt fruits unto God. & Rev. 14. 4. as the Levites were Num. 3. 45. with hearts & lippeſ, in ſtead of musicall instruments, to prayſe the Lord; who are ſet forth (as ſome iudiciously think) Rev. 4. 4. by twenty four Elders, in the ripe age of the Church, Gal. 4. 1, 2, 3. anſwering to the twenty four orders of Priests and Levites 1 chron. 25. 9. Therefore not ſome ſelect members

Preface.

members, but the whole Church is commaunded to teach one another in all the ſeverall ſorts of Davids psalmes, ſome being called by himſelfe מִזְמּוֹרִים: psalmes, ſome חַילָלִים: Hymns ſome שִׁירִים: ſpirituall ſongs. ſoe that if the ſinging Davids psalmes be a morall duty & therfore perpetuall; then wee under the new Testamēt are bound to ſing them as well as they under the old: and if wee are expreſly commanded to ſing Psalmes, Hymnes, and ſpirituall ſongs; then either wee muſt ſing Davids psalmes, or elſe may affirme they are not ſpirituall ſongs: which being penned by an extraordinary gift of the Spirit, for the fake especially of Gods ſpirituall Iſrael; not to be read and preached only (as other parts of holy writ) but to be ſung alſo, they are therefore moſt ſpirituall, and ſtill to be ſung of all the Iſrael of God; and verily as their ſin is exceeding great, who will allow Davids psalmes (as other ſcriptures) to be read in churches (which is one end) but not to be preached alſo, (which is another end ſoē their ſin is crying before God, who will alſow them to be read and preached, but ſecke to deprive the Lord of the glory of the third end of them, which is to ſing them in christian churches.) obj. 1. If it be ſayd that the Saints in the primitive Church did compile ſpirituall ſongs of their owne in diuing, and ſing them before the Church. 1 Cor. 14. 15, 16.

Ans. We answer firſt, that thoſe Saints compiled these ſpirituall ſongs by the extraordinary gifts of the

spirit (common in those dayes) whereby they were unable to praise the Lord in strange tongues, wherin learned *Paterus* proves those psalmes were uttered, in his Comment on that place *vers 14* which extraordinary gifts, if they were still in the Churches, wee should allow them the like liberty now. Secondly, suppose those psalmes were sung by an ordinary gift (which wee suppose cannot be evicted) doth it therefore follow that they did not, & that we ought not to sing Davids psalmes? must the ordinary gifts of a private man quench the spirit still speaking to us by the extraordinary gifts of his servant David? there is not the least foot-step of example, or precept, or color of reason for such a bold practise.

obj. 2. Ministers are allowed to pray conceived prayers, and why not to sing conceived psalmes? must wee not sing in the spirit as well as pray in the spirit?

Ans. First because every good minister hath not a gift of spirituall poetry to compose extemporary psalmes as he hath of prayer. Secondly, Suppose he had, yet seeing psalmes are to be sung by a joynnt consent and harmony of all the Church in heart and voyce (as wee shall prove) this cannot be done except he that compositeth a psalme, bring eth into the Church set formes of psalmes of his owne invention; for which wee finde no warrant or president in any ordinary officers of the Church throughout the scriptures. Thirdly. Because the booke of psalmes is so compleat a System of psalmes

psalmes, which the Holy-Ghost himselfe in infinite wisdome hath made to suit all the conditions, necessities, temptations, affections, &c. of men in all ages; (as most of all our interpreters on the psalmes have fully and perticularly cleared) wherefore by this the Lord seemeth to stoppe all mens mouths and mindes ordinarily to compile or sing any other psalmes (under colour that the occasions and conditions of the Church are new) &c. for the publick use of the Church, seing, let our condition be what it will, the Lord himselfe hath supplied us with farre better, and therefore in Hezekiahs time, though doubtlesse there were among them thole which had extraordinary gifts to compile new songs on thole new occasions, as *Isaiah* and *Micah* &c. yet wee read that they are commanded to sing in the words of *David* and *Asaph*, which were ordinarily to be used in the publick worship of God: and wee doubt not but those that are wise will easily see, that those set formes of psalmes of Gods owne appoyntment not of mans conceived gift or humane imposition were sung in the spirit by thole holy Levites, as well as their prayers were in the spirit which themselves conceived, the Lord not then binding them therin to any set formes; and shall set formes of psalmes appoynted of God not be sung in the spirit now, which others did then?

Question. But why may not one compose a psalme & sing it alone with a loud voice & the rest joyne with

with him in silence and in the end say Amen?

Ans. If such a practise was found in the Church of Corinth, when any had a psalme suggested by an extraordinary gift; yet in singing ordinary psalmes the whole Church is to joyn together in heart and voyce to prayse the Lord. -for-

Firſt. Davids psalmes as hath beeene shewed, were ſung in heart and voyce together by the twenty fourre orders of the muſicians of the Temple, who typed out the twenty fourre Elders all the members especially of christian Churches *Rev. 5. 2.* who are made Kings and Priests to God to prayſe him as they did: for if there were any other order of ſinging Chorifters beſide the body of the people to ſucceed thoſe, the Lord would doubtleſſe have given direcſion in the goſpell for their qualliſcation, election, maіntainance &c. as he diđ for the muſicians of the Temple, and as his faithfullnes hath done for all other church officers in the new Testament.

Secondly. Others beſide the Levites (the chiefe Singers) in the Iewiſh Church diđ also ſing the Lords ſong; else why are they commanded frequently to ſing; as in *ps. 100.* 1, 2, 3. *ps. 95.* 1, 2, 3. *ps. 102.* title. with *vers. 18.* & *Ex. 15. 1.* not only Moſes but all Iſraell ſang that ſong, they ſpake ſaying (as it is in the *orig.*) all as well as Moſes, the women also as well as the men. v. 20 21. and *deut. 32.* (whereto ſome thinke, John had reference as well as to *Ex. 15. 1.* when he brings in the protestant Churches getting the victory over the

Beaſt

Beaſt with harps in their hands, and ſinging the ſong of Moſes. *Rev. 15. 3.*) this ſong Moſes is commanded not only to put it into their hearts but into their mouths alſo: *deut. 31. 25.* which argues, they were with their mouths to ſing it together as well as with their hearts.

Thirdly. Iſiah foretells in the days of the new-Testament that Gods watchmen and defolatē loſt ſoules, (ſignified by waſt places) ſhould with their voices ſing together, *Isa. 52. 8, 9.* and *Ruth. 7. 9, 10.* the ſong of the Lamb was by many together, and the Apoſtole expreſſely commands the ſinging of Psalmeſ, Hymneſ, &c not to any ſelect christians, but to the whole Church *Eph. 5. 19 coll. 3. 16.* Paule & Silas ſang together in private *Aſt. 16. 25.* and muſt the publick heare oīly one man ſing? to all these we may adde the praetice of the primitive Churches; the teſtimony of ancient and holy *Baſil* is in ſtead of many *Epiſ. 63* When one of us (faith he) hath begun a psalme, the reſt of us ſet in to ſing with him, all of us with one heart and one voyce; and this faith he is the common praetice of the Churches in Egypt, Lybia, Thebes, Palestina, Syria and thoſe that dwell on Euphrates, and generally every where, where ſinging of psalmeſ is of any account. To the fame purpoſe alſo *Eusebius* gives witneſſe, *Ecclesi. Hiſt. lib. 2. cap. 17.* The objections made againſt this doe moſt of them plead againſt joyning to ſing in heart as well as in voyce, as that by this meaneſ others out of the Church will ſing

as also that wee are not alway in a sutable estate to the matter sung, & likewise that all cannot sing with understanding ; shall not therefore all that have understanding ioyne in heart and voyce together ? are not all the creatures in heaven, earth, seas : men, beasts, fishes, foules &c. commanded to praise the Lord, and yet none of these but men, and godly men too, can doe it with spirituall understanding ?

As for the scruple that some take at the translatiō of the book of psalmes into meeter, because Davids psalmes were sung in his owne words without meeter : wee answer. First. There are many verses together in several psalmes of David which run in rithmes (as those that know the hebrew and as Buxtorf shews *Theſau. pa. 629.*) which shews at least the lawfullnes of singing psalmes in english rithmes .

Secondly. The psalmes are penned in such verses as are sutable to the poetry of the hebrew language , and not in the common style of such other bookees of the old Testament as are not poeticall ; now no protestant doubteth but that all the bookees of the scripture shoud by Gods ordinance be extant in the mother tongue of each nation, that they may be understanded of all, hence the psalmes are to be translated into our english tongue ; and if in our english tongue wee are to sing them, then as all our english songs (according to the course of our english poetry) do run in meeter, soe ought Davids psalmes to be translated

into

into meeter, that soe wee may sing the Lords songs, as in our english tongue soe in such verses as are familar to an english eare which are comonly metricall : and as it can be no just offence to any good conscience to sing Davids hebrew songs in english words, soe neither to sing his poeticall verses in english poeticall metre : men might as well stumble at singing the hebrew psalmes in our english tunes (and not in the hebrew tunes) as at singing them in english meeter, (which are our verses) and not in such verses as are generally used by David according to the poetry of the hebrew language : but the truth is, as the Lord hath hid from us the hebrew tunes, lest wee should think our selves bound to imitate them, soe also the course and frame (for the most part) of their hebrew poetry, that wee might not think our selves bound to imitate that , but that every nation without scruple might follow as the graver sort of tunes of their owne country songs , soe the graver sort of verses of their owne country poetry.

Neither let any think, that for the meete sake wee have taken liberty or poetical licence to depart from the true and proper sence of Davids words in the hebrew verses, noe ; but it hath beeene one part of our religious care and faithfull indeavour, to keepe close to the original text.

As for other obiections taken from the difficulty of *Ainsworths* tunes, and the corruptions in

our common psalme books, wee hope they are answered in this new edition of psalmes which wee here present to God and his Churches. For although wee have cause to blesse God in many respects for the religious indeavours of the translators of the psalmes into metre usually annexed to our Bibles, yet it is not unknowne to the godly learned that they have rather presented a paraphrase then the words of David translated according to the rule 2 chron. 29. 30. and that their addition to the words, detractions from the words are not seldom and rare, but very frequent and many times needless, (which we suppose would not be approved of if the psalmes were so translated into prose) and that their variations of the sense, and alterations of the sacred text too frequently, may justly minister matter of offence to them that are able to compare the translation with the text; of which failings, some iudicious have oft complained, others have been grieved, wherupon it hath bin generally desired, that as wee doe ioye other, soe (if it were the Lords will) wee might ioye this ordinance also in its native purity: wee have therefore done our indeavour to make a plaine and familiar translation of the psalmes and words of David into english metre, and have not soe much as presumed to paraphrase to give the sense of his meating in other words; we have therefore attened heerin as our chief guide the originall, shunning all additions, except such as even the best translators

translators of them in prose supply, avoiding all materiall detractions from words or fence. The word *¶* which wee translate *and* as it is redundant sometime in the Hebrew, soe sometime (though not very often) it hath been left out, and yet not then, if the sentence were not faire without it.

As for our translations, wee have with our english Bibles (to which next to the Originall wee have had respect) used the Idioms of our owne tongue in stead of Hebraismes, lest they might seeme english barbarismes. Synonymes wee use indifferently as *folk* for *peo- ple*, and *Lord* for *Iehovah*, and sometime (though seldom) *God* for *Iehovah*; for which (as for some other interpretations of places cited in the new Testament) we have the scriptures authority pl. 24. with 53. Heb. 1. 5. with psalme 97. 7. Where a phrase is doubtfull wee have followed that which (in our owne apprehension) is most genuine & edifying:

Sometime wee have contracted, sometime dilated the same hebrewe word, both for the fence and the verse sake: which dilatation wee conceive to be no paraphrastical addition no more then the contraction of a true and full translation to be any unfaithfull detraction or diminution as when wee dilate *who healeth* and say *he it is who healeth*; soe when wee contract, *those that stand in awe of God* and say *God's fearers*.

Lastly. Because some hebrewe words have a

The.

more full and emphatically signification then any one english word can or doth sometime expresse, hence wee have done that sometime which faithfull translators may doe, viz. not only to translate the word but the emphasis of it; as יְהוָה mighty God, for God. בָּרוּךְ humbly blesse for blesse; rise to stand, psalm 1. for stand truth and faithfullnes for truth. Howbeit, for the verie sake wee doe not alway thus, yet wee render the word truly though not fully; as when wee sometime say reioyce for shout for ioye.

As for all other changes of numbers, tenses, and characters of speech, they are such as either the hebrew will unforcedly beare, or our english forceably calls for, or they no way change the sence; and such are printed usually in an other character.

If therefore the verses are not always so smooth and elegant as some may desire or expect; let them consider that Gods Altar needs not our pollishings: Ex. 20. for wee have respected rather a plaine translation, then to smooth our verises with the sweetnes of any paraphrase, and soe have attended Conscience rather then Elegance, fidelity rather then poetry, in translating the hebrew words into english language, and Davids poetry into english meete;

that

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that soe wee may sing in Sion the Lords songs of prayle according to his owne will; untill hee take us from hence, and wipe away all our teares, & bid us enter into our masters ioye to sing eternall Halleluiahs.

THE PSALMES

In Metre

PSALME I

O Blessed man, that in th'advice
of wicked doeth not walk:
nor stand in sinners way, nor sit
in chayre of seomfull folk.

2 But in the law of Ichovah,
is his longing delight:
and in his law doth meditate,
by day and eke by night.

3 And he shall be like to a tree
planted by water-rivers:
that in his season yeilds his fruit,
and his leafe never withers.

4 And all he doth, shall prosper well,
the wicked are not so:
but they are like unto the chaffe,
which winde drives to and fro.

5 Therefore shall not ungodly men,
rise to stand in the doome,
nor shall the sinners with the just,
in their assembly come.

6 For of the righteous men, the Lord
acknowledgeth the way:
but the way of vngodly men,
shall vtterly decay.

A

PSALM

PSALM II.

VVhy rage the Heathen furiously?
muse vaine things people do;
2 Kings of the earth doe set themselves,
Princes consult also:
with one consent against the Lord,
and his annoynted one.
3 Let us asunder break their hands,
their cords bee from us thorwone.
4 Who sit in heav'n shall laugh, the lord
will mock them; then will he
5 Speak to them in his ire, and wrath
and vex them suddenlie.
6 But I annoynted have my King
upon my holy hill.
2 of Zion: The established
counfell declare I will.
God spake to me, thou art my Son
this day I thee begot.
3 Aske thou of me, and I will give
the Heathen for thy lot:
and of the earth thou shalt possesse
the utmost coasts abroad.
9 thou shalt them break as Potters sherd
and crush with yron rod.
10 And now yee Kings be wise, be learn'd
yee Judges of th'earth (*Hearre.*)
11 Serve yee the lord with reverence,
rejoyce in him with feare.
12 Kifc yee the Sonne, lest he be wroth,
and yee fall in the way.
when his wrath quickly burns, oh blest

PSALME III. IV.

are all that on him stay.

Psalme 3

A psalme of David when he fled from the
face of Absalom his Sonne.**O** Lord, how many are my foes?

how many up against me stand?

2 Many say to my soule noe helpe
in God for him at any hand.3 But thou Lord art my shield, my glory
and the-uplifter of my head,4 with voyce to God I cal'd, who from
his holy hill me answered.5 I layd me downe, I slept, I wak't,
for Iehovah did me up beare:6 People that set against me round,
ten thousand of them I'le not feare.7 Arise o Lord, save me my God,
for all mine enimies thou hast strokēupon the cheek-bone: & the teeth
of the ungodly thou hast broke.8 This, and all such salvation,
belongeth vnto Iehovah;thy blessing is, aud let it be
upon thine owne people. Selah.

Psalme 4

To the cheife Musician on Neginoth,
a psalme of David.**G**OD of my justice, when I call
answer me: when distrestthou hast inlarg'd me, shew me gracie
and heare thou my request.

PSALM IV

- 3 Ye Sonnes of men, my glory turne
 to shame how long will you?
 4 how long will ye love vanity,
 and still deceit pursue?
 5 But know, the Lord doth for himselfe
 set by his gracious faine:
 the Lord will heare when I to him
 doe poure out my complaint.
 6 Be stirred up, but doe not sinne,
 consider seriouse;
 within your heart upon your bed;
 and wholly slient be.
 7 Let sacrifices of justice,
 for sacrifices be,
 and confidently put your trust
 on Iehovah doe ye.
 8 Many there be that say o who,
 will cause us good to see?
 the light, Lord, of thy countenance
 let on us lifted be.
 9 Thou hast put gladnes in my heart,
 more then the time wherein
 their corne, and also their new wite,
 have much increased bin.
 10 In peace with him I will lydownde,
 and take my sleepe will I;
 For thou Lord mak' st me dwell alone
 in confident saftey.

Psalme

1 To the cheif Musitan upon Nchilash,
 a psalme of David.

psalm

PSALME V.

- H earc thou my words and understand
 my meditation, Iehovah.
 2 My King, my God, attend the voyce
 of my cry: for to thee I pray.
 3 At moru Iehovah, thou shalt heare
 my voyce: to thee I will addrefse
 4 at morn, I will looke up. For thou
 art not a God lov'it wickednesse,
 neither shall evill with thee dwelle.
 5 Vaine glorious fooles before thine eyes
 shall never stand: for thou hatest
 all them that worke iniquities.
 6 Thou wilt bring to destruction
 the speakers of lying-falshood,
 the lord will make to be abhor'd
 the man deceitfull, and of blood.
 7 But I will come into thine house
 in multitude of thy mercy:
 and will in feare of thee bow downe,
 in temple of thy sanctity.
 8 Lead me forth in thy righteousness,
 because of mine observing spies,
 O Iehovah doe thou thy wayes
 make straight, and plaine, before mine eyes.
 9 For there no truthe is in his mouth,
 their inward part iniquities,
 their throat an open sepulchre,
 their tongue is bent to flatteries.
 10 O God make thou them desolate
 from their owne plots let them fall far,
 cast them out in their heapes of sinnes,

A

for

PSALM. V VI.

for they against thee Rebels are,
 11 And all that trust in thee shall joy,
 and shout for joy eternallie,
 and thou shalt them protect: & they
 that love thy name shall joy in thee.
 12 Forthou Ichovah, wilt bestow
 a blesſing on the righteous one:
 and wilt him crowne as with a shield,
 with gracieous acceptation.

Psalme 6

To the chief Musician on Negeinoth upon
 Sheminith, a psalme of David.

LORD in thy wrath rebuke me not,
 nor in thy hot wrath chafsten me:
 2 Pitty me Lord, for I am weak,
 Lord heale me, for my bones vext be:
 3 Also my soule is troubled sore:
 how long Lord will thou me forsake?
 4 Returne o Lord, my soule release:
 o save me for thy mercy sake.
 5 In death no mem'ry is of thee
 and who shall prayse thee in the grave?
 6 I faint with groanes, all night my bed
 swirms, I with teares my couch wafst have:
 7 mine eye with grief is dimme and old:
 because of all mine enemies.
 8 But now depart away from me,
 all yee that work iniquities:
 for Ichovah ev'n now hath heard
 the voyce of these my weeping teares.
 9 Ichovah heare my humble suit,

Ichovah

PSALME VI. VII.

Ichovah doth receive my prayers,
 10 Let all mine enimies be afham'd
 and greatly troubled let them be:
 yea let them be returned back,
 and be ashamed suddenlie.

Psalme 7

Shiggajon of David which he sang to Ichovah
 upo the words of Cushi the Benjamite,

O LORD my God in thee
 I doe my trust repose:
 save and deliver me from all
 my persecuting foes.

2 Left like a Lion he
 my soule in pecces teares
 rending asunder, while there is
 not one deliverer.

3 Ichovah o my God
 if this thing done have I:
 if so there be within thy hands
 wrongfull inquiry

4 If I required ill
 the man with me at peace,
 (yea I have him delivered
 that was my foe cauflesse)

5 Let foe pursue my soule,
 and take, and tread to clay
 my life: and honor in the dust:
 there let him wholly lay

6 Arise Lord in thy wrath
 for th' enimies fiercenesse:
 be thou lift up, & wake to me,

A

judgement

PSALM V. 8

- judgement thou did'st expresse,
 7 So thee encompasse round
 half peoples affamy;
 an I for the same doe thou returne
 vnto the place on high.
 8 The Lord shall judge the folke;
 Iehovah judge thou me.
 according to my righteousness,
 and mine integrarie.
 9 Let ill mens malice cease,
 but doe the just confirme,
 for thou who art the righteous God
 dost hearts and rens disceeme.
 10 For God my shield, the right
 in heart he saved hath.
 11 The God that doth the righteous judge,
 yet daily kindeth wrath,
 12 If he doe not returne,
 his sword he sharp will whet:
 his bow he bended hath, and he
 the same hath ready set.
 13 For him he hath prepar'd
 the instruments of death,
 for them that hooly persecute,
 his arrows he shippeth.
 14 Behold he travelleth
 of vaine inquiry:
 a toylesome mischeife he conceiveth,
 but shal bring forth a lye.
 15 A pit he digged hath,
 and delved deepe the same;

PSALME VI. VIII

- But fall'n he is into the ditch,
 that he himselfe did frame,
 16 His mischeivois lab'our
 shall on his head turne downe:
 and his injurious violence
 shall fall upon his crowne,
 17 Iehovah I will prayse
 for his just equity;
 and I will sing unto the name
 of Iehovah most high.

Psalme 8

To the chiefe Musician upon *Gath*,
 a psalme of David.

- O** I ORD our God in all the earth
 how's thy name wondrous great?
 who hast thy glorious majesty
 above the heavens set,
 2 out of the mouth of sucking babes,
 thy strength thou didst ordene,
 that thou mightest still the enemy,
 and them that thee disdaigne.
 3 when I thy fingers work, thy Heav'ns,
 the moone and starres consider:
 4 which thou hast set. What's wretched man?
 that thou dost him remember?
 or what's the Son of man, that thus
 him visited thou hast?
 5 For next to Angells, thou hast him
 a little lower plac't
 and hast with glory crownd him,
 and comely maiestie:

but

6 and

PSALM VIII, IX.

- 6 And on thy works hast given him,
lordly authority.
- 7 All hast thou put under his feet;
all sheep and oxen, yea
and beasts of field. Foales of the ayre,
and fishes of the sea;
and all that passe through paths of seas.
- 9 O Ichovah our Lord,
how wondrously-magnificent
is thy name through the world?

Psalme 9

To the chiefe Musician upon *Musib-Laben*
a psalme of David

- thee*
- 1 L ORD I le the praysse, with all my heart; thy wonders all proclaim.
 - 2 I will be glad and joy in thee; molt high, I le sing thy name.
 - 3 In turning back my foes, they'll fall and perish at thy sight.
 - 4 For thou maintaines my right, & cause: In throne its judging right.
 - 5 Thou t' heathen checkst, & th' wicked stroyd, their names raz'd ever aye.
 - 6 Thy ruines, foe, for aye are done; thou madfst their townes decaye, their memory with them is lost.
 - 7 Yet ever sits the Lord: his throne to judgement he prepares.
 - 8 With right he'l judge the world: lie to the folke shill minister judgement in uprightness.

9 The

PSALME IX

- 9 The Lord is for ih' op'ret a fort:
a fort in times of strese.
- 10 Who knoweth thy name, will trust in thee,
nor doft thou, Lord forsake,
- 11 them that thee seek. Psalmes, to the Lord
that dwells in Sion, make:
declare among the folke his works.
- 12 For blood when he doth scke,
lie them remembres: nor forgets
the crying of the mecke.
- (2)
- 13 Ichovah, mercy on me have,
from them that doe me hate
mark mine afflictions that arise,
thou lift st me from death's-gate.
- 14 That I may tell in the gates of
the Daughter of Sion,
thy praysse all: and may rejoyce
in thy salvation.
- 15 The heathen are sunk downe into
the pit that they had made:
their owne foot taken is ihn't
which privily they layd.
- 16 By judgement which he executes
Ichovah is made knowne:
the wicked's snar'd in's owne hand work.
deepe meditation.
- 17 The wicked shall be turn'd to hell,
all lands that God forger.
- 18 Forgot the ready shall i'c'e be:
poore hope i'c'e faid him yet.

B 2

5 Arise

PSALM IX, X.

- 19 Arise, o Lord, lest men prevale,
judge the heathen in thy sight.
20 That they may know they be but men,
the nations Lord affright. Selah

Psalme 10

- VV Hy standst thou Lord a far? why hy d^oth
thy selfe in times of streight
2 In pride the wicked persecutes
the poort afflicted wight:
snare them in their contrived plots.
3 For of his hearts desire
the wicked boasts, and covetous
blesseth, stirring Gods ire.
4 The wicked one by reaon of
his countenances pride
will not seek after God: not God
so all his thoughts abide.
5 His wyses doe always bring forth grief
on high thy judgements bee
above his flight: his presing foes
puffe at them all will hee.
6 Within his heart he thus hath sayd:
I moveid shill not bee:
from aye to aye because I am
not in adversitie
7 His mouth with cursing filled is,
deceits, and fallacy:
under his tongue perversnes is,
also inquiry.
8 In the clore places of the townes
he sits in secret dens

PSALME XI.

- he slays the hartlesse: 'gainst the poore
flyly his eyes downe bends.
9 He closely lurks as lion lurks
in den, the poore to catch
he lurks, & trapping them in's net
th' afflicted poore doth snatch.
10 Downe doth he crowtch, & to the dust
humbly he bowes *with all*:
that so a multitude of poore
in his strong pawes may fall.
11 He saith in heart, God hath forgot
he hides his face away,
so that he will not see this thing
unto eternall aye.

(2)

- 12 Iehovah rise thou up, o God
lift thou thine hand on hy,
let not the meek afflicted one
be out of memory.
13 Wherfore doth the ungodly man
contemne th' almighty one?
he in his heart saith, thou wil not
make inquisition.
14 Thou seest, for thou markest wrong, & spight,
with thy hand to repay:
the poore leavs it to thee, thou art
of fatherlesse the stay.
15 Break thou the arme of the wicked,
and of the evil one,
search thou out his impiety,
untill thou findest none.

PSALM X, XI.

- 15 Ichovah king for ever is,
and to eternall aye:
out of his land the heathen folke
are perisched away.
- 17 The meeke afflicted mans desire
Ichovah, thou dost heare:
thou firmly dost prepare their heart,
thou makst attent thine eare.
- 18 To judge the faterlesse & poore:
that ad no more he may
sorrowfull man out of the land
with terror to dismay.

Psalm 11.
To the chiefe Musician a psalme
of David.

- 1 In the Lord do trust, how then
to my soule doe ye say,
as doth a litle bird unto
your mountaine flye away?
- 2 For loe, the wicked bend their bow,
their arrows they prepare
on string; to shooft in dark at them
in heart that upright are.
- 3 If that the firme foundations,
utterly ruin'd bee:
as for the man that righteous is,
what then perferme can hee?
- 4 The Lord in's holy temple is,
the Lords throne in heaven:
his eyes will view, and his eye lids
will prove the Sonnes of men.

5 the

PSALME XI, XII.

- 5 The man that truly-righteous is,
ev'n him the Lord will prove;
his soule the wicked hates, & him
that violence doth love.
- 6 Stares, fire, & brimstone he will raine,
ungodly men upon:
and burning tempests of their cup
shall be their portion.
- 7 For Ichovah that righteous is,
all righteousness doth loves:
his countenane the upright one
beholding, doth approve.

Psalm 12.
To the chiefe Musician upon *Sheminith*
a psalme of David.

- 1 Elpe Lord: for godly men doe cease:
faithfull failre men among.
- 2 Each to his freind speaks vanity,
with flatt'ring lips, *and tongue*
and with a double heart they speake.
- 3 All flatt'ring lips the Lord
shall cut them of, with every tongue
that speaketh boasting word.
- 4 Thus have they sayd, we with our tongue,
prevailing pow're shall get:
are not our lips our owne, for Lord
who over us is set?
- 5 Thus saith the Lord, for sighs of them
that want, for poor opprest,
I'le now arise, from such as puffe,
will set him safteat rest.

B 4

6 pure

PSALM XII, XIII.

- 8 Pure are the words the Lord doth speake:
as silver that is tryde
in eurthen furnace, seven times
that hath beene purifyde.
7 Thou shalst them keep, o Lord, thou shalst
preserve them ev'ry one,
For evermore in safety from
this generation.
8 The wicked men on ev'ry side
doe walk presumptuously,
when as the vilest sons of men
exalted are on hys.

Psalme 13

To the chiefe Musician a psalme
of David.

- O IEHOVAH, how long
wilt thou forget me aye?
how long wilt thou thy countenance
hide from me farrre away?
2 How long shall I counseil,
in my soule take sorrow
in my heart dayly? O're me set
how long shall be my soe?
3 Iehovah, o my God,
behold me answere make;
Illuminate mine eyes, leſt I
the sleape of death doe take.
4 Lest my soe say, I have
prevail 'gainſt him: & me
those who doe trouble, doe rejoyce,
wher I ſhall mooved bee,

5 But

PSALME XIII, XIII.

- 5 But I asured truft
have put in thy mercy,
my heart in thy ſalvation
ſhall joy exceedingly.
6 Vnto Iehovah I
will ſing, because that hee,
for evill bountifully hath
rewarded good to mee.

Pſalme 14

To the chiefe Musician a psalme
of David.

T He foole in's heart faith ther's no God

they are corrupt, have done

abominable-practises,

that doth good there is none.

- 2 The Lord from heaven looked downe
on Sonnes of men: to fee,
if any that doth understand,
that seeketh God there bee.

- 3 All are gone back, together they
ev'ne filthy are become:
and there is none that doth good,
noe not ſo much as one.

- 4 The workers of iniquities,
have they no knowledge all?
that eat my people: they eat bread,
and on God doe not call.

- 5 There with a very grievous feare
affrighted ſore they were,
for God in generation is
of ſuch as righteous are.

C

the

PSALM XIV, XV.

- 3 The counsell yee would make of him
that poore afflicted is,
to be ashame'd & that because
the Lord his refuge is.
2 Who Israels health from Syon gives,
his folks captivitie
when God shall turne: Jacob shall joye
glad Israel shall be.

Psalme 15

A psalme of David.

- I EHOVAH, who shall in thy tent
sojourn, and who is hee
shall dwell within thy holy mount?
2 He that walks uprightlie,
And worketh justice, and speakestruth
3 in's heart, And with his tongue
he doth not flander, neither doth
unto his neighbour wrong,
And 'gainst his neighbour that doth not
take up reproachfull lies.
4 Hee that an abject person is
contemn'd is in his eyes;
But he will highly honour them
that doe Ichovah feare:
and changeth not, though to his losse,
if that he once doe swaere.
5 Nor gives his coyne to vsury,
and bribe he doth not take
against the harmelesse, he that doth
these things shall never shake.

PSALME XVI.

Psalme 16

Michtram of David

- O Mighty God, preserve thou mee
for on thee doe I rest.
2 Thou art my God, vnto the Lord
my soule thou hast profest:
My goodnes reacheſt not to thee.
3 But to the Saints upon
the earth & to the excellent,
whome all my joye is on.
4 They who give gifts to a strange God,
their sorowes multiplye:
their drink oblations of blood
offer up will not I.
Neither will I into my lips
the names of them take up.
5 Ichovah is the portion
of my part, & my cup:
Thou art maintainer of my lot.
6 To me the lines fal'n bee
in pleafant places: yea, faire is
the heritage for mee.
7 I will Ichovah humbly-blesse,
who hath mee counfelled:
yea in the nights my reines have mee,
chafising, nurtured.
8 Ichovah I have alwayes set
as prefente before mee:
because he is at my right hand.
I shall not moved bee.
9 Wherfore my hearr rejoiced hati,

PSALM XVI, XVII.

- and glad is my glory:
moreover also my flesh shall
in hope lodge securly,
Because thou wilt not leave my soule
within the grave to bee,
nor wilt thou give thine holy one,
corruption for to see
Thou wilt shew me the path of life,
of joyes abundant stoe
before thy face, at thy right hand
are pleasures evermore.

Psalme 17

A Prayer of David.

- H**Arken, o Lord, unto the right,
attend vnto my crye,
give eare vnto my pray'r, that goes
from lips that doe not lye.
From thy face let my judgement come:
thine eyes the right let see.
Thou provst mine heart, thou visitest
by night, and tryest mee.
yet nothing find'it, I have resolv'd
my mouth shall not offend.
From mens works by word of thy lips
I spoylers paths attend.
Stay my feet in thy paths, lest my
steps slip, I cal'd on thee,
for thou wilt heare, God, heare my speech,
incline thine eare to mee.
O thou that sav'st by thy right hand,
thy merveilous mercyes,

shew

PSALME XVII.

- shew vnto them that trust in thee,
from such as 'gainst them rise,
As apple of thine eye mee keepe.
In thy wings shade mee hide.
From wicked who mee wast: my foes
in heart are on each side.
Clost in their fat they are: & they
speak with their mouth proudly.
They round us in our stepps: they set
on earth their bow'd downe eye.
His likenes as a lion is,
that greedy is to teare,
in secret places lurking as
hee a young lion were.
Him, in his fight, rife, disappoyn't
make him bow downe o Lord,
doe thou my soule deliver from
the wicked one, thy sword,
From mortall men thine hand, o Lord
from men that mortall are,
and of this passing-world, who have
within this life their share,
with thy hid treasure furthermore
whose belly thou fillest:
their sonnes are ful'd, & to their babes
of wealth they leave the rest.
In righteousnes, thy favour I
shall very clearely see,
and waking with thine image, I
shall satifified bee.

C 3

PSALM

PSALM XVIII

Psalme 18

To the chiefe Musician, a psalm of David, the servante of
the Lord, who spake the words of this Song, in the day that
the Lord deliuered him from the hands of all his enemies,

& from the hand of Saul, and hee Saydes,

- I
1. L'e dearely love thee, Lord, my strength:
The Lord is my rock, and my towre
and my deliverer, my God,
I'le trust in him *who is* my powre,
My shielde, & my saluationes-home,
2. my high-fort; Who is praye worthy
I on the Lord will call, so shall
I bee kept from mine enemye.
4. Deaths forrowes mee encompassed,
mee feare'd the floode of ungodlie,
5. Hells pangs beset me round about,
the snares of death prevented mee.
6. I in my streights, cal'd on the Lord,
and to my God cry'd: he did heare
from his temple my voyce, my crye,
before him came, unto his care.
7. Then th' earth shooke, & quak't, & mountaines
roots moov'd, & were stird at his ire,
8. Up from his nostrils went a smoak,
and from his mouth devouring fire:
By it the coales inkindled were.
9. Likewise the heavens he downe-bow'd
and he descended, & there was
under his feet a gloomy cloud.
10. And he on cherub rode, and flew;
yea he flew on the wings of winde.
11. His secret place hee darknes made

PSALME XVIII.

his covert that him round confinde,
Dark waters, & thick clouds of skyes.

12. From brightnes, that before him was,
his thickned clouds did passe away,
hayl-stones and coales of fire did passe.

13. Also Ichovah thundered,
within the heavens, the most high
likewise his angry-voynce did give,
hayl-stones, and coales of fire *did fly*.

14. Yea he did out his arrows send,
and bruising he them scattered,
and lightnings hee did multiply,
likewise he them discomfited.

15. The waters channels then were seene,
and the foundationes of the world
appear'd, at thy rebuke, at blast,
of the breath of thy nostrils Lord.

(2)

16. Hee from above sent hee me took:
me out of waters-great he drew.

17. Hee from mine enemies-strong, & from
them which me hated did rescue:
For they were mightyer then I.

18. They mee prevented in the day
of my cloudy calamity,
but for me was the Lord a stay.

19. And hee me to large place brought forth:
hee sav'd mee, for he did delight

20. in mee. The Lord rewarded me
according as I did aright,

According to the cleannesse of

bis.

my

PSALM XVIII.

my hands, he recompenced mee.
 21 For the wayes of the Lord I kept:
 nor from my God went wickedlie.
 22 For all his judgements mee before:
 nor from me put I his decree.
 23 With him I upright was, and kept
 my selfe from mine iniquitie.
 24 The Lord hath recompenced mee,
 after my righteousnes therefore:
 according to the cleannesse of
 my hands that was his eyes before.
 25 With mercifull, thou mercifull,
 wirh upright thou deales uprightly.
 26 With pure thou pure, thou also wilest
 with froward turne thy selfe awry.
 27 For thou wilest save thy afflicted folke
 but wilest the losy looks supprese.
 28 For thou wilest light my lampes the Lord,
 my God will lighthen my darkenesse.
 29 For by thoe frann through a troupe,
 and by my God leapt o're a wall.
 30 Gods way is perfect: Gods word tryde:
 that trust in him hee's shield to all.
 31 For who is God except the Lord?
 or who a rock, our God except?
 32 Its God that girdeith me with strength,
 and hee doth make my way perfect.
 33 Like to the hymles hee mixes my feet:
 and on my high place maks me stand.
 34 Mine armes doe break a bow of brasses,
 so well to warre he learnes my hand.

PSALME XVIII.

35 The shield of thy salvation
 thou furthermore hast given mee:
 and thy right-hand hath mee upheld,
 thy meeknes made mee great to bee.
 36 Under mee thou makst large my steps,
 so that mine ankles did not fylde
 37 My foes purlaude I, & them caught:
 nor turn'd I till they were destroyd.
 38 I wounded them & they could not
 rise up: under my feet they fell.
 39 Because that thou hast girded mee
 with fortitude to the battell:
 Thou hast subdued under mee,
 thoſe that did up against me rise.
 40 And my foes necks thou gaueſt mee,
 that I might wast mine enemys.
 41 They cryde but there was none to ſave,
 to God, yet with no anſwer mee.
 42 I beat them then as dust i'th wind
 and cast them out as dirt i'th street.

(4)

43 And thou from the contentions
 haft of the people mee ſet free;
 thou of the heathen mad'ſt mee head:
 people I knew not shall ſerve mee.
 44 They're at first hearing me obey:
 ſtrangers ſhall yield themſelvſ to mee.
 45 The ſtrangers ſhall conſume away,
 and from their cloſets frightened bee.
 46 The Lord lives, and bleſt be my Rock,
 let my healths God exalted bee.

D

47 It's

PSALM XVIII, xxx.

- 47 It's God for mee that vengeance works,
and brings downe people under mee.
- 48 Mee from mine enemies he doth save:
and above those that gainst me went,
thou liftest me up; and thou hast freed
mee from the man that's violent.
- 49 I with confession will therefore
unto thee render thanksgiving,
o Lord, among the heathen-folk;
and to thy name I le prayses sing.
- 50 He giveth great deliverance
to his King, and doth shew mercy
to his annoynted, to David,
and to his seed eternally.

Psalme 19

To the chief musician a psalme of David.

- T He heavens doe declare
the majesty of God:
also the firmament shews forth
his handy-work abroad.
- 2 Day speaks to day, knowledge
night hath to night declar'd.
- 3 There neither speach nor language is,
where their voyce is not heard.
- 4 Through all the earth their line
is gone forth, & unto
the utmost end of all the world,
their speaches reach also:
- 5 I bennacle icer
in them pitcht for the Sun.
- 6 Who Bridgroom like from's chamber goes

glad

PSALME xix.

- glad Giants-race to run,
- 6 From heavens utmost end,
his course and compassing
to ends of it, & from the heat
thereof is hid nothing.
(2)
- 7 The Lords law perfect is,
the soule converting back:
Gods testimony faithfull is,
makes wise who-widome-lack.
- 8 The statutes of the Lord,
are right, & glad the heart:
the Lords commandement is pure,
light doth to eyes impart.
- 9 Ichovahs feare is cleane,
and doth indure for ever:
the judgements of the Lord are true,
and righteous altogether.
- 10 Then gold, then much fine gold,
more to be prized are,
then hony, & the hony-comb,
sweeter they are by farre.
- 11 Also thy servant is
admonished from hence:
and in the keeping of the same
is a full recompence.
- 12 Who can his errors know?
from secret faults cleanse mee.
- 13 And from presumptuous-sins let thou kept back.
kept back thy servant bee:
Let them not beare the rule

D 2

in

PSALM XIX, XX.

in me, & then shall I
be perfect, and shall be cleansed from much iniquity.

- 14 Let the words of my mouth,
and the thoughts of my heart,
be pleasing with thee, Lord, my Rock
who my redeemer art;

Psalm 20.

To the chief Musician, a psalm of David.

I EHOVAH hear thee in the day
of sore calamity,
the name of the God of Jacob
defend thee mightily.

- 2 Send thee help from his holy place:
from Sion strengthen thee.
3 Minde all thy gifts, thy sacrifice
accepted let it bee. Selah.
4 Grant thee according to thy heart,
all thy counsell fulfill.
5 In thy perfect salvation
with singing joy we will:
And we in the name of our God
our banners will erect:
when as all thy petitions
Iehovah shall effect.
6 Now I know, that Iehovah doth
save his annoyncted D^rare:
with saving strength of his right hand
from his pure heav'n will heare.
7 In charrets some their confidence,
and some in horses set:

PSALME XX, XXI.

but we the name of Iehovah
our God will not forger.

- 8 They are brought downe & fallen: but we,
rise and stand stedfastly.
9 Save Lord, & let the King us heare
when as to him we cry.

Psalm 21.

To the chiefe Musician a psalme
of David.

I EHOVAH, in thy strength
the King shall joyfull bee,
and joy in thy salvation
how vehemently shall hee:

- 2 Thou of his heart to him
hast granted the desires
and thou hast not withdrawen back,
what his lips did require. Selah.
3 For thou doest with blessings
of goodnes prevent him
thou on his head of finest gold
hast set a Diadem.
4 Of thee hee asked life, and sides on His
to him thou gav'st it free;
even length of days for evermore
unto eternitie.
5 In thy salvation
his glory hath bene great
honour, and comely dignitie
thou hast upon him set.
6 For thou him blessings set
to perpetuite;

PSALM XXI.

Thou makst him with thy countenance exceeding glad to bee.

- 7 Because that in the Lord the King doth trust, & hee through mercy of the highest one, shall not remov'd bee.

8 The Lord shall finde out all that are thine enemies: thy right hand also shall finde out those that doe thee despise.

9 Thou setst as fiery oven them in times of thine ire: the Lord will swallow them in's wrath and them consume with fire.

10 Thou wilt destroy the fruit that doth proceed of them, out of the earth: & their seed from among the Sonnes of men.

11 Because they evill have intended against thee: a wicked plot they have devised, but shall not able bee.

12 For thou wilt as a burt them set, & thou wilt place thine arrows ready on thy string full right against their face.

13 Lord, in thy fortitude exalted bee on high: and wee will sing; yea prayse with psalmes thy mighty powr will wee.

PSAL.

PSALME XXII.

Psalme 22
To the chiefe musician upon *Aijeleth Shahar*,
a psalme of David.

MY God, my God, wherefore hast thou forsaken mee? & why, art thou so farre from helping mee, from the words of my cry?

2 O my God, I doe cry by day, but mee thou doft not heare; and eke by night, & unto mee no quiet rest is there.

3 Nevertheless thou holy art, who constantly doft dwell, within the thankfull prayses of thy people Israel.

4 Our fore-fathers in thee have put assured confidence: they trusted have, & thou to them didst give deliverance.

5 Vnto thee they did cry aloud, and were delivered: in thee they put their confidence, and were not confounded.

6 But I a worme, & not a man; of men an opprobrie, and also of the people am despis'd contemptuoflie.

7 All they that doe upon mee look, a scoffe at mee doe make: they with the lip doe make a mow, the head in scorne they shake.

upō

PSALM. XXI.

- 1 Upon the Lord he told himselfe,
let him now rid him quite:
let him deliver him, because
in him he doth delight.
- 2 But thou art hee that one out of
the belly forth didst take,
when I was on my mothers breasts,
to hope thou didst me make.
- 3 Vnto thee from the tender-womb
commirred beene have I:
yea thou hast been my mighty God
from my mothers belly.
- (2)
- 4 Be thou not farre away from mee,
for tribulation
exceeding great is neare at hand,
for helper there is none.
- 5 Mee many bulls on every side
about have compassed:
the mighty bulls of Bashan have
mee round invironed.
- 6 They have with their wide-opened-mouths
so gaped mee upon
like as it were a ravening
and a roaring Lion.
- 7 As water I am poured-out
and all my bones funderd:
my heart in midst of my bowels,
is like to wax melted.
- 8 My strength like a potsherd is drydes
and my tongue fast cleaveth

PSALME XXII.

- unto my jawes, & thou hast brought
me to the dust of death.
- 9 For dogs have compast me about,
the assembly me beset
of the wicked; they pierced through
my hands, also my feet.
- 10 My bones I may them number all:
they looke, they did me view.
- 11 My cloths among them they did part:
and lot for my coat threw.
- 12 But thou Lord be not far, my strength,
to helpe me haften thou.
- 13 My soule from sword, my darling from
the powre of dogs rescue.
- 14 And from the mouth of the Lion
give me salvation free:
for thou from hornes of Unicomes
answer haft given mee.
- 15 Thy name, I will declare to them:
that Brethren are to mee:
in midst of congregation
I will give prayse to thee.
- (3)
- 16 Yee that doe feare the Lord prayse him,
all Jacobs seede ~~ye~~, do yee
him glorify, & dread him all
yee Israels seede that bee.
- 17 For he the poors affliction
loathes not, nor doth despise;
nor hideth his face from him, but heats
when unto him hee cryes.

PSALM XXII, XXIII.

- 2 Concerning thee shall be my prayse
in the great assembly:
before them that him reverence
performe my vowed will I.
- 25 The meek shall eat & be suffic'd:
Iehovah prayse shall they
that doe him feek: your heart shall live
unto perp-tuall aye.
- 27 All ends of th'earth remember shall
and turne unto the Lord:
and thee all heathen-families
to worship shall accord.
- 28 Because unto Iehovah doth
the kingdome appertaine:
and he among the nations
is ruler Soveraigne.
- 29 Earths-fat-ones, eat & worship shall
all who to dust descend,
(though none can make alive his soule)
before his face shall bend.
- 30 With service a posterity
him shall attend upon:
to God it shall accounted bee
a generation.
- 31 Come shall they, & his righteousnes
by them declar'd shall bee,
unto a people yet unborne,
that done this thing hath bee.

23 A Psalme of David.

T He Lord to mee sheperd is,
want therefore shall not I.

Lauda Ios

a Hee

PSALME XXIII, XXIII.

- 2 Hee in the folds of tender-grasse,
doth cause mee downe to lie:
- 3 To waters calme me gently leads
he doth in paths of righteoufies:
- 4 Yea though in valley of deaths shade
I walk, none ill I le feare:
because thou art with mee, thy rod,
and staffe my comfort are.
- 5 For mee a table thou hast spread,
in presence of my foes:
thou dost annoynt my head with oyle,
my cup it over-flowes.
- 6 Goodnes & mercy surely shall
all my dayes follow mee:
and in the Lords house I shall dwell
so long as dayes shall bee.

Psalme 24

A psalme of david:

- T He earth Iehovahs is,
and the fulnesse of it:
the habitable world, & they
that there upon doe sit.
- 2 Because upon the seas,
hee hath it firmly layd:
and it upon the water-floods
most sollidly hath stayd.
- 3 The mountaine of the Lord,
who shall thereto ascend?
and in his place of holynes,

110 AD

E 2

Wha

PSALM XXIII.

- who is it that shall stand?
4 The cleane in hands, & pure
in heart, to vanity
who hath not lifred up his soule,
nor sworne deceitfully.
5 From God he shall receive
a benediction,
and righteousness from the strong-God
of his salvation.
6 This is the progenie
of them that seek thy face:
of them that doe inquire for him:
of Jacob 'tis the race. Selah.
7 Yee gates lift-up your heads,
and doors everlasting,
be yee lift up: & there into
shall come the glorious-King.
8 Who is this glorious-King?
Iehovah, puissant,
and valiant; Iehovah is
in battel valiant.
9 Yee gates lift-up your heads,
and doors everlasting,
doe yee lift up: & there into
shall come the glorious-King.
10 Who is this glorious-King?
Loe, it is Iehovah
of warlike armies, hee the King
of glory is; Selah.

Psalme 25
A psalme of David.

PSALME XXV.

- I Lift my soule to thee o Lord.
My God I trust in thee,
let mee not be asharn'd: nor let
my foes joy over mee.
3 Yea, all that wait on thee shall nor,
be fill'd with shamefulness:
but they shall be ashamed all,
who without cause transgresse.
4 Thy wayes, Iehovah, make mee know,
thy paths make mee discern.
5 Cause mee my steps to order wel',
in thy truth, & mee learne,
For thou God of my saving health,
on thee I wait all day.
6 Thy bowels, Lord, & thy mercyes
minde; for they are for aye.
7 Simes of my youth remember not,
neither my trespasses:
after thy mercy minde thou mee
o Lord for thy goodnes.
8 Good and upright God is, therefore
will sinners teach the way.
9 The meek he'lle guide in judgement: &
will teach the meek his way.
10 Iehovahs paths they mercy are,
all of them truth also,
to them that keep his covenant,
and testimonies do.
(2)
11 For thy names sake o Iehovah,
freely doe thou remit

PSALM XXV.

- mine owne perverse iniquitie:
because that great is it.
- 12 Who fears the Lord, him hee will teach
the way that he shall chuse.
- 13 his soule shall dwell at ease, his seed
as heirs the earth shall vise.
- 14 The secret of God is with those
that doe him reverence:
and of his covenant he them
will give intelligence.
- 15 Mine eyes continually are
upon Iehovah set:
for it is hee that will bring forth
my feet out of the net.
- 16 Vnto me-wards turne thou thy face,
and on mee mercy shew:
because I solitary am
afflicted poore also.
- 17 My hearts troubles enlarged are,
from my distresse me bring.
- 18 See mine affliction, & my paine;
and pardon all my sin.
- 19 Mark my foes; for they many are,
and cruelly mee hate,
- 20 My soule keep, free mee; nor let mee
be sham'd, who on thee wait.
- 21 Let soundnes, & uprightnesse keep
mee: for I trust in thee.
- 22 Israel from his troubles all,
o God, doe thou set free.
- 26 A psalme of David.

PSALME XXVI, XXVII.

- I Vdge mee, o Lord, for I have walkt
in mine integrity:
and I have trusted in the Lord,
therefore flyde shall not I.
- 2 Examine mee, Lord, & mee prove,
my reins, & my heart try.
- 3 For thy grace is before mine eyes,
and in thy truth walk I.
- 4 I sat not with vaine men, nor goe
with men themselves that hide.
- 5 Evill mens company I hate:
nor will with vile abide.
- 6 In cleannesse, Lord, I'le wash mine hands,
so I'le thine altar round:
- 7 That I may preach with thankfull-voyce,
and all thy prayses found.
- 8 The habitation of thy house,
Lord, dearly love doe I,
the place and tabernacle of
thy glorious majesty.
- 9 My soule with sinners gather not,
with men of blood my life.
- 10 In whose hand's guile, in whose right hand
bribery is full rife.
- 11 Redeme, & pity mee; for I'le
walk in mine uprightnesse.
- 12 My foot stands right: in th' assembly
I will Iehovah bieffe.
- 27 A Psalme of David.
- T He Lord my light, & my health is,
what shall make mee dismayed?

PSALM XXVI.

- The Lord is my lyses-strength, of whom
should I then be afraide?
- 2 When wicked men, mine enemies,
and my foes in battell;
against mee come, to eate my flesh,
themselves stumbled & fell.
- 3 If that an hoste against mee camp
my heart undaunted is:
if war againe mee shoulde arise,
I am secure in this.
- 4 One thing of God I asked have,
which I will still request:
that I may in the houle of God,
all dayes of my life rest:
To see the beauty of the Lord,
and in his Temple seeke.
- 5 For in his tent in th'evill-day,
hidden hee will mee keepe:
Hee will mee hide in secrecy
of his pavillion:
and will mee highly lift upon
the rocks-munition.
- 6 Moreover at this-time my head
lifted on high shall bee,
above mine enemies, who doe
about encospace mee.
Then fore in's tent I'll sacrifice
of jove an offering,
- 7 Iehovah, sing will I,
yea, I will praysesing.

PSALME xxvii.

- (a)
- 8 When as I with my voyce doe cry,
mee, o Iehovah, heare,
have mercy also upon mee,
and unto mee ansver.
- 9 When thou didst say, seek yee my face,
my heart layd unto thee,
thy countenance, o Iehovah,
it shall be sought by mee.
- 10 Hide not thy face from mee, nor off
in wrath thy servant cast:
God of my health, leave, leave not mee,
my helper been thou hast.
- 11 My father & my mother both
though they doe mee forsake,
yet will Iehovah gathering
unto himselfe me take.
- 12 Iehovah, teach thou mee the way,
and be a guide to mee
in righteous path, because of them
that mine observers bee.
- 13 I should haue fainted, had not I
believed for to see,
Iehovahs goodnes in the land
of them that living bee.
- 14 Doe thou upon Iehovah waite:
bee stablished, & let

PSALM xxvii, xxviii.

thine heart be strengthened, & thine hope
upon Iehovah set.

Psalme 28.

A psalme of David. In this psalm on i

- I EHOVAH, unto thee I cry, when I am but
my Rock, be thou not deafe me fro:
lest thou be dumbe from mee & I
be like them downe to pit that go. HOD YU
2 Heare thou the voyce of my request
for grace, when unto thee I cry:
when I lift up mine hands unto
thine Oracle of Sanctity.
3 With ill men draw me not away,
with workers of unrighteousnes,
that with their neighbours peace doe speak,
but in their hands is wickednes.
4 Give thou to them like to their works
and like the evill of their deeds:
give them like to their handy-works,
and render unto them their meeds.
5 Because unto Iehovahs work
they did not wise-attention yeild,
neither unto his handy work,
them he will wast, but not up-build.
6 The Lord be blest, for he hath heard
the voyce of my requests for grace.
7 God is my strength, my shield, in him
my heart did trust, & helpe I was:
Therefore my heart will gladnes shew,
and with my song I'le him confess.
8 The Lord of his annoynted ones

heart

4

5

6

7

8

ands

their

PSALME xx viii, xxix.

their strength, & towre of safety is,

- 9 Salvation to thy people give,
and bleffe thou thine inheritance,
and ev'n unto eternity,
doe thou them feed & them advance;

This. After the common tunes.

Save Lord, thy people, & doe thou
bleffe thine inheritance:
and unto all eternity
them feed & them advance.

Psalme 29

A psalme of David.

- V Unto the Lord doe yee ascribe
(o Sonnes of the mighty)
unto the Lord doe yee ascribe
glory & potency.
2 Unto the Lord doe yee ascribe
his names glorious renoume,
in beauty of his holynes
unto the Lord bow downe.
3 The mighty voyce of Iehovah
upon the waters is:
the God of glory thundereth,
God on great waters is.
4 Iehovahs voyce is powerfull,
Gods voyce is glorious,
5 Gods voyce breaks Cedars:yea God breaks
Cedars of Lebanon.
6 He makes them like a calfe to skip;

E 2

the

PSALM XXIX, XXX.

the mountaine Lebanon,
and like to a young Vnicorne
the hill of Syron.

- 7 Gods voyce divides the flames of fire.
- 8 Ichovahs voyce doth make
the desert shake; the Lord doth cause
the Cadesh-desert shake.
- 9 The Lords voyce makes the hindes to calve,
and makes the forrest bare;
and in his temple every one
his glory doth declare.
- 10 The Lord sate on the flouds: the Lord
for ever sits as King.
- 11 God to his folk gives strength: the Lord
his folk with peace blessing.

Psalme 30

A Psalme & Song, at the dedication
of the houle of David.

- 1 EHOVAH, I will thee extoll,
for thou hast lift up mee;
and over mee thou hast not made
my foes joyfull to bee.
- 2 O Lord my God, to thee I cry'de
and thou hast made mee whole.
- 3 Out of the grave, o Ichovah,
thou hast brought up my soule:
Thou mad'st mee live, I went not downe
to pit. Sing to the Lord,
- 4 (yee his Saints) & give thanks when yee
his holynes record.
- 5 For but a moment in his wrath;

PSALME XXX.

life in his love doth stay:
weeping may lodge with us a night
but joye at break of day.

- 6 I sayd in my prosperity,
I shall be moved never.
- 7 Lord by thy favour thou haft made
my mountaine stand fast ever:
Thou hiddest thy face, I troubled was.
- 8 I unto thee did cry,
o Lord: also my humble suit
unto the Lord made I.
- 9 What gaine is in my blood, when I
into the pit goe downe?
shall dust give glory unto thee?
shall it thy truth make knowne?
- 10 Doe thou mee o Ichovah, heare,
and on mee mercy have:
Ichovah, o bee thou to mee
an helper me to save.
- 11 Thou into dancing for my sake
converted haft my sadnes:
my sackcloth thou unloosed haft,
and girded me with gladnes:
- 12 That sung to thee my glory may,
and may not silent bee:
- 13 O Lord my God, I will give thanks
for evermore to thee.

Psalme 31
To the chief Musician, a psalme
of David.

PSALM XXXI.

IN thee, o Lord, I put my trust,
 let me be shamed never:
 according to thy righteousness
 o doe thou mee deliver.
 2 Bow downe to mee thine care, with speed
 let mee deliverance have:
 be thou my strong rock, for an house
 of defence mee to save.
 3 Because thou unto mee a rock
 and my fortresse wilt bee:
 therefore for thy names sake doe thou,
 leade mee & guide thou mee.
 4 Doe thou mee pull ou of the net,
 which they have for mee layd
 so privily: because that thou
 art to mee a sure ayd.
 5 Into thy hands my spirit I
 reposing doe commit:
 Ichovah God of verity,
 thou hast redeemed it.
 6 I hated them that have regard
 to lying vanity:
 7 but I in God trust. I'le be glad,
 and joy in thy mercy:
 8 because thou hast confidered
 my afflicting distress;
 thou hast my soule acknowledged
 in painful anguishes;
 9 And thou hast not inclosed mee
 within the enemies hand:
 thou mad'st my feet within the place

PSALM XXXII. 29

of liberty to stand.
 (2)
 9 Have mercy upon mee, o Lord,
 for in distresse am I,
 with grief mine eye consumed is,
 my soule & my belly.
 10 For my life with grief & my years
 with sighs are consumed:
 because of my sin, my strength failes,
 and my bones are wasted.
 11 To all my foes I was a scorne,
 chiefly my neighbours to;
 a feare to frends: they that saw mee
 without, did flye me fro.
 12 I am forgot as a dead man
 that's out of memory:
 and like a vessel that is broke
 ev'n such a one am I.
 13 Because that I of many men
 the flandering did heare,
 round about me on every side
 there was exceeding fear:
 While as that they did against mee,
 counsell together take,
 they craftily have purposed
 my life away to make.
 14 But o Ichovah, in thee
 my confidence have put
 15 I sayd thou art my God. My times
 within thy hand are shut:
 From the hands of mine enemies

PSALM XXXI.

doe thou deliver mee,
and from the men who mee against
my persecuters bee.

(3)

15 Thy countenance for to shine forth
upon thy servant make:
o give to me salvation
even for thy mercy sake.

17 Let me not be ashamed, o Lord,
for cal'd on thee I have:
let wicked men be sham'd, let them
be silent in the grave.

19 Let lying lips be silenced,
that against men upright
doe speak such things as greivous are,
in pride, & in despight.

21 How great's thy goodnes, thou for the
that feare thee haft hidden:
which thou work'st for them that thee trust,
before the Sonnes of men.

20 Thou in the secretes of thy face,
shalt hide them from mans pride:
in a pavillion, from the strife
of tongues, thou wilst them hide.

21 O let Iehovah blessed bee,
for he hath shewed mee
his loving kindnes wonderfull
in a fenced-cittie.

22 For I in haft sayd, I am cast
from the sight of thine eyes:
yet thou hearest the voyce of my suit,

WHEN

PSALME XXXI, XXXII.

when to thee were my cryes.

23 O love the Lord all ye his Saints:
because the Lord doth guard
the faithfull, but the proud doer
doth plenteously reward.

24 See that yee be encouraged,
and let your heart wax strong:
all whosoever hopefully
doe for Iehovah long.

32 A psalme of David, Maschil.

O Blessed is the man who hath
his trespasses pardoned,
and he whose aberration
is wholly covered,

2 O blessed is the man to whom
the Lord imputes not sin:
and he who such a spirit hath
that guile is not therein.

3 When I kept silence then my bones
began to weare away,
with age, by means of my roaring
continuing all the day.

4 For day & night thy hand on mee,
heavily did indure
into the drought of Summer time
turned is my moisture. Selah.

5 Mine aberration unto thee
I have acknowledged,
and mine iniquity I have
not closely covered.
Against my selfe my sin, sayd I,

G

I will

PSALM XXX II, XXXIII.

I will to God confessie,
and thou didst the iniquitie
forgive of my trespassie. Selah:
6 For this each godly one to thee
in finding time shall pray.
surely in floods of waters great,
come nigh him shall not they.
7 Thou art my hyding place, thou shalt
from trouble save me out:
thou with songe of deliverance
shalt compasse me about.
8 I will instruct thee, also teach
thee in the way will I
which thou shalt goe: I will to thee
give counsell with mine eye.
9 Like to the horse & mule, which have
noe knowledge be not yee:
whose mouths are held with bridle-bit,
that come not neere to thee.
10 To those men that ungodly are,
their sorrows doe abound:
but him that trutsteth in the Lord,
mercy shall compasse round.
11 Be in Ichovah joyfull yee,
yee righteous ones rejoice;
and all that are upright in heart
shout yee with joyfull voyce.

psalme 33

Ye just in God rejoice,
praye well th'upright doth sure:
2 Praye God with Harp, with psaltry sing

ro

PSALME XXX III.

to him, on ten string'd lute.
3 Sing to him a new song,
aloud play skilfully.
4 For the Lords word is right: and all
his works in verity.
5 He loveth righeteoufnes,
and also equity:
the earth replenished is with
the Lords benignity.
6 By the word of the Lord
the heavens had their frame,
and by the spirit of his mouth,
all the host of the same.
7 The waters of the seas,
he gathers as an heape,
together as in store-houles
he layeth up the deepe.
8 Be all the earth in feare,
because of Ichovah:
let all the dwellers of the world
before him stand in awe.
9 Because he did but speak
the word, &c it was made:
he gave our the commandement,
and it was firmly stay'd.
10 The Lord to nought doth bring
the nations counsell; bee
deviles of the people makes
of none effect to bee.
11 The counsell of the Lord
abide for ever shall,

G 2

the

PSALM XXXIII.

- the cogitations of his heart
to generations all.
(2)
- 12 O blessed nation,
whose God Iehovah is:
and people whom for heritage
chosen hee hath for his.
- 13 The Lord from heaven looks,
all Sonnes of men views well.
- 14 From his firmo-dwelling hee looks forth,
on all that on earth dwell.
- 15 The hearts of all of them
alike he fashioneth:
and all their operations
he well considereth.
- 16 By multitude of host
there is no King saved:
nor is by multitude of strength
the strong delivered.
- 17 A horse a vaine thing is
to be a favour:
nor shall be work deliverance
by greatnes of his power.
- 18 On them that doe him feare
Ioe, is Iehovahs eye:
upon them that doe place their hope
on his benignity.
- 19 To save alive in dearth,
and their soule from death free.
- 20 Our soule doth for Iehovah way,
our help, & shield is hee.

21 for

PSALME XXX III, XXX IIII.

- 21 For our heart joyes in him:
for in's pure name trust wee.
- 22 Let thy mercy (Lord) be on us:
like as we trust in thce.

Psalme 34

A psalme of David, whē he changed his behaviour
before Abimelech, who drove him away
& he departed.

- I Le blesse God alwayes,his prayse shall
still in my mouth be had.
- 2 My soule shall boast in God: the mecke
shall heare this & bee glad.
- 3 Exalt the Lord with mee,his name
let us together advance.
- 4 I sought, God heard, who gave from all
my fears deliverance.
- 5 Him they beheld, & lightned were,
nor sham'd were their faces.
- 6 This poore man cry'd, the Lord him heard,
and freed from all distresse.
- 7 His camp about them round doth pitch,
the Angell of the Lord,
- who doe him feare, and to them doth
deliverance afford.
- 8 O rast,also consider yee,
that God is goodo blest,
that man is ever whose hope doth
for safety in him rest.
- 9 O stand in feare of Iehovah,
his holy ones who bee,
because that such as doe him feare

G 3

nor

PSALM XXXIII.

- not any want shall see.
- 20 The Lions young doe suffer lack,
and suffer hungering:
but they that seek Iehovah, shall
not want any good thing.
- (2) A
- 11 I will you teach to feare the Lord,
come children hark to mee.
- 12 Who is the man that willeth life,
and loves good dayes to see?
- 13 Thy tongue from evill, & thy lips
from Ipeaking guile keep thou.
- 14 Depart from evill & doe good:
seek peace, and it follow.
- 15 Upon the men that righteous are
the Lord doth set his eye:
and likewise he doth bow his care
when unto him they cry.
- 16 Iehovahs face is set against
them that doe wickedly:
that he of them from off the earth
may cut the memory.
- 17 They cry'd, God heard, & set them free,
from their distresses all.
- 18 To broken hearts the Lord is neere,
and contrite save he shall.
- 19 The just mans sorrows many are,
from all God sets him free.
- 20 Hee kepereth all his bones, that none
of them shall broken bee.
- 21 Evill shall certainly bring death:
the wicked man upon:

PSALM XXXV.

and those that hate the just shall come
to desolation.

22 The soules of them that doe him serue,
Iehovah doth redeeme:
nor any shal be desolate,
that put their trust in him.

35 A psalme of David.

- P Lead, Lord, with them that with me plead:
fight against them that fight with mee.
- 2 Of shield & buckler take thou hold,
stand up my helper for to bee.
- 3 Draw out the speare & stop the way
'gainst them that my pursuers bee:
and doe thou say unto my soule
I am salvation unto thee.
- 4 Let them confounded be, & sham'd,
that seek my soule how they may spill:
let them be turned back & sham'd
that in their thoughts devise mine ill.
- 5 As chaffe before the winde, let them
be, & Gods Angell them driving.
- 6 Let their way dark & slippery bee,
and the Lords Angell them chasing.
- 7 For in a pit without a cause,
they hidden have for me a net:
which they without a cause have digg'd
that they there in my soule may get.
- 8 Let unknowne ruin come on him,
and let his net that he doth hide,
himselfe insnare: let him into
the very same destruction syde,

and

My

PSALM xxxv.

- 9 My soule shall in the Lord be glad:
in his salvation joyfull bee
- 10 And all my bones shall also say,
o Lord, who is like unto thee?
- 11 Who from the stronger then himselfe:
the poore afflicted settest free:
- 12 the poore afflicted & needy,
from such as spoylers of him bee.
- (2)
- 13 False witnesses did up arise:
what I knew not they charg'd on mee.
- 14 Evill for good they mee repay'd,
whereby my soule might spoyled bee,
- 15 But I, when they were sick, was cloath'd
with sackcloath, & I afflicted
- 16 my soule with fasting, & my pray'r
into my bosom returned.
- 17 I walked as if he had been
my neare freind or mine owne brother:
- 18 I heavily bow'd downe as one
that mourneth for his owne mother.
- 19 But they in mine adverstity
rejoyced, & they gathered
- 20 themselves together: yea abjects
themselves against mee gathered,
- 21 And I was ignorant hereof;
- 22 and they unceasantly mee teare,
- 23 With hypocrites, mockers in feasts;
- 24 at me their teeth they gnashing were.
- 25 How long o Lord wilt thou look on?
my soule from their destructions,

o doe

PSALME XXX V.

- o doe thou set at liberty,
mine only one from the Lions.
- 26 I freely will give thanks to thee
within the congregation great:
and I thy prayles will set forth
where there be many people met.
- 27 Those that are wrongfully my foes,
let them not rejoyce over mee:
neither let them wink with the eye,
that are my haters causifly.
- 28 Because that they doe not speak peace:
but in their thoughts they doe invent
deceitfull matters against them
that in the land for peace are bent.
- 29 Gaints me they op'ned their mouths wide,
& sayd, ah, ah our eye it saw.
- 30 Thou saw'st it (Lord) hold not thy peace:
Lord, from me be not far away.
- 31 Stirre up & wake to my judgement,
my God & my Lord, to my plea.
- 32 After thy justice, judge me, Lord
my God, left or'e me joy shoud they.
- 33 Let them not say within their hearts,
aha, our soules desire have wee:
we now have swallowed him up,
o let them never say of mee.
- 34 Sham'd let them be & confounded
joyntly, who at my hurt are glad:
let them that 'gainst me magnify,
with shame & dishonour be clad.
- 35 Let them for joy shout, & be glad

H

that

PSALM xxxv, xxxvi.

that favour doe my righteous cause
yea, let them say continually,
extolled be the Lord with praise,

Who doth in the prosperity
of his servants his pleasure stay

^{as} And my tongue of thy justice shall,
and of thy praise speake all the day.

Psalme 36.

To the chief Musicians psalme of David,
the servant of the Lord.

THe trespass of the wicked one
faith in assured-wise:
within my heart, the feare of God
is not before his eyes.

2 For in his eyes he sooths himselfe:
his sin is found meane while

3 hatefull. The words of his mouth are
iniquity & guile:

He to be wise, to doe good leaves.

4 He gnischief plorts on's bed,
he sets himselfe in way not good;

he hath not ill hated.

(2)

5 Thy mercy (Lord) in heaven is,
to clouds thy faithfullnes.

6 Thy judgements a great deep, like great
mountains thy righteousness:
Thou savest man & beast, o Lord.

7 How precious is thy grace,
therefore in shadow of thy wings
mens sonnes their trutl doe place.

They

PSALM xxxvi, xxxvii.

8 They of the fatnes of thy house
unto the full shall take:

and of the river of thy joyes
to drink thou shalt them make.
9 For with thee is the spring of life:
in thy light wee'll see light.

10 To them that know thee stretch thy grace,
to right in heart thy right.

11 Let no proud foot against me come,
nor wicked hand move mee.

12 Wrong doers there are fal'na cast downe,
and ray'd they cannot bee.

13 A Psalme of David.

Fret not thy selfe because of those
that evill workers bee,
nor envious bee against the men
that work iniquitie.

2 For like unto the grasse they shall
be cut downe suddenly:
and like unto the tender herb
they withering shall dye.

3 Vpon the Lord put thou thy trust;
and bee thou doing good,
so shalt thou dwell within the land,
and sure thou shalt have food.

4 See that thou set thy hearts delight
also upon the Lord,
and the desyres of thy heart
to thee he will afford.

5 Trust in the Lord: & hee'l it work,
to him commit thy way.

H 2

6 A 2.

PSALM XXXVII.

- 6 As light thy justice hee'l bring forth,
thy judgement as noone day.
7 Rest in Iehovah, & for him
with patience doe thou stay:
fret not thy selfe because of him
who prospers in his way,
Nor at the man, who brings to passe
the crafts he doth devise.
8 Cease ire, & wrath leave: to doe ill
thy selfe fret in no wise.
9 For evill doers shall be made
by cutting downe to fall:
but those that wayt upon the Lord,
the land inherit shall.

(2)

- 10 For yet a little while, & then
the wicked shall not bee:
yea, thou shalt diligently mark
his place, & it not see.
11 But meek ones the inheritance
shall of the earth posseſſe:
also they shall themselves delight
in multitude of peace.
12 The wicked plotts against the just,
gnashing at him his teeth.
13 The Lord shall laugh at him: because
his day coming he feeth.
14 The wicked have drawne out their sword,
& bent their bowe have they,
to cast the poor & needy downe,
to kill th'upright in way.

15 their

PSALME XXXVII.

- 15 Their sword shall enter their owne heart,
their bowes shall broken bee.
16 The just mans little, better is
then wickeds treasurie.
17 For th'armes of wicked shall be broke:
the Lord the just doth stay.
18 The Lord doth know upright mens dayes;
and their lot is for aye.
19 Neither shall they ashamed bee
in any time of ill:
and when the dayes of famine come,
they then shall have their fill.
20 But wicked, & foes of the Lord
as lambs fat shall decay:
they shall consume yea into smoake
they shall consume away.

(3)

- 21 The man ungodly borroweth,
but he dorth not repay:
but he that righteous is doth shew
mercy, & gives away.
22 For such as of him blessed bee,
the earth inherit shall,
and they that of him curſed are,
by cutting downe shall fall.
23 The foot-steps of a godly man
they are by Iehovah
established: & also hee
delighteth in his way.
24 Although he fall, yet shall he not
be utterly downe cast:

H 3

because

PSALM XXXVII.

- because Ichovah with his hand
doth underprop him fast.
- 25 I have been young & now am old;
yet have I never seen
the just man left, nor that his seed
for bread have beggars bee.
- 26 But every day hee's mercifull,
and lends: his seed is blest.
- 27 Depart from evill, & doe good:
and ever dwell at rest.
- 28 Because the Lord doth judgement love,
his Saints forsakes not hee;
kept ever are they: but cut off
the sinners seed shall bee.
- 29 The just inherit shall the land,
and therein ever dwell.
- 30 The just mans mouth wisdome doth speak,
his tongue doth judgement tell.
- 31 The law of his God is in's heart:
none of his steps slideth.
- 32 The wicked watcheth for the just,
and him to slay seeketh.
- 33 Ichovah will not such a one
relinquish in his hand,
neither will he condeme him when
adjudged he doth stand.
- (4)
- 34 Waye on the Lord, & keep his way,
and hee shall thee exalt
th'earth to inherit: when cut off
the wicked see thou shalt.

35 The

PSALME XXXVII, XXX-VIII,

- 35 The wicked men I have beheld
in mighty pow'r to bee:
also himselfe spreading abroad
like to a green-bay-tree.
- 36 Nevertheless he past away,
and loe, then was not hee;
moreover I did seek for him,
but found hee could not bee.
- 37 Take notice of the perfect man,
and the upright attend:
because that unto such a man
peace is his latter end.
- 38 But such men that transgressors are
together perish shall:
the latter end shall be cut off
of the ungodly all.
- 39 But the salvation of the just
doth of Ichovah come:
he is their strength to them in times
that are most troublesome.
- 40 Yea, help & free them will the Lord:
be shall deliver them
from wiced men, because that they
doe put their trust in him.

Psalme 38

A psalme of David,
to bring to remembrance.

- L ORD, in thy wrath rebuke me not:
nor in thy hot rage chafsten mee.
- 2 Because thine hand doth press me sore:
and in me thy shafts fastened bee.

3 Thote

PSALM XXXVIII.

- 3 There is no soundnes in my flesh,
because thine anger I am in:
nor is there any rest within
my bones, by reason of my sin.
- 4 Because that mine iniquities
ascended are above my head:
like as an heavy burden, they
to heavy upon me are layd.
- 5 My wounds stink, and corrupt they be:
my foolishnes doth make i: so.
- 6 I troubled am, & much bow'd downe;
all the day long I mourning goe.
- 7 For with foule sores my loynes are fill'd
& in my flesh is no soundnes.
- 8 I'me weak & broken sore, I roar'd
because of my hearts restlesnes.
- 9 All my desire's before thee, Lord;
nor is my groaning hid from thee.
- 10 My heart doth pain, my strength me fails:
& mine eye sight is gone from mee.
- (2)
- 11 My freinds & lovers from my sore
stand off: off it and my kinsmen eke.
- 12 And they lay snares that seek my life,
that seek my hurt, they mischief speak.
And all day long imagin guile,
- 13 But as one deafe, I did not heare,
and as a dumb man I became
as if his mouth not open were.
- 14 Thus was I as man that heares not,
& in whose mouth reprooves none were.

15 because

PSALM XXXVIII.

- 15 Because o Lord, in thee I hope:
o Lord my God, thou wilt mee heare.
- 16 For sayd I, left or'e me they joy:
when my foot slips, they vaunt the more
- 17 themselves 'gainst me. For I to halt
am neere, my grief's still mee before.
- 18 For my transgression I'le declare,
I for my sins will sorry bee.
- 19 But yet my lively foes are strong,
who falsly hate me, multiplie.
- 20 Moreover they that doe repay
evill in stead of good to mee,
because I follow what is good,
to mee they adversaryes bee.
- 21 Ichovah, doe not mee forsake:
my God o doe not farre depart
- 22 from mee. Make hast unto mine ayd,
o Lord who my salvation art.

Psalm 39
To the chief musician, *even* to Jeduthun,
a Psalm of David.

- I Sayd, I will look to my wyes,
left I sin with my tongue:
I'le keep my mouth with bit, while I
the wicked am among.
- 2 With silence tyed was my tongue,
my mouth I did refraine,
From speaking that thing which is good,
and stirred was my paine.
- 3 Mine heart within me waxed hot,
while I was musing long,

I

inkindled

PSALM XXXIX.

- inkindled in me was the fire; then spake I with my tongue.
- 4 Mine end, o Lord, &c of my dayes let mee the measure leарne; that what a momentany thing I am I may discerne.
- 5 Behold thou mad'st my dayes a span, mine age as nought to thee: surely each man at's best estate, is wholly vanity. Selah.
- 6 Sure in a vaine shew walketh man; sure stir'd in vaine they are: he heaps up riches, &c knows not who shall the same gather.
- (2)
- 7 And now, o Lord what way I for my hope is upon thee.
- 8 Free me from all my trespasses: the fooles scorne make not mee.
- 9 I was dumb nor opned my mouth, this done because thou hast.
- 10 Remove thy stroke away from mee: by thy hands blow I wak.
- 11 When with rebukes thou dost correct man for iniquity, thou blast's his beauty like a moth: sure each man's vanity. Selah.
- 12 Heare my pray'r, Lord, hark to my cry, be not still at my tears: for stranger, & pilgrim with thee, I me, as all my fathers.

PSALM XXXIX, xl.

- 13 O turne aside a while from mee, that I may strength recall: before I doe depart from hence, and be noe more at all.

Palme 40.
To the chief musician, a psalme
of David.

- VV^Ith expectation for the Lord
I wayted patiently,
and hee inclined unto mee,
also he heard my cry.
- 2 He brought mee out of dreadfull-pis,
out of the miery clay:
and set my feet upon a rock,
hee stablished my way.
- 3 And in my mouth put a new song,
of praysle our God unto:
many shall see, & feare, upon
the Lord shall trust also.
- 4 Blest is the man that on the Lord
maketh his trust abide:
nor doth the proud respect, nor such
to lies as turne aside.
- 5 O thou Ichovah, thou my God,
hast many a wonder wrought:
and likewise towards us thou hast
conceived many a thought.
- Their summe cannot be reck'ned up,
in order unto thee:
would I declare & speak of them,
beyond account they bee.

PSALM xi.

(2)

- 6 Thou sacrifice & offering
wouldst not; thou boar'st mine care:
burnt offring, & sin offering
thou neither didst require.
- 7 Then sayd I: loe, I come: ith books
rolle it is writt of mee.
- 8 To doe thy will, God, I delight:
thy laws in my heart bee.
- 9 In the great congregation
thy righteousnes I shew:
loe, I have not refraynd my lips,
Iehovah, thou doft know.
- 10 I have not hid thy righteousness
within my heart alone:
I have declar'd thy faithfullnes
and thy salvation:
Thy mercy nor thy truth have I
from the great Church conceald.
- 11 Let not thy tender mercyes bee
from mee o Lord with-held.
Let both thy kindnes & thy truth
keep mee my life throughout,
- 12 Because innumerable ills
have compast mee about:
My sins have caught me so that I
not able am to see:
more are they then hairs of my head,
therefore my heart fails mee

(3)

- 13 Be pleasd Lord, to deliver mee

PSALM xi., xii.

to help me Lord make hast.

- 14 At once abasht & sham'd let bee
who seek my soule to waſte:
Let them be driven back, & sham'd,
that wish me misery.
- 15 Let them be waſte, to quit their shame,
that ſay to me, fy fy.
- 16 Let all be glad, & joy in thee,
that ſeek thee: let them ſay
who thy ſalvation love, the Lord
be magnifyde alway.
- 17 I both diſtreſt & needy am,
the Lord yet thinks on mee:
my help & my deliverer thou
my God, doe not tarry.

Pſalme 41

To the chief muſician, a pſalme
of David.

- Blessed is hee that wifely doth
unto the poore attend:
the Lord will him deliverance
in time of trouble fend.
- 2 Him God will keep, & make to live,
on earth hee bleſt ſhall be,
nor doe thou him unto the will
give of his enemie.
- 3 Vpon the bed of languiſhing,
the Lord will strengthen him:
thou alſo wilt make all his bed
within his ſicknes time.
- 4 I ſayd, Iehouah, o be thou

13

merciful

PSALM xiij.

- mercifull unto mee;
beale thou my soule,because that I
have sinned against thee.
5 Those men that be mine enemies,
with evill mee defame:
when will the time come hee shall dye,
and perish shal his name?
6 And if he come to see mee,hee
speaks vanity: his heart
sin to it selfe heaps, when hee goes
forth hee doth it impart.
(2)
7 All that me hate,against mee they
together whilper still:
against me they imagin doe
to mee malicious ill.
8 Thus doe they say some ill disease,
unto him cleaveth sore:
and seeing now he lyeth downe,
he shall rise up noe more.
9 Moreover my familiar freind,
onwhom my trust I set,
his heele against mee listed up,
who of my bread did eat.
10 But Lord me pity, & mee rayse,
that I may them requite.
11 By this I know assuredly,
in mee thou dost delight:
For o're mee triumphs not my foe.
12 And mee, thou dost mee stay,
in mine integrity,& set

PSALME xiiij. xiiij.

- mee thee before for aye.
13 Blest hath Ichovah Israels God
from everlasting been,
also unto everlasting:
Amen, yea and Amen.



THE

SECOND BOOKE.

PSALME 42

To the chief musician, Maschil, for the
Sonnes of Korah.

- L Ike as the Hart panting doth bray
after the water brooks,
even in such wise o God, my soule,
after thee panting looks.
2 For God; even for the living God,
my soule it thirsteth sore:
oh when shall I come & appear,
the face of God before.
3 My teares have been unto mee meat,
by night alſ by day,
while all the day they unto mee
where is thy God doe say.
4 When as I doe in minde record
these things, then me upon.
I doe my soule out pourc, for I
with multitude had gone:
With them unto Gods house I went,
with voyce of joy & prayse:

PSALM xiij.

- I with a multitude did goe
that did keepe-holy-days.
5 My soule why art cast downe? & art
stirr'd in mee: thy hope place
in God, for yet him prayse I shall
for the help of his face.
(2)
8 My God, my soule in mee's cast downe,
therefore thee minde I will
from Iordanes & Hermonites land,
and from the little hill.
7 At the noyse of thy water spouts
deep unto deep doth call:
thy waves they are gone over mee,
also thy billowes all.
6 His loving kindnes yet the Lord
command will in the day:
and in the night his song with mee,
to my lifes God I'le pray.
9 I unto God will say, my Rock
why haft thou forgot mee?
why goe I sad, by reason of
pressure of th' enemic.
10 As with a sword within my bones
my foes reproach mee do:
while all the day, where is thy God?
they doe say mee unto.
11 My soule o wherfore dost thou bowe
thy selfe downe heavily;
and wherfore in mee makest thou
a stirr tumultuously?

Hope

PSALME xlviij. xl viii.

Hope thou in God, because I shall
with prayse him yet advance:
who is my God, also he is
health of my countenance.

Psalme 43.

- I Vdge me, o God, & plead my cause
from nation mercyleffe;
from the guilefull & man unjust,
o send thou me redrefse.
2 For of my strength thou art the God,
why cast's thou mee thee fro:
why goe I mourning for the fore
oppression of the soe?
3 Thy light o send out & thy truth,
let them lead, & bring mee,
unto thy holy hill, & where
thy tabernacles bee.
4 Then will I to Gods Altar goe,
to God my joyes gladnes:
upon the Harp o God my God
I will thy prayse expresse.
5 My soule o wherfore dost thou bowe
thy selfe downe heavily;
and wherfore in mee makest thou
a stirr tumultuously?
Hope thou in God, because I shall
with prayse him yet advance:
who is my God, also he is
health of my countenance.

Psalme 44

To the chief musician, for the sonnes
of Korah.

K

PSAL.

PSALM xliv.

VVEE with our eares have heard, o God,
 our fathers have us told,
 what works thou diddest in their dayes,
 in former dayes of old.
 2 How thy hand drove the heathen out,
 and them thou planted hast;
 how thou the people didst afflⁱt,
 and thou didst them out-cast.
 3 For they got not by their owne sword
 the lands possession,
 neither yet was it their owne arme
 wrought their salvation:
 But thy right hand, thine arme also,
 thy countenances light,
 because that of thine owne goodwill
 thou didst in them delight.
 4 Thou art my king, o mighty God,
 thou doest the lame indure:
 doe thou for Iacob by command
 deliverances procure.
 5 Through thee as with a horne wee will
 puffe downe our enemies:
 through thy name will wee tread them downe
 that up against us rise.
 6 Because that I will in no wise
 any affiance have,
 upon my bow, neither is it
 my sword that shall mee save.
 7 But from our enemies us thou sav'd,
 and put our foes to shame.
 8 In God wee boast all the day long,

and

PSALME xl iv.

and for aye prayse thy name.

Selah.

- (2) 9 But thou haft cast us off away,
 thou makest us also
 to be ashame^d; neither doſt thou
 forth with our armes goe.
- 10 Vs from before the enemy
 thou makeſt backe recoule:
 likewiſe ſhey which our haters bee,
 for themſelves us doe ſpoyle.
- 11 Thou haſt us given like to ſheep
 to slaughter that belong:
 also thou haſt us ſcattered
 the heathen folk among.
- 12 Thou doſt thy people ſet to ſale,
 whereby no wealth doth riſe:
 neither doſt thou obtaine increaſe
 of riches by their price.
- 13 Vnto our neighbours a reproach
 thou doeſt us expoſe,
 a ſcorne we are & mocking ſtock,
 to them that us incloſe.
- 14 Among the heathen people thou
 a by word doſt us make:
 also among the nations,
 at us their heads they ſhake.
- 15 Before me my conſuſion
 it is continually,
 and of my countenance the shame
 hath over covered mee.
- 16 Because of his voyce that doth ſcorne,

K 2

and

PSALM xliv.

and scoffingly despight:
by reason of the enemy,
and selfe revenging wight.

(3)

- 17 All this is come on us, wee yet
have not forgotten thee:
- 18 neither against thy covenant
have wee dealt faithleslie.
- 19 Our heart is not turn'd back, nor have
our steps from thy way stray'd;
- 20 Though us thou brake in dragons place,
and hid us in deaths shade.
- 21 had wee forgot Gods name, or stretcht
to a strange God our hands:
- 22 Shall not God search this out: for hee
hearts secrets understandts.
- 23 Yea, for thee all day wee are kil'd:
counted as sheep to slay.
- 24 Awake, why sleepest thou, Lord? arise,
cast us not off for aye.
- 25 Thy countenance away from us
o wherefore dost thou hide?
of our grief & oppression
forgetfull dost abide.
- 26 For our soule is bowd downe to dust:
to earth cleaves our belly.
- 27 Rise for our help, & us redeeme,
because of thy mercy.

Psalme 45

To the chief musician upon Shoshannim, for
the sonnes of Korah, Mischil a song of loves.

PSAL.

PSALME xlvi.

MY heart good mater boyleth forth,
my works touching the King
I speake: my tongue is as the pen
of Scribe swiftly writing.

- 2 Fairer thou art then sonnes of men,
grace in thy lips is shed:
because of this the Lord hath thee
for evermore blessed.
- 3 Thy wafting sword o mighty one
gird thou upon thy thigh:
thy glorious-magnificece,
and comely majesty.
- 4 Ride forth upon the word of truth,
meeknes & righteousies:
and thy right hand shall lead thee forth
in works of dreadfulnes.
- 5 Within the heart of the kings foes
thine arrows piercing bee:
whereby the people overcome,
shall fall downe under thee.
- 6 Thy throne o God, for ever is,
the scepter of thy state
- 7 right scepter is. Justice thou lov'st,
but wickednes dost hate:
Because of this, God ev'n thy God
hee hath annoynted thee,
with oyly of gladnes above them,
that thy companions bee.
- 8 Myrris, Aloes, and Casisias smell,
all of thy garments had:
out of the ivory pallaces

modem

K 3

stey

PSALM xl.

- wherby they made thee glad.
 9 Amongst thine honourable maids
 kings daughters present were,
 the Queen is set at thy right hand.
 in fine gold of Ophir.
 (2)
 10 Harken o daughter, & behold,
 doe thou incline thine eare:
 doe thou forget thine owne people,
 and house of thy father.
 11 So shall the king delighting rest
 himselfe in thy beautie:
 and bowing downe worship thou him,
 because thy Lord is hee.
 12 Then shall be present with a gift
 the daughter there of Tyre:
 the wealthy ones of the people
 thy favour shall desire.
 13 The daughter of the king she is
 all glorious within:
 and with imbroderies of gold,
 her garments wrought have been.
 14 She is led in unto the king
 in robes with needle wrought:
 the virgins that doe follow her
 shall unto thee be brought.
 15 They shall be brought forth with gladnes,
 also with rejoicing,
 16 shall they entrance have into
 the Pallace of the king.
 17 Thy children shall in stead of those
 that were thw fathers bee:

PSALM xl. xi. vr.

- whom thou mayst place in all the earth
 in princely dignitie.
 17 Thy name remembred I will make
 through generations all:
 therefore for ever & for aye
 the people praysle thee shall.

Psalme 46

To the chief musician, for the sonnes of
 Korah, a song upon Alemoth.

- G**OD is our refuge, strength, & help
 in troubles very neere.
 2 Therefore we will not be affrayd,
 though th'earth removed were.
 3 Though mountaines move to midst of seas
 3 Though waters roaring make
 and troubled be, at whose swellings
 although the mountaines shake. Selah.
 4 There is a river stremes whereof
 shall rejoice Gods city:
 the holy place the tent wherin
 abideth the most high.
 5 God is within the midst of her,
 moved she shall not bee:
 God shall be unto her an help,
 in the morning early.
 6 The nations made tumultuous noyse,
 the kingdomes moved were:
 he did give forth his thundering voyce
 the earth did melt with feare.
 7 The God of Armies is with us
 th'eternall Iehovah:

the

PSALM xlvi, xlvii.

- the God of Iacob is for us
a refuge high. Selah.
- 8 O come yee forth behold the works
which Iehovah hath wrought,
the fearfull defolations,
which on the earth he brought.
- 9 Vnto the utmost ends of th'earth
warres into peace hee turns:
the speare he cuts, the bowe he breaks,
in fire the chariots burns.
- 10 Be still, & know that I am God,
exalted be will I
among the heathen: through the earth
I 'le be exalted bye.
- 11 The God of armyes is with us,
th'eternall Iehovah:
the God of Iacob is for us
a refuge high. Selah.

Psalm 47.

To the chief musician: a psalme for the
sonnes of Korah.

- C Lap hands all people, shout for joy,
to God with voyce of singing mirth:
- 2 For high Iehovah fearfull is,
a great King over all the earth.
- 3 People to us he doth subdue,
and nations under our feet lay.
- 4 For us our heritage he chose,
his deare Iacobs glory. Selah.
- 5 God is ascended with a shout:
Iehovah with the trumpets noyse,

Sing

PSALM E xl vii, xl viii.

- 6 Sing psalmes to God, sing psalmes, sing
unto our King with singing voyce. (psalmes
- 7 For God is King of all the earth,
sing yee psalmes of instruction:
- 8 Over the heathen God will reigne
God sits his holy throne upon.
- 9 To the people of Abrahams-God
Princes of peoples gathered bee,
for shields of th'earth to God belong:
he is exalted mightylie.

Psalm 48.

To the chief musician, a song & psalme for
the sonnes of Korah.

- G Reat is Iehovah, & he is
to be praysed greatly
within the city of our God,
in his mountaine holy.
- 2 For situation beautifull,
the joy of the whole earth
mount Sion; the great Kings city
on the sides of the north.
- 3 God in her pallaces is knowne
to be a refuge high.
- 4 For loe, the kings assembled were:
they past together by.
- 5 They saw, & so they merveiled,
were troubled, fled for feare.
- 6 Trembling seiz'd on them there & paine
like her that childe doth beare.
- 7 The navies that of Tarshish are
in pieces thou breakest:

I

even

PSALM xlviij.

- ev'n with a very blast of winde
coming out of the east.
 8 As we heard, so we saw within
the Lord of hostes city,
in our Gods city, God will it
stablish eternally. Selah
 (2).
- 9 O God we have had thoughts upon
thy free benignity,
within the very midle part
of thy temple holy,
 10 According to thy name, o God
so is thy praysse unto
the ends of earth thy right hand's full
of righteousness also.
 11 Let the mountaine Sion rejoice,
and triumph let them make
who are the daughters of Iudah,
ev'n for thy judgements sake.
 12 About the hill of Sion walk,
and goe about her yee,
and doe yee reckon up thereof
the tow'rs *that therein bee.*
 13 Doe yee full well her bulwarks mark,
her Pallaces view well,
that to the generation
to come yee may it tell.
 14 For this same God he is our God
for ever & for aye:
likewise unto the very death
he guides us in our way.

PSALM

PSALME xl ix.

- Psalme 49
 To the chief musician a psalme for the
sonnes of Korah.
- Hear this all people, all give eare
that dwell the world all o're.
 2 Sonnes both of low, & higher men,
joynlyng both rich & poore.
 3 My mouth it shall variety
of wisdome be speaking:
and my hearts meditation shall
be of understanding.
 4 Unto a speech proverbiall
I will mine eare incline,
I will also upon the Harp
open my dark doctrine.
 5 Why shold I be at all afrayd
in dayes that evill bee:
when that my heeles iniquity
about shall compasse mee.
 (2)
- 6 Those men that make their great estates
their stay to trust unto,
who in the plenty of their wealth
themselves doe boast also:
 7 Ther's not a man of *them* that can
by any means redeeme
his brother, nor give unto God
enough to ransome him.
 8 So deare their soules redempcion is
& ever ceaseth it.

I 2

9 That

PSALM xl ix.

- 9 That he should still for ever live
and never see the pit.
 10 For he doth see that wise man dye,
the foole and brutish too
to perish, & their rich estate
to others leave they doo.
 11 They think their houes are for aye
to generations all
their dwelling places, & their lands
by their owne names they call.
 12 Neverthelesse, in honour man,
abideth not a night:
become he is just like unto
the beasts that perish quite.
 13 This their owne way their folly is;
yet whatfo're they say,
their successors that follow them
doe well approve. Selah.
 14 Like sheep so are they layd in grave,
death shall them feed upon;
& th' upright over them in morn
shall have dominion.
And from the place where they doe dwell,
the beauty which they have,
shall utterly consume away
in the devouring grave.
 (3)
 15 But surely God redemption
unto my soule will give,
even from the power of the grave,
for he will me receive. Selah.

16 Be

PSALM E. xl ix, 1.

- 16 Be not afryad when as a man
in wealth is made to grow,
and when the glory of his house
abundantly doth flow.
 17 Because he shall carry away
nothing when he doth dye:
neither shall after him descend
ough of his dignitie.
 18 And albeit that he his soule
in time of his life blest,
and men will prayse thee, when as thou
much of thy selfe makest.
 19 He shall goe to his fathers race,
they never shall see light.
 20 Man in honour, & know'nt not, is
like beasts that perish quite.

Falme 50.
A psalme of Asaph.

- THE mighty God, the Lord hath spoke,
and he the earth doth call,
from the uprising of the Sun,
thereof unto the fall.
 2 The mighty God hath clearely shyn'd
out of the mount Sion,
which is of beauty excellent
the full perfection.
 3 Our God shall come, and not be still
fire shall waste in his sight;
and round about him shall be ray'd
a storme of vehement might.
 4 His folk to judge by from above

I 3

PSALM L.

- calls heavens; & earth likewise,
 5 Bring mee my Saints, that cov'nant make
 with mee by sacrifice.
 6 And the heavens shall his righteousness
 shew forth apperentlie: EMBODIMENT
 because the mighty God himselfe
 a righteous judge will bee. Selah.
 (2)
 7 Heare, o my people, & I will
 speake, I will testify
 also to thee o Israel,
 God, even thy God am I.
 8 As for thy sacrifices I
 will finde no fault with thee,
 or thy burnt offrings, which have been
 at all times before mee.
 9 Ile take no bullocks, nor he goates
 from house, or foldes of thine.
 10 For Forrest beasts, & cattell all
 on thousand hills are mine.
 11 The flying foules of the mountaines
 all of them doe I know:
 and every wilde beast of the field
 it is with mee also.
 12 If I were hungry I would not
 it unto thee declare:
 for mine the habitable world,
 and fullnes of it are.
 13 Of bullocks eat the flesh, or drink
 the blood of goates will I?
 14 Thanks offer unto God, & pay

PSALM L.

- thy vowed to the most high.
 15 And in the day of trouble sore
 doe thou unto mee cry,
 and I will thee deliver, and
 thou mee shalt glorify.
 (3)
 16 But to the wicked God sayth, why
 dost thou the mention make
 of my statutes, why in thy mouth
 shouldst thou my cov'nant take?
 17 Sith thou dost hate teaching and dost
 my words behinde thee cast.
 18 When thou didst see a thief, then thou
 with him consented hast,
 And likewise with adulterers
 thy part hath been the same.
 19 Thy mouth to evill thou dost give,
 and guile thy tongue doth frame,
 20 Thou fittest, thou dost speake against
 the man that is thy brother:
 and thou dost flaunder him that is
 the sonne of thine owne mother.
 21 These things hast thou committed, and
 in silence I kept close:
 that I was altogether like
 thy selfe, thou didst suppose:
 I'll thee reprove, & in order
 before thine eyes them set.
 22 O therefore now consider this
 yee that doe God forget:
 Let I you teare, & there be not

thy

any

PSALM 51. L.

any deliverer.

- 23 He glorifieth mee that doth
prayse unto mee offer.
- 24 And hee that doth order aright
his converstation,
to him will I give that hee may
see Gods saluation.

Psalme 51.

To the chief musician; a psalme of David, when
Nathan the prophet came unto him, after he
had gone in unto Bathsheba.

- H** Ave mercy upon mee o God,
in thy loving kyndnes:
in multitude of thy mercyes
blot out my trespasses.
2 From mine iniquity doe thou
wash mee most perfectly,
and also from this sin of mine
doe thou mee purify.
3 Because, of my transgressions
my selfe doe take notice,
and sin that I committed have
before mee ever is.
4 Gaint thee, thee only I have sin'd
this ill done thee before:
when thou speakest just thou art, & cleare
when thou doft judge therfore.
5 Behold, how in iniquity
I did my shape receive:
also my mother *that mee bare*
in sin did mee conceive.

6 Behold

PSALM 1.

- 6 Behold, thou doft desire the truth
within the inward part;
and thou shalt make mee wisdome know
in secret of my heart.

7 With hysope doe me purify,
I shall be cleansed so:

doe thou mee wash, & then I shall
be whiter then the snow.

- 8 Of joy & of gladnes doe thou
make me to heare the voyce:
that so the bones which thou haft broke
may cheerfully rejoyce.

- 9 From the beholding of my sin
hide thou away thy face:
also all mine iniquities
doe utterly deface.

(2)

- 10 A cleane heart (Lord) in me create,
also a spirit right

- 11 in me renew, O cast not mee
away out of thy sight;
Nor from me take thy holy spirit.

- 12 Restore the joy to mee
of thy salvation, & uphold
me with thy spirit free.

- 13 Then will I teach thy wayes to those
that work iniquite:
and by this means shall sinners bee
converted unto thee.

- 14 O God, God of my health, set mee
free from bloud guiltines,

M

and

PSALM L.

- and so my tongue shall joyfully
sing of thy righteousnes.
 15 O Lord my stay, let thou my lips
by thee be opened,
and by my mouth thy praises shall
be openly shewed.
 16 For thou desirst not sacrifice,
it would I freely bring:
neither dost thou contentment take
in a whole burnt offering.
 17 The sacrifices of the Lord
they are a broken sprite:
God, thou wilt not despise a heart
that's broken, & contrite.
 18 In thy good pleasure o doe thou
o doe good to Sion hill:
the walles of thy Jerusalem
o doe thou build up still.
 19 The sacrifice of justice shall
please thee, with burnt offering,
and whole burnt offering, then they shall
calves to thine Altar bring.

Another of the same.

- O GOD, have mercy upon mee,
according to thy kindenes deare;
and as thy mercyes many bee,
quite doe thou my transgressions cleare.
 2 From my perversies mee wash through,
and from my sin mee purify.
 3 For my transgressions I doe know,

PSALME L.

before mee is my sin dayly.

- 4 Gaint thee, thee only sin'd have I,
& done this evill in thy sight:
that when thou spekest thee justify
men may, and judging cleare thee quite.
 5 Loe, in injustice shap't I was:
in sin my mother conceav'd mee.
 6 Loe, thou in th'inwards truth lov'd hast
and made mee wife in secrecie.
 7 Purge me with hyslope, & I cleare
shall be; mee wash, & then the snow
 8 I shall be whiter. Make me heare
Joy & gladnes, the bones which fo
Thou broken hast joy cheerly shall.
 9 Hyde from my sins thy face away
blot thou iniquityes out all
which are upon mee any way.
 (2) 10 Create in mee cleane heart at last
God: a right spirit in me new make.
 11 Nor from thy presence quite me cast,
thy holy spright nor from me take.
 12 Mee thy salutations joy restore,
and stay me with thy spirit free.
 13 I wil transgressors teach thy lorc,
and sinners shall be turnd to thee.
 14 Deliver mee from guilt of bloud,
o God, God of my health-saving,
which if thou shalt vouchsafe, aloud
thy righteousnes my tongue shall sing.
 15 My lips doe thou, o Lord, unclose,

PSALM L.

- and thy prayse shall my mouth forth shewe,
 16 For sacrifice thou hast not chose,
 that I should it on thee bestow:
 Thou joy't not in burnt sacrifice.
 17 Gods sacrifices are a spytē
 broken; o God, thou'lt not despise,
 a heart that's broken & contrite.
 18 In thy good will doe thou bestow
 on Sion goodness bounteoulsie:
 Ierusalem's walles that lye so low
 doe thou vouchsafe to edifie.
 19 Then shalt thou please to entertaine
 the sacrifices with content
 of righteoulnes, the offrings slaine,
 which unto thee wee shall present,
 Together with the offerings
 such as in fire whole burned are:
 and then they shall their bullocks bring,
 offrings to be on thine altar.

Psalme 52

To the chief musician, *Maschil*. a psalme of
 David: when Doeg the Edomite came and
 told Saule, & sayd unto him, Dauid is
 come to the houfe of Ahimelech.

O Man of might, wherefore dost thou
 thus boast thy selfe in ill?
 the goodnes of the mighty God
 endureth ever still.
 2 Thy tongue presumptuously doth
 mischievous things devise:
 it is like to a razor sharp,

working

PSALME LII, III.

- working deceitfull lies.
 3 Thou lovest evil more then good,
 more to speake lies then right.
 4 O guilefull tongue, thou doft in all
 devouring words delight.
 5 God shall likewife for evermore
 destroying thee deface,
 he shall take thee away, & pluck
 thee from thy dwelling place,
 And also root thee out from off
 the land of the living. Selah.
 6 The righteous also shall it see
 and feare, at him laughing.
 7 Loe, this the man *that* made not God
 his strength: but trusted in
 his store of wealth, himselfe made strong
 in his mischievous sin.
 8 But in the house of God am I
 like a greene Olive-tree:
 I trust for ever & for aye,
 in Gods benignitie.
 9 Thee will I prayle for evermore,
 because thou haft done this:
 and I'le wayt on thy name, for good
 before thy Saints that is.

Psalme 53.

To the chief musician upon Mahalath,
Maschil, a psalme of David.

THe foo'e it's heart faith, there's no God;
 they are corrupt, have done
 abominable practises;

M 3

that

PSALM LIII,lv.

- that doth good there is none. 20
 2 The Lord from heaven looked downe
 on sonnes of men, to fee
 if any that doth understand,
 that fecketh God there bee.
 3 All are gone back, together they
 ev'n filthily are become:
 and there is none that doeth good,
 noe not so much as one.
 4 The workers of iniquities
 have they noe knowledge all?
 who eat my people: they eat bread,
 and on God doe not call.
 5 Greatly they feart, where noe feare was,
 gainst thee in camp that lies
 his bones God scattered, & them sham'd
 for God doth them despise.
 6 Who Israells health from Sion gives,
 his folks captivitie
 when God shall turne: Jacob shall joye
 glad Israell shall bee.

Psalm 54

To the chief musician on Neginoth, Maschil,
 psalm: of David, when the Ziphims came & sayd
 to Saul, doth not David hide himselfe with us?

- P Reserve mee, by thy name, o God,
 & by thy strength judge mee.
 2 O God, my pray'r lieare, give eare to
 words in my mouth that bee.
 3 For strangers up against me rise,
 and who oppresse me sore,

pursue

PSALME I III, l v.

- pursue my soule; neither have they
 ser God themselves before. Selah.
 4 Lo, God helps mee, the Lord's with them
 that doe my soule sustaine.
 5 He shall reward ill to my foes:
 them in thy truth restrayne.
 6 Vnto thee sacrifice will I,
 with voluntarines,
 Lord, to thy name I will give praysse,
 because of thy goodnes.
 7 For he hath mee delivered,
 out of all miscryes:
 and its desire mine eye hath seen
 upon mine enemies.

Psalm 55

To the chief musician on Neginoth, Maschil,
 a psalme of David.

- O GOD, doe thou give eare unto
 my supplication:
 and doe not hide thy selfe away
 from my petition.
 2 Bee thou attentive unto mee,
 and answer mee returne,
 In my meditation
 doe make a noyse & moume.
 3 Because of th' enemies voyce, because
 the wicked haue opprest,
 for they injustice on mee cast
 and in wrath mee detest.
 4 My heart in mee is payn'd, on mee
 deaths terrors fallen bee.

Trembling

PSALM LV.

- 5 Trembling & feare are on mee come,
horror hath covered mee.
6 Then did I say, o who to mee
wings of a dove will give;
that I might flic away & might
in quiet dwelling live.
7 Lo, I would wander farre away,
and in the desert rest. Selah,
8 Soone would I scape from windy storme,
from violent tempest.
- (2)
- 9 Lord bring on them destruction,
doe thou their tongues divide;
for strife & violence I within
the city have espy'd.
10 About it on the walles thereof,
they doe walk night & day:
mischief also & sorrow doe
in middest of it stay.
11 In midst thereof there's wickednes;
deceitfullnes also,
and out of the broad streets thereof
guilefullnes doth nor go.
12 For twas no foe reproach mee, then
could I have borne; nor did
my foe against me lift himselfe
from him had I me hid.
13 But thou it was, the man that went
my well esteemeed peere,
which waft to mee my speciall guide,
and mine acquaintance neere.

PSALME LV.

- 14 Wee did together counsell take
in sweet society:
and wee did walk into the house
of God in company.
15 Let death seize on them, & let them
goe downe quick into hell:
for wickednes among them is
in places where they dwell.
- (2)
- 16 As for mee, I will call on God;
and mee the Lord save shall.
17 Ev'ning morn, & at noon will I
pray, & aloud will call,
18 and he shall heare my voyce. He hath
in peace my soule set free
from warre that was ganst mee, because
there many were with mee.
19 God shall heare, & them smite, ev'n he
that doth of old abide; Selah.
because they have no change, therefore
Gods feare they lay aside.
20 Against such as be at peace with him
hee hath put forth his hand:
he hath also the covenant
which he had made prophan'd.
21 His words then butter smoother were,
but warre in's heart: his words
more then the oyle were softened
but yet they were drawne swords.
22 Thy burden cast upon the Lord,
and he sustaine thee shall:

PSALM 1v, 1v.

nor shall he suffer righteous ones
to be remov'd at all.

23 But thou o God, shalt downe to hell,
bring them who bloody bee,
guilefull shall not live halfe their dayes;
but I will trust in thee.

Psalm 56.

To the chief musician upō Ionath Elem Recho-
-kim, Michtram of David, when the Philistines
tooke him in Gath.

LORD, pity mee, because
man would up swallow mee:
and fighting all the day throughour,
oppresse mee sore doth hee.

2 Mine enemies they would
me swallow up dayly;
for they *be* many that doe fight
against mee, o most highe.

3 I'le put my trust in thee,
what time I am afrayd.

4 In God I'le prayse his word, in God
my confidence have stayd;
I will not be afrayd
what flesh can doe to mee.

5 All day they wrest my words: their thoughts
for ill against me bee.

6 They sygne themselves together;
themselves they closely hyde;
they mark my steps when for my soule
wayting they doe abyde.

7 Shall they make an escape

PSALME 1v, 1v.

by their iniquity;
thou in thine anger downe depreſſe
the folk, o God mighty.

8 My wandrings thou doſt tell,
put thou my weeping teares
into thy bottle, *are* they not
within thy registers.

9 Then ſhall my foes turne back,
when I crye unto thee:
this I doe know affuredly,
because God is for mee.

10 In God I'le prayſe his word:
the Lords word I will prayſe.

11 In God I trust: I will not feare
what man *gainſt* mee can rayſe.

12 Thy vowed on me o God;
I'le render prayſe to thee.

13 Because that thou my ſoule from death
delivering doſt free;
Deliver wilt not thou
my feet from downe falling,
ſo that I may walk before God
ith light of the living.

Psalm 57

To the chief musician Alatschith, Michtram of
David, when he fled from Saul in the cave.

O GOD, to me be mercifull,
be mercifull to mee:
because my ſoule for shelter-safe
betakes it ſelſe to thee.

Yea in the shadow of thy wings,
my refuge I have plac't.

N &

until

PSALM L vii.

- until these sore calamities
shall quite be over past.
- 2 To God most high I cry: the God
that doth for me performe.
 - 3 He will from heaven send, & saye
mee from the spightfull scone
Of him that would with greedy haft,
swallow me utterly: Selah.
the Lord from heaven will send forth
his grace & verity.
 - 4 My soule's 'mongst lions, & I lye
with men on-hier-set:
mens sonnes whose teeth are spears, & shafts,
whose tongues as swords are whet.
 - 5 O God, doe thou exalt thy selfe,
above the heavens high:
up over all the earth also
lifted be thy glory.
 - 6 They for my steps prepar'd a net,
my soule is bow'd, a pit
they dig'd before me, but *themselves*
are fall'n in midst of it. Selah.
 - 7 My heart o God, prepared is,
prepared is my heart,
sing will I, & sing prayse with psalmes.
 - 8 Up o my glorie start,
Wake Psaltery & Harp, I will
awake in the morning.
 - 9 Among the folk I'll praise thee, Lord,
'mongst nations to thee sing.

to Per

PSALME I viii, I viii.

- 10 For great unto the heavens is
thy mercifull bounty:
thy verity also doth reach
unto the cloudy skye.
- 11 O God, doe thou exalt thy selfe,
above the heavens high:
up over all the earth also
lifted be thy glory.

Psalme 58

To the chief musician, Alataschith,
michtam of David.

- Doe yee o congregation,
indeed speak righteouines?
and o yee sons of earthly men,
doe yee judge uprightnes?
- 2 Yea you in heart will working be
injurious-wickednes;
and in the land you will weigh our
your hands violentnes.
 - 3 The wicked are estranged from
the womb, they goe astray
as soone as ever they are borne;
uttering lyes are they.
 - 4 Their poysone like serpents poysone:
they like deafe Aspe, her care
 - 5 that stops. Though Charmer wisely charme,
his voice she will not heare.
 - 6 Within their mouth doe thou their teeth
break out, o God most strong,
doe thou Iehovah, the great teeth
break of the lions young.

N 3

7 As,

PSALM lviII, lxi.

- 7 As waters let them melt away,
that run continually:
and when he bends his shafts, let them
as cut asunder bee.
- 8 Like to a snayle that melts, so let
each of them passe away;
like to a womans untimely birth
fee Sun that never they may.
- 9 Before your potts can seele the thornes,
take them away shall hee,
as wch a whirlwinde both living,
and in his jealousee.
- 10 The righreous will tejoyce when as
the vengeance he doth see:
his feet wath shall be in the blood
of them that wicked bee.
- 11 So that a man shall say, surely
for righreous there is fruit:
sure ther's a God that in the earth
judgement doth execute.

Psalme 59

To the chief musician Altsachith, Michtam of
David when Saul sent, & they watched the
house to kill him.

- O GOD from them deliver mee
that are mine enemies:
set thou me up on high from them
that up against me rise.
- 2 Deliver mee from them that work
grievous-iniquity:
and be a saviour unto mee

from

PSALME lxi.

- from men that be bloody.
- 3 For loe, they for my soule lay way,
the strong causesse combine
against me, not for my crime, Lord,
nor any sin of mine.
- 4 Without iniquity in me
they run, & ready make
themselves, doe thou behold, also
unto my help awake.
- 5 Lord God of hoast, thou Israels God,
rise to visit therefore
all heathens, who sin wilfully,
to them shew gracie no more.
- 6 At ev'ning they returne, & like
to dogs a noysse doe make,
and so about the city round
a compasse they doe take.
- 7 Behold they belch out with their mouths,
within their lips swords ate:
for who is he (doe these men say)
which us at all doth heare.
- 8 But thou o Lord, at them wilt laugh,
and heathens all wilt mock.
- 9 And for his strength I le wayt on thee
for God is my high Rock.
- (2)
- 10 God of my mercy manyfold
with good shall prevent mee:
and my desire upon my foes
the Lord will let mee see.
- 11 Slay them not, lest my folk forger:

buc

PSALM LIX.

but scatter them abroad
by thy strong power; & bring them downe,
who art our shield o God.
 12. For their mouths sin, & their lips words,
and in their pride them take:
and for their cursing, & lying
which in their speech they make.
 13. Consume in wrath; consume & let
them be no more; that they
may know that God is in Jacob rules,
to th'ends of th'earth. Selah.
 14. And at ev'ning let them returne,
and like dogs a noysome race,
and so about the city rounde
a compasse let them take.
 15. And let them wander up & downe
seeking what they may,
and if they be not fassifyde,
then let them grudge ther'at.
 16. But I will sing thy powre, & thou
i'ch morning thy kindestnesse:
for thou my towre & refuge art
in day of my distresse.
 17. Thou art my strength, & unto thee,
sing psalmes of praysle will I:
for God is mine high towre, he is
the God of my mercy.

Psalme 60.

To the chief musician upon Shushan Eduth
Michtam of David, to teach, when he strove with
Aram Naharaim, & with Aram Zobah when

Ioab

PSALME LX.

Ioab returned, & smote of Edom in the valley
of salt, twelve thousand.

O GOD, thou hast rejected us,
and scattered us abroad:
thou hast displeased been with us,
returne to us o God.
 2. The land to tremble thou hast cauf'd,
thou it asunder brake:
doesthou the breaches of it heale,
for it doth moving shake.
 3. Thou hast unto thy people shew'd
things that are hard, thou hast
also the cup of trembleing
given to them to tast.
 4. But unto them that doe thee feare,
a Banner to display
thou given hast to be lift up
for thy truths sake. Selah.
 5. That those who thy beloved are
delivered may bee,
o doe thou save with thy right hand,
and answer give to mee.
 6. God in his holynes hath spoke,
rejoyce therein will I,
Shechem I will divide, & meete
of Succoth the valley.
 7. To mee doth Gilead appertaine,
Manasseh minebesides:
Ephraim the strength is of my head,
Iudah my law's prescrbes.
 8. Moab's my wash-pot, I will cast

O

OVER

PSALM IX, IX.

- over Edom my shoo,
o Palestine, because of mee
be thou triumphant too.
 9 O who is it that will mee lead
to th'cute fortifyde?
and who is he that will become
into Edom my guide?
 10 Is it not thou,o God,who hadst
cast us off heretofore?
and thou o God,who with our hoasts
wouldst not goe out before?
 11 O give to us help from distresse
for mans help is but vaine:
 12 Through God wee l doe great acts,he shall
our foes tread with daigne.

Psalmc 61

To the chief musician upon Neginath,

A psalme of David.

- H**Arken o God, unto my cry,
unto my prayr attend:
 2 When my heart is opprest, I le cry
to thee from the earths end.
 Doe thou mee lead unto the rock
that higher is then I.
 3 For thou my hiding-place, hast been
strong Fort from thy enemy.
 4 Within thy Tabernacle I
for ever will abide,
within the covert of thy wings
I le seek my selfe to hide. Selah.
 5 For thou o God, hast heard the vowed

that

PSALME IX, IXII.

- that I to thee have past:
their heritage that feare thy name
to mee thou given hast.
 6 Thou to the dayes of the Kings life
wilt make addition:
his yeares as generation,
and generation.
 7 Before the face of the strong God
he shall abide for aye:
doe thou mercy & truth prepare
that him preserve they may,
 8 So then I will unto thy name
sing praysse perpetually,
that I the vowed which I have made
may pay continually.

Psalme 62

To the chief musician,to Iedu: hun,
a psalme of David.

- T**ruly my soule in silence waytes
the mighty God upon:
from him it is that there doth come
all my salvation.
 2 He only is my rock,& my
salvation, it is he
that my defence is, so that I
mov'd greatly shall not bee.
 3 How long will yee mischief devise
g'inst me, be slaine yee shall,
all yee are as a rotring fence,
& like a bowing wall.
 4 Yet they consult to cast him downe.

O 2

from

PSALM I.XII.

- from his excellency:
lyes they doe love, with mouth they blesse,
but they curse inwardly. Selah.
- 5 Yet thou my soule in silent way
the mighty God upon:
because from him there doth arise
my expectation.
- 6 He only is my rock, & my
salvation, it is hee
that my defence is, so that I
shall never mooved bee.
- 7 In God is my salvation,
also is my glory:
and the rock of my fortitude,
my hope in God doth ly.
- 8 Yee people, see that you on him
doe put your trust alway,
before him poure ye out your hearts:
God is our hopefull stay. Selah.
- 9 Surely meane men are vanity
high mens sonnes are a lye:
in ballance laid together are
lighter then vanity.
- 10 In robbery be not vaine, trust not
yee in oppression:
if so be riches doe increase
set not your heart thereon.
- 11 The mighty God hath spoken once;
once & againe this word
I have it heard that *all* power
belongs unto the Lord.

¶ Also

PSALME IX II, IX III

- ¶ Also to thee benignity
o Lord, doth appertaine:
for thou according to his work
rendrest each man againe.

Psalme 63

A psalme of David, when he was in the
wildernes of Iudah.

O GOD, thou art my God, early
I will therefore inquire:
my soule thirsteth for thee, my flesh
for thee hath strong desire,
In land whereas no water is
that thirsty is & dry.

- ¶ To see, as I saw in thine house
thy strength & thy glory.
¶ Because thy loving kindenes doth
abundantly excell
even life it selfewherefore my lips
forth shall thy prayses tell.
¶ Thus will I bleſſing give to thee
whilst that alive am I:
and in thy name I will lift up
these hands of mine on high.
¶ My soule as with marrow & fat
shall ſatiſfed bee:
my mouth also with joyfull lips
shall prayſe give unto thee.
¶ When as that I remembrance have
of thee my bed upon,
and on thee in the night watches
have meditation.

O

¶ Be

PSALM lxiii, lxiv.

- 7 Because that thou hast beene to me
he that to me help bringes;
therefore will I sing joyfully
in shaddow of thy wings.
- 8 My soule out of an ardent love
doth follow after thee:
also thy right hand it is that
which hath upholde[n] mee.
- 9 But as for those that seek my soule
to bring it to an end,
they shall into the lower parts
of the earth downe descend.
- 10 By the hand of the sword also
they shall be made to fall:
and they be for a portion
unto the Foxes shall.
- 11 But the King shall rejoyce in God,
all that by him doe fweare
shall glory, but stopped shall be
their mouths that lyars are.

Psalme 64.
To the chief musician, a psalme
of David.

- O GOD, when I my prayer make,
my voyce then doe thou heare;
also doe thou preserve my life
safe from the enemies eare.
- 2 And from the secret counsell of
the wicked hide thou mee:
from th' insurection of them
that work iniquitee.

who

PSALM lx iv.

- 3 Who have their tongue now sharpened
like as it were a iword,
and bend their bowes to shoot their shafts
ev'n a most bitter word:
- 4 That they in secrecie may shoot
the perfect man to hit.
suddenly doe they shoot at him,
& never feare a whitt.
- 5 Them selves they in a matter ill
encourage, how they may
lay snares in secre, thus they talk,
who shall them see? they say.
- 6 They doe search out iniquity,
a search exact they keep:
both inward thought of euery man
also the heart is deep.
- 7 But God shall shoot at them a shaft,
be fudden their wound shall.
- 8 So that they shall make their owne tongue
upon themselves to fall,
All that see them shall flee away.
- 9 All men shall feare, & tell
the works of God, for his doeing
they shall consider well.
- 10 The just shall in the Lord be glad,
and trust in him he shall:
and they that upright are in heart
in him shall glori all.

Psalme 65.
To the chief musician, a psalme and
song of David.

PSALM

PSALM lxv.

O GOD, in Sion silently
praye wayreth upon thee:
and thankfully unto thee shall
the vow performed bee.
 2 O thou that harken dost unto
the pray that men doe make,
ev'n unto thee therefore all flesh
themselves they shall betake.
 3 Works of iniquite they have
prevailed against mee;
as for our trespasses they shall
be purgde away by thee.
 4 O blessed is the man of whom
thou thy free choyce dost make;
and that he may dwell in thy courts
him neare to thee dost take:
For with the good things of thy house
be satysfyde shall wee;
and with the holy things likwise
that in thy temple bee.
 5 In righeteousnes, thou, by the things
that dreadfully are done,
wilt answer give to us, o God,
of our salvation:
Vpon whom all the ends of th'earth
do confidently stay,
& likewise they that are remov'd
far off upon the sea.
 6 He setteth mountaines by his strength
girt with might. Hee doth swage
the noyse of seas, noyse of their waves

also

PSALME lxv.

also the peoples rage.

(2)

- 8 They at thy tokens are afayd
that dwell in parts far our;
our goings of the morning thou
and ev'ning makst to shour.
- 9 Thou visitest the earth, & dost
it moisten plenteoufly,
thou with Gods streme, full of water
enrichest it greatly:
When thou haft so prepared it,
thou dost them come prepare.
- 10 The ridges thou abundantly
warrett that in it are;
The furrows of it thou settest,
with showers that do fall
thou makst it soft, thou dost therof
the springing blesse withall.
- 11 Thou dost the yeare with thy goodnes
adorne as with a crowne,
also the paths where thou dost tread,
fatnes they doe drop downe.
- 12 They drop upon the pastures that
are in the wildernes;
and girded are the little hills
about with joyfullnes.
- 13 Clothed the pastures are with flocks,
come over-covering
the valleys is, so that for joy
they shout, they also sing.

P

psal 112

PSALM lxvi.

Psalmc 66

- To the chief musician a psalme or song.
- O** All yee lands, a joyfull noyse
unto God doe yee rayse.
- 2 Sing forth the honour of his name:
make glorious his prayse.
 - 3 How dreadfull in thy works art thou?
unto the Lord say yee:
through thy powres greatnes thy foes shall
submit themselves to thee.
 - 4 All they shall bow themselves to thee
that dwell upon the earth,
and sing unto thee, they shall sing
unto thy name with mirth. Selah.
 - 5 Come hither, also of the works
of God take yee notice,
he in his doing terrible
towards mens children is.
 - 6 He did the sea into dry land
convert, a way they had
on foot to passe the river through,
there we in him were glad.
 - 7 He ruleth by his powre for ever,
his eyes the nations spie:
let not those that rebellious are
lift up themselves on high. Selah.
 - 8 Yee people blesse our God, & make (2 p'st)
his prayse, voyce be heard.
 - 9 Which holds our soule in life, our feet
nor suffers to be stird.
 - 10 For God thou hast us prov'd, thou hast

us

PSALME lx vi.

- us tryde as silver's tryde.
- 11 Into the net brought us, thou hast
on our loynes streightnes tyde.
 - 12 Men o're our heads thou madst to ride,
through fire & water passe
did wee, but us thou broughth into
a place that wealthy was.
 - 13 With offrings I'le go to thine house:
my vowed l'le pay to thee.
 - 14 Whiche my lips uttered, & mouth spake,
when trouble was on mee.
 - 15 Burnt offrings I'le offer to thee
that full of fatnes are,
with the incense of rams, I will
bullocks with goates prepare. Sel.
 - 16 Come harken unto me all yee (3 p'st)
of God that fearers are,
and what he hath done for my soule
to you I will declare.
 - 17 With mouth I cryde to him, & with
my tongue extoll'd was hee.
 - 18 If in my heart I sin regard
the Lord will not heare mee.
 - 19 But God that is most mighty hath
me heard assuredly;
unto the voyce of my pray he
lift ned-attentively.
 - 20 Blest be the miglry God, because
neither my pray hath hee,
nor yet his owne benignity,
turned away from mee.

P 2

PSALM

PSALM IXVII.

Psalme 67

To the chief musician on Neginoth
a psalme or Song.

GOD gracious be to us, & give
his bleſſing us unto,
let him upon us make to ſhine
his countenance alſo. Selah.

2 That there may be the knowledg of
thy way the earth upon,
and alſo of thy ſaving health
in every nation.

3 O God let thee the people prayſe,
let all people prayſe thee.

4 O let the nations rejoice,
and let them joyfull bee:
For thou ſhalt give judgement unto
the people righteouſly,
also the nations upon earth
thou ſhalt them lead ſafely. Selah.

5 O God let thee the people prayſe
let all people prayſe thee.

6 Her fruitfull increase by the earth
ſhall then forth yeilded bee:
God ev'n our owne God ſhall us bleſſe.

7 God I ſay bleſſe us ſhall,
and of the earth the utmoſt coaſts
they ſhall him reverence all.

Pſalme 68

To the chief musician, a psalme or song
of David.

PSALME IXVIII.

Let God arife, his enemis
let them dispersed bee,
let them alſo that doe him hate
away from his face flee.

2 As smoake is driven away, ev'n ſo
doe thou them drive away:
as wax at fire melts, in Gods fight
let wicked ſo decay.

3 But let the righteous ones be glad:
o let them joyfull bee
before the Lord, alſo let them
rejoyce exceeding lie.

4 Sing to God, to his name ſing prayſe,
extoll him that doth ride
on ſkies, by his name IAH, before
his face joyfull abide.

5 A father of the fatherlesſe,
and of the wiſhows caſe
God is a judge, & that within
his holy dwelling place,

6 God ſeartes the defolat in house,
brings forth thoſe that are bound
in chaines, but the rebellious
dwell in a barren ground.

(2)

7 O God when as thou diſt goe forth
in preſence of thy folk,
when through the deſart wildernes
thou diſdeſt marching walk. Selah.

8 The earth did at Gods preſence ſhake,
from heav'ns the drops downe fell:

Sinai it selfe moved before
the God of Iſraell.

- 9 O God thou on thy heritage
didſt ſend a plentuous raine,
whereby when as it weary was
thou it conſirm'd againe.
10 Thy congregation bath dwelt
therin; thou doſt prepare
o God of thy goodnes, for them
that poore affliſted are.
11 The Lord the word gave, great their troupe
that i have published.
12 Kings of hoaſts fled, fled, ſhe that stayd
at home ſpoyle deuided.
13 Though yee haue lyen among the pots,
be like doves wings ſhall yee
with ſilver deckr, & her feathers
like yellow gold that bee.
14 When there th' Almighty ſcattered Kings,
t'was white as Salmons ſnow.
15 Gods hill like Baſhan hill, high hill,
like Baſhan hill unto.
16 Why doe ye leap ye lofty hills?
this is the very hill
in which God loves to dwell, the Lord
dwell in it ever will.
(3)
17 Gods charrets twice ten thousand fold,
thouſands of Angells bee;
with them as in his holy place,
on Sinai mount is hee.
18 Thou didſt ascend on high, thou ledſt
captivity captive.

PSALM lx viii.

- for men, yea, for rebells also P S A. lx viii.
thou diſdeſt gifts receive,
That the Lord God might dwell with them.
19 Who dayly doth us load
with benefits, bleſt be the Lord
that's our ſalvations God. Selah.
20 He is God of ſalvation
that is our God moft strong:
and unto Iehovah the Lord
iſſues from death belong.
21 But God shall wound the enemies head,
the hairy ſcalp alſo
of them that in his trespasses
on forward ſtill doth go.
(4)
22 The Lord ſayd I'll bring back againe,
againe from Baſhan hill:
my people from the depths of ſeas
bring back againe I will.
23 That thy foot may be dipt within
blood of thine enemys;
imhrude the tongue of thy dogs may
be in the ſame likewyfe.
24 They haue thy goings ſcere o God
thy goings in progreſſe,
ev'n o my God my King within
place of his holynesse.
25 Singers went firſt, muſicians then,
in midſt maidis with Timbrel.
26 Bleſſe God i'th Churches, the Lord from
the ſpring of Iſraell.
27 There little Benjamin the chief
with Iudahs Lords, & their

PSALM IX viii.

counsell, with Zebulons princes,
and Naphtalites lords were.
22 That valiant strength the which thou hast
thy God hath commanded,
strengthen o God, the thing which thou
for us hast effected.

(4)

- 23 For thy house at Ierusalem
Kings shall bring gifts to thee.
24 Rebuke the troops of spearmen, troops
of bulls that mighty bee:
With peoples calves, with him that stoops
with peeces of silvar:
o scatter thou the people that
delight themselves in war.
25 Princes shall out of Egipt come,
& Ethiopias land
shall speedily unto the Lord
reach her out-streched hand.
26 Earths kingdomes sing yee unto
unto the Lord sing prayse.
27 To him that rides on heav'ns of heav'ns
that were of ancient dayes:
Loe, he his voyce, a strong voyce gives.
28 To God ascribe yee might,
his excellency o're Israell is,
& his strength in the height.
29 God fearfull from his holy place
the God of Israell, hee
gives strength & powre unto his folk,
o let God blessed bee.

psalmc

PSALME IX ix.

To the chief musician upon Shoshannion,
A psalme of David.

- T He waters in unto my soule
are come, o God, me save.
2 I am in muddy deep sunke downe,
where I no standing have:
Into deep waters I am come,
where floods mee overflow.
3 I of my crying weary am,
my throat is dried so;
Mine ey's fail: I wyl for my God.
4 They that have hated mee
without a cause, then mine heads haire
they more in number bee:
Also mine enemies wrongfully
they are that would me slay,
mighty they are; then I restor'd
what I took not away.
5 O God thou knowst my foolishnes,
my sin's not hid from thee.
6 Who wayt on thee, Lord God of hosts,
let not be shAMD for mee:
O never suffer them, who doe
for thee inquiry make,
o God of Israell, to be
confounded for my sake,
(2)
7 By reason that I for thy sake,
reproach have suffered:
confusion my countenance
hath overcovered.

Q

I as

PSALM Ix ix.

- 8 I as a stranger am become
unto my bretherren;
and am an aliant unto
my mothers childeeren.
9 For of thy house the zeale me hath
up eaten: every one
who thee reproach, their reproaches
are fallen mee upon
10 In fasts, I wept & spent my soule,
this was reproach to mee.
11 And I my garment sackcloth made:
yet mult their proverb bee.
12 They that do sit within the gate,
against mee speak they do;
unto the drinkers of strong drinke,
I was a song also.
13 But I in an accepted time
to thee Lord, make my prayr:
mee Lord, in thy salvations truth,
in thy great mercy heare.
(3)
- 14 Deliver me out of the mire,
and mee from sinking keep:
let mee be freed mine haters from,
and out of waters deep.
15 O'flow mee let not water floods
nor mee let swallow up
the deep, also let not the pitt
her mouth upon mee shut.
16 Iehovah heare thou mee, for good
is thy benignity:

PSALME Ix ix.

- turne unto mee according to
greatnes of thy mercy.
17 And hide not thou thy countenance
from thy servant away,
because that I in trouble am;
heare me without delay.
18 O draw thou nigh unto my soule,
doe thou it vindicate,
give mee deliverance, because
of them that doe mee hate.
19 Thou hast knowne my reproach, also
my shame, & my disgrace:
mine aduersaries every one
they are before thy face.
(4)
- 20 Reproach mine heart brake, I was griev'd:
for some me to bemone
I sought, but none there was; & for
comforters, but found none.
21 Moreover in stead of my meate
unro mee gall they gave,
and in me thirth they vinger
for drink made me to have.
22 Their table set before their face,
to them become a ssaire:
and shal let be a trap, which should
have been for their welfaice.
23 And let their eyes be darkened,
that they may never see:
with trembling also make their loytes
to shake continuallie.

PSALM IX. ix.

24. Pour out thine ire on them, let seize
on them thine anger fell.
25. Their Pallace let be desolate:
none in their tents let dwell.
26. Because they him doe persecute
on whom thy stroke is found:
also they talk unto the grief
of them whom thou dost wound.
27. Thou unto their iniquity
iniquity doe add:
into thy righteousness for them.
let entrance none be had.
28. Out of the book of the living
o doe thou them forth blor,
and amongst them that righteous are
be written let them not.
(*)
29. But Lord, I'me poore & sorrowfull:
let thy health lift me hy.
30. With song I'le prayse the name of God:
with thanks him magnify.
31. Vnto Iehovah this also
shall be more pleasing far,
then any oxe or bullock young,
that horn'd & hoofed are.
32. This thing when as they shall behold,
then shall be glad the meek;
also their heart shall ever live
that after God doe seek.
33. For the Lord hears the poore, nor doth
despise whom he hath bound.

54. Let

PSALM IX. ix.

34. Let heav'n, earth, seas & all therin
that moves, his prayses sound.
35. For God will Iudahs cittyes build,
and Sion he will save:
that they may dwell therin, & may
it in possession have.
36. The seed alfo of his servants
inherit shall the same:
also therin inhabit shall
they that doe love his name.

Psalm 70

To the chief musician, a psalme to bring
to remembrance.

- O GOD, to rescue mee,
Lord, to mine help, make hast.
2. Let them that after my soule seek
asham'd be, & abash't:
Turnd back & shamed let them
that in my hurr delight.
3. Turnd back let them ha, ha, that say,
their shame for to requite.
4. Let all those that thee seek
joy, & be glad in thee:
let such as love thy health say still,
magnifyde let God bee.
5. Make hast to me Lord, for
I poore am & needy:
thou art mine ayd, & my helper:
o Lord, doe not tarry.

Psalm 71



PSALM

PSALM lxxi.

- I EHOVAH, I for safety doe
berake my selfe to thee:
o let me not at any time
put to confusyon bee.
2 Me rescue in thy righteousnes,
let me deliverance have:
to me doe thou incline thine eare,
also doe thou me save.
3 Be thou my dwelling Rock, whereto
I always may refert:
thou gav'it commandment me to save,
for thou my Rock & Fort.
4 Out of the hand of the wicked
my God, delivere mee,
out of the hand of the unjust,
leaven'd with cruetie.
5 For thou o God, Iehovah art
mine expectation:
and thou art he whom from my youth
my trust is set upon:
6 Thou haft upheld mee from the womb,
thou art he that tookst mee
out of my mothers belly; still
my prysse shall be of thee.
(2)
7 To many I a wonder am
but thou my refuge strong.
8 Let my mouth fill'd be with thy prayse,
& honour all day long.
9 Within the time of elder age
o cast me not away,

PSALME lxxi.

- and doe not thou abandon me
when my strength doth decay.
10 Because they that be enemyes
to me, agaist me spake,
and they that for my soule lay-wayt,
counsell together take.
11 Saying, God hath forgotten him:
doe yee him now pursue,
and apprehend him, for *there is*
not one him to rescue.
12 Depart not farre from mee, o God,
my God hast to helpe mee.
13 The aduersaryes of my soule,
let them ashamed bee:
Let them consumed be, let them
be also covered,
both with reproach & dishonour,
that for my hurt wayted.
(3)
14 But I with patience will wayt
on thee continuallie,
and I will adde yet more & more
to all the prayse of thee.
15 My mouth forth shall thy righteousness,
and thy salvation shew
from day to day, for *of the same*
no number doe I know.
16 In the strong might of God the Lord
goe on a long will I:
I'll mention make of thy justice,
yea ev'n of thine only.

and

17 from

PSALM lxxi.

- 17 From my youth up o mighty God,
thou hast instructed mee:
and hitherto I have declar'd
the wonders wrought by thee.
- 18 And now unto mine elder age,
and hoary head, o God,
doe not forsake mee: till I have
thy power showne abroad,
Vnto this generation,
and unto every one
that shall hereafter be to come,
thy strong dominion.
- (4)
- 19 Thy righteousness o God, it doth
reach up on high also,
great are the things which thou hast done;
Lord who's like thee unto?
- 20 Thou who hast caused mee to see
afflictions great & sore,
shalt mee revive, & me againe
from depths of earth restore.
- 21 Thou shalt my greatness multiply
& comfort me alwayes.
- 22 Also with tuned Psaltery
I will shew forth thy prayse,
O thou my God, I will sing forth
to thee mine Harp upon,
thy verity & faithfullnes,
o Irael's Holy-one.
- 23 My lips with shouting shall rejoice
when I shall sing to thee:

PSALME lxxv, lxxix.

- my soule also, which freely thou
haſt brought to liberty.
- 24 Likewise my tongue ſhall utter forth
thy justice all day long:
for they confounded are, & brought
to shame, that ſeek my wrong.

Pſalm 72

A psalm for Solomon.

- O GOD, thy judgements give the King,
& thy justice to the Kings Sonne.
- 2 He ſhall thy folk with justice judge,
& to thy poore ſee judgement done,
- 3 The mountaines ſhall abundantly
unto the people bring forth peace:
the little hills ſhall bring the fame,
by executing rightcoufnes.
- 4 Poore of the people he ſhall judge,
and children of the needy ſave; & he in pecces ſhall break downe
eacb one that them opprefed haue.
- 5 They ſhall thee fear, while Sun & moon
endure through generations all.
- 6 Like raine on mowne graſſe he ſhall come:
as thowres on earth diſtilling-fall.
- 7 The just thall flouriſh in his dayes,
& ſtore of peace till no moore bee.
- 8 And from the ſea unto the ſea,
from floud to lands end reigne thall hee.
- 9 They that within the wildernes
doe dwell, before him bow they muſt:
and they who are his enemies

PSALM lxxii.

they verily shall lick the dust. Psalm lxxii. v. 8

(2)

- 10 Upon him presents shall bestow
of Tarshish, & the Iles, the Kings,
Shebals, & Sebahs Kings also,
shall unto him give offerings.
11 Yea to him all the kings shall fall,
& serve him every nation:
12 For needy crying save he shall,
the poore, & helper that hath none.
13 The poore & needy he shall spare,
and the soules of the needy save.
14 Their soules from fraud & violence
by him shall free redemption have:

And precious in his sight shall be
the bloud of them. And he shall live,
and unto him shall *every one*
of pureft gold of Shebah give:

Also each one their humole pray
in his behalfe shall make alwayes:
and every one his blessednes
shall dayly celebrate with prayse.

(3)

- 15 Of corne an handfull there shall be
ith land the mountains tops upon,
the fruit whereof shall moving shake
like to the trees of Lebanon:
And they that of the city be
like grasse on earth shall flourish all.
17 His name for ever shall indure
as long as Sun continue shall:

fo

PSALME lxxii.

So shall his name continued be,
and men in him themselves shall blesse,
and all the nations of the world
shall him the blessed one professe.

- 18 O let Ichovah blessed be,
the God, the God of Israell:
hee worketh by himselfe alone
such things wherat men may marvell.
19 And blessed be his glorious name
for ever, let the whole earth be
fill'd full with glory of the same,
Amen, also Amen say wee.

This. After the common tunes.

- 19 And aye be blest his glorious name,
also let the earth all
be filled with his glorious fame,
Amen, & so it shall.

- 20 The prayers of David, the
Son of Iesse, are
ended.

PSALME lxx iii.

(2)

- 10 Therefore his people unto them
have hither turned in,
and waters out of a full cup
wrung out to them have been.
11 And they have sayd, how can it be
that God this thing should know,
& is there in the highest one
knowledge hereof also?
12 Loe, these are the ungodly ones
who have tranquillity:
within the world they doe increase
in rich ability.
13 Surely in vaine in purity
cleansed my heart have I.
14 And hands in innocence have washt,
for plagu'd am I dayly:
And every morning chaffened.
15 If I think thus to say,
thy childrens generation
loe then I should betray,
16 And when this poynt to understand
casting I did devise,
the matter too laborious
appeared in mine eyes.
17 Vntill unto the sanctuary
of God I went, & then
I prudently did understand
the last end of these men.

(3)

- 18 Surely in places slippery

R 3

these

THE
THIRD BOOKE.

Psalm 73

A psalme of Asaph.

- T RULY to Israell God is good;
to men of a cleane heart,
2 But my feet almoste slipt, my steps
aside did well nigh start,
3 For I was envious at the fooles,
in peace to see the ill,
4 For in their death no bands there are,
but firme their strength is still,
5 Like other meane men they are not
in toylesome misery,
nor are they stricken with like plagues
as other mortals bee.
6 Therefore doth pride like to a chaine
encompasse them about,
and like a garment; violence
doth cover them throughout.
7 Within the fatnes which they have
extended are their eyes:
greater prosperity they have
then their hearts can devise.
8 Corrupt they are, & wickedly
speak guile: proudly they talk.
9 Against the heav'ns they set their mouth,
their tongue through th'earth doth walk.

To There-

PSALM lxx iii.

- these men thou placed hast;
and into desolations
thou doft them downward cast.
19 As in a moment, how are they
brought to destruction?
how are they utterly consum'd
with sad confusion?
20 Like to a dreame when as a man
awaking doth arise,
so thou o God, when thou awakſt
their Image ſhalt diſpife.
21 My heart thus was leaven'd with grief,
prickt were my reins by mee:
22 So foolish was I, & knew not,
like a beast before thee.

(4)
23 Nevertheless continually
before thee I doe stand:
thou haſt upheld mee ſteddily
also by my right hand.
24 Thou with thy prudent counſell ſhake
guidance unto mee give:
up afterward also thou ſhalt
to glory mee receive.
25 In heaven above but thee alone
who is it that I have?
and there is nothing upon earth
besides thee that I crave.
26 This fleſh of mine, my heart also
doth faile me altogether:
but God the strength is of my heart;

and

PSALME lxx iii, lxx iv.

and portion mine for ever.

- 27 For loe, they that are far from thee
utterly perish ſhall:
thoſe who a whoring goe from thee
thou haſt deſtroyed all.
28 But as for mee, for mee it's good
neere God for to repaire:
in God the Lord I put my truſt,
all thy works to declare.

Pſalm 74

Maschil of Asaph.

- O GOD, why haſt thou caſt us off,
why doth thy rage indure
for ever smoaking out againſt
the ſheep of thy paſture?
2 Thy congreſation call to minde
of old by thee purchaſt:
the rod of thine inheritance
which thou redeemeſt haſt,
This mount Sion wherin thou dwelſt.
3 Lift up thy foot on hye,
unto the defolations
of perperity:
Thy foe within the Sanctuary
hath done all lewd deſignes:
4 Amidſt thy Church thy foes doe roar:
their Banners ſet for ſigues.
5 The man that axes on thick trees
did lift up had renoune:
6 But now with axe & maules at once,
her carv'd works they beat downe.

7 Thy

PSALM IXXIV.

- 7 Thy sanctuaryes into fire
they cast, the dwelling place
of thy name downe unto the ground
prophanely they did raze.
8 Let us together them destroy,
thus in their hearts they layd:
Gods Synagogues throughout the land
all in the flames they layd.
(?)
9 Our signes we see not, there's no mote
a Prophet us among:
nor with us any to be found
that understands how long.
10 How long shall the oppressing foe
o mighty God, defame
thine enemy for evermore
shall he blasphem thy name?
11 Why doſt thou thus withdraw thine hand,
the right hand of thy strength
out of thy bosom o doe thou
draw it forth to the length.
12 Because the mighty God hath been
from ancient time my King,
in middest of the earth he is
ſalvation working.
13 Thou diſdeſt by thy mighty powre
deuide the ſea ſunder:
the Dragons heads in pecces thou
diſt break the waters under.
14 The heads of the Leviathan
thou into pecces brake:

PSALME IXXIV.

- to people that in deserts dwell
for meat thou diſt him make.
15 Thou clav'ſt the fountain & the floud,
thou dri'dſt up flouds of might.
16 Thine is the day, & night is thine:
thou Sun preparſt, & light.
17 Thou all the borders of the earth
hast conſtituted fast:
the ſummer & the winter cold
the fame thou formed haſt.
(?)
18 Remember this, the enemy
reproachfully doth blame,
o Lord, alſo the foolish folk
blasphemed have thy name.
19 O doe not to the multitude
thy turtles foule deliver:
the congreſation of thy poore
forget not thou for ever.
20 Unto thy cov'nant have respect:
beauſte the dark places
of th'earth with habitations
are full of furiousnes.
21 O let not the opprefſed one
returne away with shame:
o let the poor & needy one
give prayſe unto thy name.
22 Arife o God, plead thine owne cause:
have thou in memorie
how day by day the foolish man
with ſcorne reproacheth thee.

S

Thine

PSALM lxxiv, lxx v.

- 23 Thine enemyes voyce forget not thou:
the loud tumult of thosc
continually on high ascends
that rise thee to oppose.

Psalme 75

To the chief musician Alatschith, psalme
or song of Asaph.

- O GOD, to thee doe we give thanks,
thanks give we unto thee:
& that thy name is neere at hand,
thy wonders shew to bee.
2 When I th'assembly shall receive
uprightly judge I will.
3 Th'earth & its dwellers all do melt:
I stay its pillars still,
4 I did unto the foolish say,
deale not so foolishly:
also unto the wicked ones,
lift not the horne on hie.
5 Lift yee not up your horne on high:
with stifted neck speak not,
6 For neither from East, West, nor South,
promotion can be got.
7 But God is judge: he sets up one,
another downe doth tread.
8 For in the Lords hand is a cup,
also the wine is red:
It's full of mixture, & thereout
he poures: but on earth all
the wicked ones the dregs therof
both sttein, & drink them shall.
9 But as for me I will declare,

for

PSALME lxxv, lxx vi.

for evermore I will
sing prayses unto him that is
the God of Iacob still.

- 10 Of men ungodly all the hornes
also cut off will I:
but the hornes of the righteous,
shall be exalted high.

Psalme 76

To the chief musician, on Neginoth, a psalm
or song of Asaph.

- I N Indah God is knowne: his name
is great in Israell.
2 In Salem also is his tent:
in Sion he doth dwell,
3 There brake he th'arrows of the bow,
the shield, sword, & battell. Selah.
4 Illustrious thou art, thou dost
the mounts of prey excell. psalm of Jacob
5 They that are stout of heart are spoyld,
they slept their sleep profound:
and of the men of might there is
none that their hands have found.
6 Of Iacob o thou mighty God,
as thy rebuke our past,
the chariot also, & the horse
in a dead sleepe are cast.
(2)
7 Thou ev'n thou art to be feared,
and who is it before
thy presence that can stand, when as
that thou art angry sore?
8 Thou diddest cause for to be heard
judge-

PSALM lxx vii, lxx viii.

- judgement from heav'n above:
the earth exceedingly did feare,
also it did not move.
 9 When as the mighty God arose,
to th' execution
of judgement, to save all the meek
that are the earth upon. Selah.
 10 Assuredly unto thy praysse,
shall turne the wrath of man:
& the remainder of the ~~wrath~~
also thou shalt restraine.
 11 Vow, & pay to the Lord your God,
that him surround all yee,
and bring ye presents unto him,
that feared ought to bee.
 12 The spirit that in Princes is,
asunder cut he shall:
unto the Kings on earth that be,
dreadfull he is *withal*.

Psalme 77

To the chief musician, to Jeduthun, a
psalme of Asaph.

- TO GOD I cryed with my voyce:
yea with my voyce I have
cryed unto the mighty God,
and care to mee he gave.
 2 In my distresse I sought the Lord;
my fore ran in the night,
& ceased not: also my soule
refused comfort quite.
 3 I did remember God, also

disquiet.

PSALM E lxx vii.

- disquieted was I:
I did complaine, & my spirit
o'rewhelmed was heavily. Selah.
 4 Awaking thou dost hold mine eyes:
I cannot speak for feates.
 5 I have considerid dayes of old,
of ancient times the yeares.
 (2)
 6 To my remembrance I doe call
the song in night I had:
I commun'd with my heart, also
strict search my spirit made.
 7 For ever will the Lord cast off?
& pleasd will he not bee?
 8 His tender mercy is it ceast
to perpetuitee?
His promise doth it, faile for ayer?
 9 Hath God forgot likewise
gracious to be? hath he shut up
in wrath his deare mercyes?
 10 Then did I say, within my selfe,
tis mine infirmitie:
the yeares of the right hand I will
think on of the most high.
 (3)
 11 I will unto remembrance call
the actions of the Lord:
thy wondrous works of ancient time
surely I will record.
 12 I'll muse also of all thy works,
& of thy doings talk.

S. 3

13 with-

PSALM lxxvii.

- 10 Gods cov'nant they kept not: to walk
in his law they denyde:
11 His works, & wonders, they forgoſt,
that he to them deſcryde.
12 Things that were mervielous he did
within their fathers ſight:
in Egyp's land, within the field
of Zoan, *by his might*.
13 He di devide the ſea, alſo
he cauſ'd them through to paſſe:
& he the waters made to ſtand
that as an heap it was.
14 With cloud by day, with fire all night
15 he led them; Rocks he clave
in wildernes, as from great deeps
drink unto them he gave.
16 Ev'n from out of the ſtony rock
ſtreames he di bring alſo,
& cauſed water to run downe
like as the rivers do.
(3)
17 Moreover they did adde yet more
against him for to ſin:
by their provoking the moſt high
the wildernes within.
18 And alſo they within their heart
did tempt the God of might:
by asking earnestly for meat
for their foulſe appetitie:
19 Moreover they againſt God ſpake:
they ſayd can God be able

within

PSALME lxxviii.

- within the defaſt wildernes
to furniſh us a tablet:
20 Lo, he the rock ſmote, thence gushed out
waters, & ſtreames di flow:
for his folk can he fleſh provide,
can he give bread alſo:
21 The Lord heard, he was wroth for this,
ſo kindled was a fire
againſt Jacob: & againſt Iſrael
there came up wrathfull ire.
22 For they in God believed not:
nor in his health did hope:
23 Though from above he charg'd the clouds:
& doores of heav'n fer ope:
(4) (5)
24 Manna to eat he rain'd on them;
& gave them the heavns wheate:
25 Each man of them ate Angells food:
to th'full he ſent them meate.
26 Ith heav'ns he made the Eaſt-winde blow:
brought South-winde by his powre:
27 He fleſh on them like dufft: wing'd foulſe
like the ſeaſ sand did ſhowre.
28 And in the middeſt of their camp
he cauſed it to fall,
ev'n round about on every ſide
their dwelling places alſo.
29 So they di eat, they filled were
abundantly alſo:
for that which was their owne deſire
he di on them beſtoſt:

T

Howe

PSALM. Ixxviii.

- 30 Howbeit they were not estrang'd
from their lustfull desire:
but while their meat was in their mouths,
31 Upon them came Gods ire,
And slew their fat ones: & smote downe
of Israell the choise men.
32 Still for all this they sin'd: nor did
believe his wonders then.

(5)

- 33 Therefore he did in vanity
the dayes of their life spend,
and hastily he brought their yeares
vnto a fearfull end,
34 When he them slew, then after him
they sought with their desire:
and they return'd, early also
did after God enquire.
35 Likewise that God was their strong rock,
they cal'd to memore:
and that the mighty God most high,
was their Redeemer free.
36 Yet with their mouth they flattred him:
and to him their tongues lyde.
37 For right their heart was not in them:
nor did in's cov'nant byde.
38 But full of mercy, he forgave
their sin, & stroyd them not:
yea, oft he turn'd his wrath aside,
nor rayst'd all's anger hot.
39 For he, that they were but fraile flesh,
and as it were a wande

that

PSALME. Ixxviii.

that passeth, & comes not againe,
recalled unto minde.

- (6)
40 How oft in desart vext they him:
and made him there to moane?
41 Yea, they turn'd, tempted God: & did
stint Isr'ells holy one.
42 His hand they did not, nor the day
keep in their remembrance:
wherein he from the enemy
gave them deliverance:
43 And how his signes miraculos:
in Egyp he had showne:
and his most fearfull prodiges
within the field of Zoan:
44 Also how be their rivers had
converted into bloud:
& (that they could not drinke therof)
the waters of their flood.
45 Amongst them, which did them devoure,
be sent forth divers flies:
& them amongst, which them destroyd,
be sent forth frogs likewise.
46 He gave their fruit to th' Caterpillar:
their labour to th' Locust.
47 He did their Vines destroy with hailes:
their Sycamores with frost.
48 Also unto the haile he did
their cattell shut up fast:
likewise their heards of cattell to
the fiery thunder blast,

Ta

49 Ha

PSALM Ixxviii.

- 49 He cast on them fierce ire, & wrath,
 & indignation,
 & sore distresse by sending forth
 ill Angels them upon.
 (7)
- 50 He made a way unto his wrath,
 and their soule did not save
 from death: also their life over
 to Pestilence he gave,
 (11)
- 51 He within Egyp land also
 all the first borne did smite
 those that within the tents of Ham
 were chiefeſt of their might:
 (15)
- 52 But he made like a flock of sheep
 his owne folk forth to go:
 like to a flock iſt wilderness
 he guided them also.
 (19)
- 53 And he in safety did them lead
 so that they did not dread
 within the ſea their enemies
 he also covered.
 (23)
- 54 And to the border he did bring
 them of his holy place:
 unto this mountaine which he did
 by his right hand purchase.
 (27)
- 55 Fore them he cast the heathen our
 their lot he did devide
 by line: & Iſ'ell's tribes he made
 in their tents to abide.
 (31)
- 56 Yet they tempted the moft high God,
 (35)

and

PSALM Ixx viii.

& griev'd him bitterly:
 also his testimonyes they
 kept not attentively:

- 57 But like their fathers back they turn'd
 and faithleſſe did show:
 they turned were aside ev'n like
 to a deceitfull bowe.

- 58 For they to anger did provoake
 him with their places by: (11)
 & with their graven Images,
 mov'd him to jealousy.

- 59 God hearing this, was wroth, & loath'd
 Iſ'ell with hatred great:

- 60 So Shiloh's tent he left: the tent
 which men amongſt he ſet,
 61 And he delivered his strength
 into captivity:
 also into the enemys hand
 his beautifull glory.

- 62 To th' ſword he gave his folk: & was
 wroth with his heritage.

- 63 Fire their young men devout: their maides
 none gave to marriage.

- 64 Their Priests fell by the ſword: also
 their widdows did not weepe.

- 65 Then did the Lord arise as one
 awakned out of ſleepe:
 Like a strong man that after wine
 66 doth shout. He alſo Smote
 his foes behinde: & ſo he gave
 them an eternall blot.

T 3

67 Then

PSALM. Ixxviii, lxxix.

(9)

- 67 Then he did Iosephs tent refuse:
nor Ephr'ims tribe approvd.
- 68 But he the tribe of Iudah chose:
mount Sion which he lov'd.
- 69 And he his Sanctuary built
like unto places high:
like to the earth which he did found
to perpetuity.
- 70 Of David also his servant
election he did make,
and from the place of folding up
the sheep he did him take.
- 71 From following the ewes with young
he did him then advance,
to feed Iacob his folk, also
Iſ'ell his heritance.
- 72 So he according to his hearts
integrity them fed:
and by the wise discretion
of his hands he them led.

Psalme 79

A psalme of Asaph.

- O GOD, the heathen entred have
thine heritance, & defylde
thine holy temple: they on heaps
Ierusalem have pylde.
- 8. The dead bodyes of thy servants
they given have for meate
to th' fowles of heav'n: flesh of thy Saints
for beaults of earth to eate.

a Their

PSALME lxxix.

- 3 Their bloud they have forth powred round
about Ierusalem
like unto waters: & there was
none for to bury them.
- 4 To those that neere unto us dwell
reproach become are wee:
a scoffing & a scorne to them
that round about us bee,
- 5 How long, Ichovah, wilt thou still
continue in thine ire,
for ever? shall thy jealousie
burne like as doth the fire?
- 6 Upon the heathen poure thy wrath
which never did thee know,
upon the kingdomes that have not
call'd on thy name also.
- 7 Because they Iacob have devour'd:
his habitation
they also wondrously have brought
to desolation.
- (2)
- 8 Minde not against us former sins,
let thy mercies make haſt
us to prevent: because we are
neere utterly lay wafe.
- 9 God of our safety, help thou us
for thy names glory make,
us free also, & purge away
our sin for thy names sake.
- 10 Why say the heathen where's their Gode
with heathen let be knowne
before

PSALM lxxix, lxxx.

- before our eyes, the vengeance of thy servants blood out flowne.
 11 Before thee let the prisoners sighs come up, accordingly
 as is thy mighty arm: save those that are design'd to dye.
 12 And to our neighbours seven fold, into their bosome pay,
 that their reproach, with which o Lord, reproached thee have they.
 13 So we thy folk & pasture sheepe, will give thee thanks alwayes:
 and unto generations all, wee will shew forth thy praysie.

Psalm 60.

To the chief musician upon Shoshannim Eduth, a psalme of Asaph.

- O If'ells shepheard, give thou care, that Ioseph leadst about like a flock: that dwelst betweene the Cherubims, shine out.
 2 Before Ephr' im & Benjamin, Manasseh's tribe also, doe thou stir up thy strength, & come, and to us safety shew.
 3 O God returne thou us againe, and cause thy countenance to shine forth upon us, so wee shall have deliverance.
 4 Lord God of hosts, how long wilt thou be wroth at thy folks prayse,

thou

PSALME lxxx.

- 5 Thou feedst with bread of tears, & them to drink giv'st many teares.
 6 A strife unto our neigboris us thou dost also expose: and scornefully amongst themselves laugh at us doe our foes.
 7 O God of hosts, turne us againe, & cause thy countenance to shine forth upon us, so wee shall have deliverance.

(2)

- 8 Thou hast brought out of Egyl land a Vine, thou diddest cast the heathen people forth, also this *wine* thou planted hast.
 9 Before it thou prepared hast a roome where it might stand: deep root thou didst cause it to take and it did fill the land.
 10 Her shade hid hills, & her boughs did like Cedars great extend.
 11 Her boughs to th' sea, & her branches she to the floud did send.
 12 Why hast thou then her hedges made quite broken downe to lye, so that all those doe pluck at her that in the way passe by?
 13 The Boare from out the wood he doth by wasting it annoy: & wilde beautes of the field doe it devouringly destroy.

PSALM IXXX, IXXXI.

(1)

- 14 Wee doe beseech thee to returne
o God of hoasts, incline
to look from heaven, & behould,
& visit thou this vine.
- 15 The vineyard which thou haft also
with thy right hand set fast,
that branch likewise which for thy selfe
strongly confirm'd thou haft.
- 16 It is contumied with the fire
and utterly cut downe,
perish they doe, & that because
thy countenance doth frowne.
- 17 Vpon the man of thy right hand
let thine hand present bee:
upon the son of man whom thou
haft made so strong for thee.
- 18 So then fro' henceforth wee will not
from thee goe back at all:
o doe thou quicken us, & wee
upon thy name will call.
- 19 Lord God of hoasts, turne us againe,
and cause thy countenance
to shine forth upon us, so wee
shall have deliverance.

Psalme 81

To the chiefe musician upon Gittith,
a psalme of Asaph.

Sing unto God who is our strength,
and that with a loud voyce:
unto him that is Iacobs God

make

PSALME IXXXI.

- make yee a joyfull noyse.
 - 2 Take up a psalme of melodie,
and bring the Timbrel hither:
the Harp which soundes so pleasantly
with Psaltery together.
 - 3 As in the time of the new moone
with Trumpet sound on high:
in the appoynted time & day
of our solemnity.
 - 4 Because that unto Israell
this thing a statute was;
and by the God of Iacob this
did for a judgement passe.
 - 5 This witnessesse he in Joseph set
when as through Egyp特 land
he went: I there a language heard
I did not understand.
 - 6 I from the burden which he bare
his shoulder did set free:
his hands also were from the pots
delivered by mee.
- (2)
- 7 Thou cal'dst in streights, & I thee freed:
in thunders secret way
I answred thee, I prov'd thee at
waters of Meribah. Selah.
 - 8 Hear o my people, & I will
testifie unto thee:
o Israell, if that thou wilt
attention give to mee.
 - 9 Any strange god there shall not be

V. 2

in.

PSALM lxxx i.

in midst of thee at all:
nor unto any forrein god
thou bowing downe shal fall.
 10 I am the Lord thy God who thee
from land of Egyp led:
thy mouth ope wide, & thou by mee
with plenty shal be fed.
 11 My people yet would not give eare
unto the voyce I spake:
and Ifraell would not in mee
quiet contentment take.
 12 So in the hardnes of their heart:
I did them send away,
in their owne consultations.
likewise *then* walked they.
 (3)
 13 O that my people unto mee
obedient had bin:
and o that Ifraell he had
walked my wayes within.
 14 I should within a little time
have pulled downe their foes:
I should have turn'd my hand upon
such as did them oppofe.
 15 The haters of the Lord to him
obedience shoulde have faynd:
but unto perpetuity
their time shoulde have remaind.
 16 And with the finest of the wheat
have nourisht them shoulde hee:
with honie of the rock I shoulde

have

PSALM lxxx ii.

have fatisfid thee.

Psalme 82

A psalme of Asaph.

He mighty God doth stand within
th'assemblie of the strong:
and he it is that righteously
doth judge the gods among.
 2 How long a time is it that yee
will judge unrighteousnesse?
& will accept the countenance
of those that wicked bee?
 3 See that yee doe defend the poore,
also the fatherleſſe:
unto the needy justice doe,
and that are in distrefſe.
 4 The wasted poore, & thofe that are
needy deliver yee,
and them redeeme out of the hand
of such as wicked bee.
 5 They know not, nor will understand,
in darknes they walk on:
all the foundations of the earth
quite out of course are gone.
 6 I sayd that yee are gods, & sonnes
of th'highest yee are all.
 7 But yee shall dye like men, & like
one of the princes fall.
 8 That thou mayſt judge the earth o God;
doe thou thy ſelfe advance;
for thou ſhalt have the nations
for thine inheritance.

V.

PSALM

PSALM. IXXXIII.

Psalm 83

- A psalme or song of Asaph,
- O** GOD, doe not thou silence keepe,
o doe not thou refraine thy selfe from speaking, & o God.
doe not thou dumb remaine.
- 2 For loe, thine enemies that be
doe rage tumultuously,
& they that haters be of thee
have lift the head on hye.
 - 3 Against those that thy people be
they crafty counsell take,
also against thy hidden ones
they consultation make.
 - 4 They sayd, lest they a nation be,
let's cut them downe therefore,
that in remembrance Isr'ells name
may not be any more.
 - 5 For they together taken have
counsell with one consent,
and in confederacion
against thee they are bent.
 - 6 The tabernacles of Edom
and of the Ishmaelites:
the people of the Haggarens
& of the Moabites.
 - 7 The men of Gebal, with Ammon,
and Amaleck conspire,
the Philistims, with them that be
inhabitants of Tyre.
 - 8 Assyria morover is

PSALM. IXXXIII.

conjoyned unto them:
& help they have admistristed
unto Lots childeeren.

- (2)
- 9 As thou didst to the Middianites,
so to them be it done:
as unto Sisera & Iabin
at the Brook of Kison
 - 10 Who ncre to Endor suddenly
were quite discomfited:
who also did become as dung
that on the earth is spred.
 - 11 Like unto Oreb, & like Zeeb
make thou their Nobles fall,
yea, as Zeba & Zalmunna
make thou their Princes all.
 - 12 Who sayd, for our possession
Gods houses let us take.
 - 13 My God, thou like a wheel, like straw
before the wnde them make.
 - 14 As fire doth burne a wood, & as
the flame sets hills on fire:
 - 15 So with thy tempest them pursue,
& fright them in thine ire.
 - 16 Doe thou their faces all fill full
of ignominious shame:
that so they may o Lord, be made
to seek after thy name.
 - 17 Confounded let them ever be,
and terrible troubled:
yea, let them be put unto shame,

PSALM lxxxiii, lxxxiv.

and bee extinguished.

- 18 That men may know, that thou whose name
IEHOVAH is only,
art over all the earth throughout
advanced the most high.

Psalme 84

To the chief musician upon Gittith a psalm
for the sonnes of Korah.

H Ow amiable Lord of hoasts
thy tabernacles bee?

- 2 My soule longs for Iehovahs courts,
yea it ev'n faints in mee.
Mine heart, my flesh also cryes out
after the living God:
3 Yea ev'n the sparrow hath found out
an house for his aboad.
Also the swallow findes her nest
thine Altars *neare unto*
where shee her young laves: Lord of hoasts,
my King, my God also.
4 Blest they that dwell within thy house:
still they will give thee prayse. Selah.
5 Blest is the man whose strength's in thee,
in whose heart are their wayes.
6 Who as they passe through Baca's Vale
doe make it a fountaine:
also the pooles *that are therin*
are filled full of raine:
7 From strength to stength they go: to God
in Sion all appeare.
8 Lord God of hoasts, o heare my praefyr,

o Jacobs

PSALME lxxxiv, lxxxv

o Jacobs God, give care.

Selah.

- 9 Behould o God our shield: the face
of thine annoynted sce.

- 10 For better's in thy courts a day,
then elsewhere thousands bee:

I rather had a doore-keeper
be it'h house of my God:
then in the tents of wickednes
to settle mine aboad.

- 11 Because the Lord God is a Sun,
he is a shield also:

Iehovah *on his people grace*
and glory will beflow:

No good thing will he hould from them
that doe walk uprightlee.

- 12 O Lord of hoasts, the man is blest
that puts his trust in thee.

Psalme 85

To the chiefe musician, a psalme for the
sonnes of Korah.

O LORD, thou haft been to the land
gracious: Jacobs captiuity
thou haft returned *with thy hand*.

- 2 Thou *also* the inquiry
of thy people haft pardoned:
thou all their sin haft covered. Selah.

- 3 Thou all thine anger didst withdraw:
from thy fierce indiguation
thou haft thy selfe turned away.

- 4 O God of our salvation

W

convert

PSALM lxxx v. lxxx vi.

- convert thou us; & doe thou make
thine anger toward us to flake,
¶ Shall thy wrath ever be us on?
wilt thou thine indignation
draw out to generation?
and unto generation?
6 Wilt thou not us reviv'd let bee,
that thy folk may rejoice in thee.
(2)
7 Lord on us shew thy mercy; eke
thy saving health on us beftow.
8 I'le bark what God the Lord will speak,
for hee'l speak peace his folk unto,
and to his Saints: but let not them
to foolishnes returne agen.
9 Surely his saving health is nigh
unto all them that doe him feare;
that in our land may dwell glory.
10 Mercy & truth met together,
prosperity & righteousness
embracing did each other kis.
11 Truth springs out of the earth: also
from heaven looketh righteousness.
12 Yea, God shall that that's good bestow;
our land eke shall give her increase.
13 Justice shall goe before his face,
& in the way her steps shall place.

Another of the same

- O LORD, thou favour'd haft thy land:
Jacobs captivity.
2 Thou hast brought back: thou pard'ned haft

thy

PSALME lxxx v.

- thy folks iniquity:
Thou haft close coverd all their sin.
3 Thy wrath away all cast
thou haft from fiercenes of thine ire
thy selfe return'd thou haft.
4 Convert us back, o thou the God
of our salvation:
& toward us cause thou to cease
thine indignation,
5 Wilt thou be angry still with us
for evermore? what shall?
thine anger be by thee drawne-out
to generations all?
6 Wilt thou not us revive? in thee
thy folk rejoice shall so.
7 Shew us thy mercy, Lord, on us
thy saving health beftow.
(4)
8 I'le heare what God the Lord will speak;
for to his people peace
hee'l speak, & to his Saints: lest they
returne to foolishnes.
9 Surely naere them that doe him feare
is his salvation:
that glory may within our land
have habitation.
10 Mercy & truth doe joynly meet:
justice & peace doe kisse.
11 Truth springs from earth: & righteousness
from heaven looking is.
12 Yea what is good the Lord shall give:

W 2

and

PSALM lxxxv, lxxxvi.

and yeild her fruit our land.

- 23 Justice shall fore him goe: & make
her steps i'th way to stand.

Psalme 86

A prayer of David.

- B Ow downe o Lord, thine eare,
& harken unto mee:
because that I afflicted am,
also I am needie.
2 Doe thou preferre my soule,
for gracious am I:
o thou my God, thy servant save,
thee doth on thee rely.
3 Lord pity me, for I
cry daily thee unto.
4 Rejoyce thy servants soule: for Lord,
to thee mine lift I do.
5 For thou o Lord, art good,
to pardon prone withall:
and to them all in mercy rich
that doe upon thee call.
6 Iehovah, o doe thou
give eare my pray'r unto:
& of my supplications
attend the voyee also.
7 In day of my distresse,
to thee I will complaine:
by reason that thou unto mee
wilt answer give againe.
(2)

- 8 Amongst the gods, o Lord,

none

PSALM E lxxx vi.

none is there like to thee:
neither with thine are any works
that may compared bee.

- 9 All nations o Lord,
whom thou haft made, *the same*
shall come & worship thee before:
and glorify thy Name.

- 10 Because thou mighty art,
the things that thou hast done
are wonderfull, thou art thy selfe
the mighty God alone.

- 11 Iehovah, unto mee
o make thy way appeare,
walk in thy truth I will; mine heart
unite thy name to feare.

- 12 Withall mine heart I will
o Lord my God, thee prayse:
& I will glorify thy name,
for evermore *awyses*.

- 13 Because that unto mee
thy mercy doth excell;
also thou haft delivered
my soule from lowest hell.

- (3)
14 O God, the proud, & troupes
of violent rose 'gainst mee,
after my soule they fought: nor have
before them placed thee.

- 15 But Lord thou art a God,
tender, & gracious;
longsuffering, & in mercy thou

W 3

and

PSALM Ixxxvi, Ixxxvii.

- & truth art plenteous.
 16 O turne thou unto mee,
 and mercy on mee have:
 unto thy servant give thy strength:
 thine handmaides son do save.
 17 Mee shew a signe for good,
 that mine haters may see,
 and be ashamed; because Lord, thou
 dost help, & comfort mee.

Psalme 87

A psalme or song for the sonnes
 of Korah.

- A**MONG the holy hills
 is his foundation.
 2 More then all Jacobs tents, the Lord
 loves the gates of Sion.
 3 Things glorious spoken are
 o Go ls city, of thee. Selah.
 4 I le mention Rahab, & Babel,
 to them that doe know mee,
 Behold Philistia,
 Tyrus *city* likewise,
 with Ethiopia; that this man
 by birth did thence arise.
 5 Also it shall besyld,
 of Sion that borne there
 this & that man was, & the high'st
 himselfe shall stablish her.
 6 Iehovah he shall count,
 ev'n at that time when as,
 the people he doth number up,

PSALME Ixxxvii Ixxxviii.

- that there this man borre was. Selah
 7 Both those that singers are
 as also *there shall bee*,
 those that on instruments doe play:
 all my sp[ri]ngs are in thee.

Psalme 88

A song or psalme for the sons of Korah, to
 the chief musician upō Mahalath Leannoth,

Maschil of Heman the
 Ezrahite.

- L**ORD God of my salvation,
 before thee day & night cryde I.
 2 Before thee o let my pray't come:
 incline thine eare unto my cry.
 3 Because my soule is troubled so:
 and my life draws nigh to the grave.
 4 Counted with them to th' pit that go:
 I'me as a man that no strength have.
 5 Free among those men that be dead,
 like flaine which in the grave are shut;
 by thee noe more remembered:
 and by thy hand off are they cut.
 6 Thou hast mee layd i'th' pit most low
 in dakknesses, within deep caves.
 7 Hard on mee lyes thy wrath, & thou
 dost mee afflict with all thy waves. Selah.
 8 Men that of mine acquaintance bee
 thou hast put far away mee fro:
 unto them loathsome thou madst mee,
 I am shut up nor forth can go.
 9 Because of mine affliction,

that

mine

PSALM lxxx viii.

mine eye with mourning pines away:
Iehovah, I call thee upon:
& stretch my hands to thee all day;

(2)

- 10 Shew wonders to the dead wilt thou?
shall dead arise & thee confess? Selah.
- 11 I'th grave wilt thou thy kindenes show?
in lost estate thy faithfullues?
- 12 Thy works that wonderfull have been
within the dark shal they be knownne?
& shall thy righteousnes *be scene*
in the land of oblivion?
- 13 But Lord I have cryde thee unto
at morne, my pray'r prevent shall thee,
- 14 Lord why calls thou my soule thic fro?
w'y hidest thou thy face from mee?
- 15 I'me poore afflicted, & to dye
am ready, from my youthfull yeares,
I am sore troubled doubtfully
while I doe beare thy horria feares.
- 16 Thy fierce wrath over mee doth goe,
thy terrors they doe mee dismay.
- 17 Encompasse mee about they doe,
close mee together all the day.
- 18 Lover & friend a far thou hast
remov'd off away from mee,
& mine acquaintance thou hast cast
into dark som obscuritee.

Psalme 89
Maschil of Ethan the
Ezrahite.

PSALM

PSALM lxxx ix.

THE mercyes of Iehovah sing
for evermore will I:
I'e with my mouth thy truth make known
to all posterity.

- 2 For I have sayd that mercy shall
for ever be up built;
establish in the very heav'ns
thy faithfullnes thou wilt.
- 3 With him that is my chosen one
I made a covenant:
& by *an oath* have sworne unto
David mine owne servant.
- 4 To perpetuity thy seed
establish-sure I will:
also to generations all
thy throne I'e build up *still*. Selah.
- 5 Also the heav'ns thy wonders Lord,
they shall with prayse confess;
in the assemblie of the Saints
also thy faithfullnes.
- 6 For who can be compar'd unto
the Lord the heav'ns within?
'mong sonnes of mighty to the Lord
who is't that's like to him.
- (2)
- 7 I'th Saints assemblie greatly God
is to be had in feare:
and to be reverenc' of all those
that round about him are.
- 8 Lord God of hoafts, what Lord like thee
in power doth abide?

X

thy

PSALM lxxxix.

- thy faithfullnes doth compass thee
also on every side.
- 9 Over the raging of the sea,
thou doft dominion bear:
when as the waves therof arife,
by thee they stilled are.
- 10 Like to one flaine, thou broken haft
in pieces Rahab quite:
thou haft dispersit thine enemies
ev'n by thine arme of might.
- 11 The heav'ns together with the earth,
thine are they: thine they bee;
the world, with fullnes of the same,
founded they were by thee.
- 12 The North together with the South
thou didſt create the ſame:
Tabor together with Hermon,
rejoyce haſt in thy Name.
- (+)
- 13 Thou haſt a very mighty arme,
thy hand it is mighty,
and also thy right hand it is
exalted up on high.
- 14 Justice & judgement of thy throne
are the prepared place:
mercy & truth preventing ſhall
goe forth before thy face.
- 15 O blessed are the people that
the joyfull ſound doe know,
Lord, in thy countenances light
they up & downe ſhall goe:

PSALME lxxxix.

- 16 They ſhall in thy name all the day
rejoyce exceedingly:
and in thy righteousnes they ſhall
be lifted up on high.
- 17 Because that thou art unto them
the glory of their powre:
our horne ſhall be exalted high,
also in thy favour.
- 18 Because Ichovah is to us
a ſafe protection;
and he that is our Soveraigne,
is Iſt'ells Holy-one.
- (+)
- 19 Then diidſt thou ſpeake in vision,
unto thy Sain, & ſayd,
I upon one that mighty is
ſilvation have layd:
One from the folk choſe, I ſet up.
- 20 David my ſervant I
have found: him I annoynted with
mine oyle of sanctity.
- 21 With whom my hand ſhall ſtablith be,
mine arme him ſtrengthen ſhall.
- 22 Also the enemy ſhall not
exact on him at all:
Nor shall the Son of wickednes
afflict him any more.
- 23 Before him I'le beat downe his foes,
and plague his haters fore.
- 24 My mercy, truth, ſhall be with him;
& in my name ſhall be

PSALM Ixxx ix.

- 25 his hornes exalted. And I'le set
 his hand upon the sea:
1'th rivers also his right hand.
26 He shall cry mee unto,
 thou art my Father: & my God,
 Rock of my health also.
27 Also I will make him to be
 my first begotten one:
higher then those that Princes are,
 who dwell the earth upon.
28 My mercy I will keep for him
 to times which ever last:
also my covenant with him
 it shall stand very fast.

(5)

- 29 And I will make his seed indure
 to perpetuitee:
his throne likewise it like unto
 the dayes of heav'n shall bee.
30 If that his sons forsake my law,
 & from my judgements swerve:
31 If they my stattutes break, & my
 commandes doe not obserue:
32 Then will I visit with the rod
 their bold transgression,
as also their iniquity
 with sore stripes them upon.
33 But yet my loving kindenes, it
 I'le not take utterly
away from him: nor will suffer
 my faithfullnes to lye.

PSALM Ixxx ix,

- 34 The covenant I made with him
 by mee shall not be broke:
neither will I alter the thing
 which by my lips is spoke.
35 Once sware I by my holines,
 if I to David lye:
36 His seed asuredly shall last
 to perpetuity:
And like the Sun fore mee his throe.
37 It like the moone for aye
 shall be establisht, like a true
 witnesse in heav'n: Selah.
(6)
38 But thou hast cast off, & us had
 in detestation:
exceedingly thou hast been wroth
 with thine annoynted one.
39 Thou hast made voyd the covenant
 of thy servant, his crowne
thou hast prophan'd unto the ground
 by casting of it downe.
40 Thou hast broke all his hedges downe:
 his forts thou ruin'd haft.
41 All those doe make a spoyle of him
 who by the way have past:
Hee's a reproach to his neighbours.
42 Of them that him annoy
 thou haft advanced their right hand:
 & made all's foes to joy.
43 The sharp edge also of his sword
 thou haft turn'd backward quite:

PSALM lxxxix.

- and in the battell thou hast not
made him to stand upright.
44 Thou hast made also for to cease
his glorious renoume:
unto the very earth his throne
thou also hast cast downe.
45 And of his youthfull yeares the dayes
thou hast diminished;
with very great confusion
thou hast him covered. Selah.
(7)
46 How long? Ichovah, wilt thou hide
thy selfe for evermore?
burne like unto consuming fire:
shall thy displeasure soe?
47 To thy remembrance doe thou call:
how short a time have I,
wherefore hast thou created all
mens sonnes to vanity?
48 What strong man is there that doth live,
& death shall never see?
from the strong power of the grave
shall he his soule set free?
49 Thy former loving kindenesse:
o Lord, where are they now?
which in thy truth & faithfullnes
to David thou didst vow.
50 Lord, the reproach of thy servants
unto remembrance call:
how I it beare in my bosome
from mighty people all.

PSALME lxxxix, xc.

- 11 Wherewith thy adverlaryes Lord,
have cast reproach upon,
wherewith they have reproacht the steps
of thine annointed one.
12 O let Ichovah be blessed
to all eternitee:
Amen, so let it bee, also
Amen, so it shall bee.

THE

FOVRTH BOOKE

Psalme 90.

- A prayer of Moses the man of God.
O LÖRD, thou hast been unto us
from generation,
to generation, a place
of fixed mansion.
2 Before the mountaines were brought forth,
ere earth & world by thee
were form'd: thou art eternally
God to eternitee.
3 Thou dost unto destruction
turne miserable men:
and then thou sayst yee sonnes of men
doe yee returne agen.
4 For why o Lord, a thousand yeares
are but within thy sight
as yesterday when it is past

When

and

PSALM XC.

and as a watch by night.

- 5 By thee like as it were a flood
they quite away are borne,
they like a sleep, & as the grasse
that grows up in the mome.
 - 6 It in the morning flourisheth,
it also up doth grow;
it in the ev'ning is cut downe
it withereth also.
 - 7 Because wee by thine anger are
consumed speedily:
and by thy sore displeasure wee
are troubled suddenly.
 - 8 Thou hast set our iniquities
before thee in thy sight:
our secret evills are within
thy countenances light.
 - 9 Because in thine exceeding wrath
our dayes all passe away:
our years wee have consumed quite,
ev'n as a tale *are they.*
- (2)
- 10 Threescore & ten yeares are the dayes
of our yeares which remaine,
& if through strength they fourscore be,
their strength is grief & paine:
For it's cut off soone, & wee flye
 - 11 away: Who is't doth know
thine angers strength? according as
thy feare, thy wrath is so.
 - 12 Teach us to count our dayes: our hearts

fo

PSALME XC, XC.

so wee'l on widdome ser.

- 13 Turne Lord, how long? of thy servants
let it repent thee yet?
- 14 O give us satisfaction
betimes with thy mercie:
that so rejoice, & be right glad,
through all our dayes may wee.
- 15 According to the dayes *wherin*
affliction wee have had,
and yeares *wherin* wee have seen ill,
now also make us glad.
- 16 Vnto those that thy servants be
doe thou thy work declare:
also thy comely glory to
those that thy children are.
- 17 Let our Gods beauty be on us,
our handy works also
establish on us; our handy work
establish it doe thou.

Psalme 91.

- H**E that within the secret place
of the most high doth dwell,
he under the Almightyes shad
shall lodge him selfe *full well.*
- 2 My hope he is, & my fortresse,
I to the Lord will say:
he is my God, & I in him
my confidencie will stay.
 - 3 Surely out of the fowlers snare
he shall deliver thee,
also thee from the Pestilence

X

infect.

PSALM xC.

- infectious shall free.
- 4 He with his feathers hide thee shall,
under his wings shall bee
thy trust: his truth shall be a shield
and buckler unto thee.
- 5 Thou shalt not be dismayde with feare
for terror by the night:
nor for the arrow that with speed
flyeth in the day light:
- 6 Nor for the Pestilence that doth
walk in the darknes fast:
nor for the sore destruction
that doth at noone day wast.
- (2)
- 7 A thousand shall fall at thy side,
& ten thousand also
at thy right hand, but it shall not
approach thee neere unto:
- 8 Only thou with thine eyes this thing
attentively shalt view:
also thou shalt behold how that
the wicked have their due.
- 9 Because Iehovah who hath been
my safe protection,
ev'n the most high, thou hast him made
thine habitation.
- 10 Not any thing that evill is
there shall to thee befall,
neither shall any plague come nigh
thy dwelling place at all.
- 11 Because that he his Angells will

comand

PSALME xC_r, xC_m.

- command concerning thee:
in all thy wayes where thou doft walk
thy keeper for to bee.
- 12 They shall support thee in their hands:
lefth thou against a stone
- 13 Shouldst dash thy foot: Thou trample shalt
on th' Adder, & Lion:
- The Lion young & Dragon thou
shalt tread under thy feet.
- 14 I will deliver him, for hee
on mee his love hath set:
Because that he hath knowne my Name,
I will him set on high.
- 15 Upon mee he shall call in pray'r,
and answer him will I:
I will be with him when he is
in troublesome distresse,
& I to him will honour give,
when I shall him releafe.
- 16 With dayes of long continuance,
I'lle give to him his fill:
& also my salvation
declare to him I will.
- Psalme 92.
- A psalme or song for the
Sabbath day.
- IT is a good thing to give thanks:
Iehovah thee unto:
unto thy Name prayses to sing,
o thou most high also.
- 2 Thy loving kindenes to shew forth

Y. 2

with

PSALM xCii.

- within the morning light:
also thy truth, & faithfullnes,
to shew forth every night.
- 3 Vpon a ten string'd instrument,
and Psaltery upon:
upon the solemn sounding Harp,
a meditation.
- 4 For through thy work, o Lord, thou hast
mee caused to rejoice:
and in the workings of thy hands
I will triumph with voyce.
- 5 O Lord, how mighty are thy works:
thy thoughts are very deepe.
- 6 The bruifiſh knows not; nor the foole
thiſ in his heart doth keepe.
- 7 When as the wicked doe spring up
ev'n like the graſſe unto,
& all that work iniq'uity
when as they flouriſh do:
It's that they then may be destroy'd
to perpetuity.
- 8 But thou Iehovah doſt abide
for evermore moft high.
- 9 For loe, thy foes, for loe, o Lord,
thy foes they periſh ſhall:
the workers of iniq'uity
they ſhall be ſcattered all.
(2)
- 10 But like the Vnicornes my horne
thou ſhale exalt on high:
& with fresh oyle in mine old age

annoyned

PSALME xCii, xCiii.

- annoyned be ſhall I.
- 11 Also mine eye ſhall ſee my wiſh
upon mine enemyes:
mine eare ſhall heare of wicked ones,
that up'againſt me riſe.
- 12 Like to the Palme tree flouriſh ſhall
he that is righteous:
like to a Cedar he ſhall grow
that is in Lebanon.
- 13 They that within Iehovah's house
are planted ſteadafly:
within the Courts of our God they
ſhall flouriſh pleafantly.
- 14 Their fruit they thall in their old age
continue forth to bring:
they ſhall be far, yea likewiſe they
ſhall ſtill be flouriſhing.
- 15 To ſhew that upright is the Lord:
my refuge strong is hee,
also that there is not in him
any iniquitee.
- Pſalmc 93.
- T**He Lord reiſns, cloth'd with maſteſty:
God cloath'd with ſtrength, doth gird
himſelfe: the world ſo ſtabliſh is,
that it cannot be ſtir'd.
- 2 Thy throne is ſtabliſhed of old:
- 3 from aye thou art. Their voyce
the flouds lift up, Lord, flouds lift up,
the flouds lift up their noyſe.
- 4 The Lord on high then waters noyſe

PSALM xCir, & Civ.

more strong then waves of sea:

5 Thy words most sure: Lord, holines
becomes thine house for aye.

Psalme 94

- O** LORD God, unto whom there doe
revenges appertaine:
o God, to whom vengeance belongs,
clearly shine forth againe.
a Exalt thy selfe, o thou that art
 Judge of the earth throughout:
render a recompence unto
 all those that are so stour:
a Iehovah, o how long shall they
 that doe walk wickedly?
how long shall those that wicked are
 rejoyce triumphingly?
4 How long shall those men utter forth
 & speake things that hard bee:
& shall all such thus boast themselves
 that work iniquite?
- 5 Lord, they thy folk in pieces break:
 & heritage oppres.
- 6 They slay the widdow, & stranger,
 & kill the fatherles.
- 7 The Lord they say, yet shall not see:
 nor Jacobs God it minde.
- 8 Learne vulgar Sots: also yee fooles
 when will yee wi'dome finde?
- 9 Who plants the eare, shall he not heare?
 who formes the eye, not see?
- 10 Who heathen smites, shall he not check?

mans

PSALM xCiv.

mans teacher, knows not hee?

(2)

- 11 The Lord doth know the thoughts of man,
 that they are very vaine.
12 Blest man whom thou correctest, o Lord;
 & in thy law doft traime.
13 That thou mayst give him quiet from
 dayes of adversty:
 untill the pit be digged for
 such as doe wickedly.
14 Because Iehovah he will not
 his people cast away,
neither will hee forsake his owne
 inheritance for aye.
15 But judgement unto righteousnes
 it shall returne agen:
also all upright ones in heart
 they shall pursue it *then*.
16 Against the evill doers, who
 will up for mee arise?
who will stand up for mee 'gainst them
 that work iniquityes?
17 Had not the Lord me helpt: my soule
 had neere in silence dwelld.
- 18 When as I sayd, my foot slips: Lord,
 thy mercy mee upheld.

(3)

- 19 Amidst the multitude of thoughts
 of mine within my minde,
still from thy consolations
 my soule delight doth finde.

20 Shall

PSALM xCiv, xCv.

- 20 Shall the throne of iniquity have fellowship with thee: which frameth molestation and that by a decree?
- 21 They joyntly gathered themselves, together they withstand the soule of him that righteous is: & condemne guyltlesse blood.
- 22 But yet Iehovah unto mee he is a refuge high: also my God he is the rock of my hopefull safety.
- 23 Their mischief on them he shall bring: & in their wickednes he shall them cut off: yea, the Lord our God shall them suppres.

Psalme 95.

- O Come, let us unto the Lord shout loud with singyng voyce: to the rock of our saving health let us make joyfull noyse.
- 2 Before his presence let us then approach with thanksgiving: also let us triumphantly with Psalmes unto him sing.
- 3 For the Lord a great God: & great King above all gods is.
- 4 In whose hands are deepes of the earth, & strength of hills are his
- 5 The sea to hir doth appertaine, also he made the same:

and

PSALME xCv, xCvi.

- & also the drye land is his for it his hands did frame.
- 6 O come, & let us worship give, & bowing downe adore: he that our maker is, the Lord.
- 7 O let us kneele before. Because he is our God, & wee his pasture people are,
- 8 & of his hands the sheep: to day if yee his voyce will beare,
- 9 As in the provocation, o harden not your heart: as in day of temptation, within the vast desart.
- 10 Whē mee your fathers tryde, & provd, & my works lookest upon:
- 11 Founteynes long I grieved, was with this generation. And sayd, this people erre in heart: my wayes they doe not know.
- 12 To whom I sware in wrath: if they into my rest shold goe.

Psalme 96.

- Sing to the Lord a new song: sing all th'earth the Lord unto:
- 2 Sing to Iehovah, blesse his Name, still his salvation shew.
- 3 To th'heathen his glory, to all people his wonders spread.
- 4 For great's the Lord, much to be pray'd, above all gods in dread.

Z

Because

PSALM xCvi.

- 5 Because vaine Idols are they all
which heathens Gods doe name:
but yet Iehovah he it is
that did the heavens frame.
- 6 Honour & comely maiestie
abide before his face:
both for iuste & beauty are
within his holy place.
- 7 Yee kindreds of the people *all*
unto the Lord afford,
glory & mighrynes also
give yee unto the Lord.
- 8 The glory due unto his name
give yee the Lord unto;
offer yee an oblation,
enter his courts also.
- 9 In beauty of his holynes
doe yee the Lord adore:
the universall earth *likewise*
in feare stand him before.
- 10 Mong heathens say, Iehovah reigns:
the world in stableness
shall be, unmov'd also: he shall
judge folk in righreoufies.
- 11 O let the heav'ns therat be glad,
& let the earth rejoice:
o let the sea, & it's fullnes
with roaring make a noyse.
- 12 O let the field be full of joye,
& all things there about;

then

PSALME xCvi., xCvir.

- then all the trees that be i'th wood
they joyfully shall shout
13 Before Iehovah, for he comes,
he comes earths judge to bee:
the world with justice, & the folke
judge with his truth shall hee.

Psalme 97

THe Lord doth reigne, the earth
o let heerat rejoice:
the many Iles with mirr
let them lift up their voyce.

- 2 About him round
dark clouds there went,
right & judgement
his throne doe found.
3 Before him fire doth goe,
& burnes his foes abour.
4 The world was light also
by lightnings he sent out:
the earth it saw
& it trembled.
5 The hills melted
like wax away
At presence of the Lord:
at his presence who is
of all the earth the Lord.
6 That righreoufies of his
the heavens high
they doe forth shew:
all folk also
see his glory.

Z. 2.

7 who

PSALM xCvii.

- 7 Who graven Images
doe serve, on them remaine
let dreadfull shamefullnes:
& who in Idols vaine
themselves doe boast:
with worship bow
to him all you
Gods Angells boast.
8 Sion heard, & was glad,
glad Iudahs daughters were,
this cause, o Lord, they had,
thy judgements did appeare.
9 For Lord thou high
all earth set o're:
all Gods before
in dignity.
10 Yee that doe love the Lord,
the evill hate doe yee;
to his Saints soules afford
protection doth hee;
he will for them
freedom command
out of the hand
of wicked men.
11 For men that righteous are
surely there is fowne light:
& gladnes for their share
that are in heart upright.
12 Ioy in the Lord,
yec lust confess,
his holynesse

PSALME xCviii.

while yee record.

Psalm 98.

A Psalme

- A New song sing unto the Lord,
for wonders he hath done:
his right hand & his holy arme
him viictory hath wonne.
2 Ichovah his salvation
hath made for to be knownne:
his righteousness i'th heathens sight
hee openly hath showne.
3 To Ise'ells house of his mercy
& truth hath mindefull been:
the ends of all the earth they have
our Gods salvation scene.
4 Vnto Ichovah all the earth,
make yee a joyfull noyse:
make yee also a cheerfull sound,
sing prayse, likewise rejoice.
5 With Harp sing to the Lord, with Harp,
also with a Psalms voyce.
6 With Trumpets, Cornets sound, before
the Lord the King rejoyce.
7 The sea let with her fullnes roare:
the world, & there who dwell.
8 O let the flouds clap hands: let hills
rejoyce together well
9 Before the Lord, for he doth come
to judge the earth: rightly
with justice shall he judge the world,
& folk with equity.

PSALM XCIX.

Psalme 99.

IEHOVAH 'tis that reigns,
let people be in dread:
'midst Cherubs he remaines,
th'earth let it be moved.

2 Iehovah is
in Sion great,
in highnes set
he is likewise
Above all the people.

3 Let them confess thy Name
so great & terrible:
for holy is the same.

4 The King his might
doth love justice:
thou dost establish
things that be right:

Judgement thou dost, also
in Iacob righteousness.

5 The Lord our God doe you
set up in his highnes,
& worship yee
his footstoole at:
by reason that
holie is hee.

6 Moses also Aron
among his Priests, likewise
Samuell all those among
that to his name send cryes:
called they have
the Lord upon,

PSALME XCIX, C.

and he alone
them answer gave,
He unto them did speake
it'h cloudy pillar: then
they kept his records, eke
his ord'nance he gave them.

7 Lord, thou who art
our God didst heare,
& didst answ're
to them imparr,
Thou wast a God pard'ning
them, although thou vengeance
upon their works didst bring.

8 The Lord our God advance,
& bow yee downe
at's holy hill:
for our God's still
the Holy-one.

Psalme 100.

A Psalme of prayse.

MAke yee a joyfull sounding noyse
unto Iehovah, all the earth:

2 Serve yee Iehovah with gladnes:
before his presence come with mirth.

3 Know, that Iehovah he is God,
who hath us formed it is hee,
& not our selves: his owne people
& sheepe of his pasture are we.

4 Enter into his gates with prayse,
into his Courts with thankfullnes:
make yee confession unto him,

and

and

PSALM C, C:

& his name reverently bleſſe.
Because Iehovah he is good,
for evermore is his mercy:
& unto generations all
continue doth his verity.

Another of the same.

M Ake yee a joyfull noyſe unto
Iehovah all the earth:
2 Serve yee Iehovah with gladnes:
before him come with mirth.
3 Know, that Iehovah he is God,
not wee our ſelves, but hee
hath made us: his people, & ſheep
of his paſture are wee.
4 O enter yee into his gates
with prayſe, & thankfullerneſſe
into his Courts: confeſſe to him,
& his Name doe yee bleſſe.
5 Because Iehovah he is good,
his bounteous-mercy
is everlasting: & his truth
is to eternity.

Pſalme 101.

A pſalme of David.

M Eray & judgement I will ſing,
Lord, I will ſing to thee.
2 I'le wiſely doe in perfect way:
when wilt thou come to mee?
I will in midſt of my house walk
in my hearts perfectnes:
3 I will not ſet before mine eyes

matter

PSALME C, C:

matter of wickednes:
I hate their worke that turne aside,
it ſhall not cleave mee to.
4 Froward in heart from mee ſhall part,
none evill will I know.
5 I'le cut him off, that ſlanderseth
his neighbour privily,
I cannot beare the proud in beare,
nor him that looketh high.
6 Vpon the faithfull in the land
mine eyes ſhall be, than they
may dwell with mee: he ſhall mee ſerve
that walks in perfect way.
7 Hee that a worker is of guile,
ſhall not in my houle dwells:
before mine eyes he ſhall not be
ſettled, that lies doth tell.
8 Yea, all the wicked of the land
early deſtroy will I:
to cutt off from Gods city all
that work iniquity.

Pſalme 102

A prayer of the afflieted when he is over
whelmed, & poureth out his complaint
before the Lord.

L ORD, heare my supplication,
& let my cry come thee nabo:
2 I'th day when trouble is on mee,
thy face hide not away mee fro:
Thine eare to mee doe thou incline,
3 I'th day I cry, ſoone anwer mee:

A 2

For

PSALM CII.

- 3 For as the smoake my dayes consume,
& like an hearth my bones burnt bee.
4 My heart is smote, & dryde like grasse,
that I to eate my bread forget:
5 By reasoun of my groanings voyce
my bones unto my skin are set.
6 Like Pelican in wildernes,
like Owle in desert so am I:
7 I watch, & like a sparrow am
on house top solitarily.
8 Mine enemies daily mee reproach:
'gainst mee they fage, 'gainst mee they swere:
9 That I doe ashes eate for bread:
& mixe my drinke with weeping-teare.
10 By reasoun of thy fervent wrath
& of thy vehement disdaine:
for thou hast high advanced mee,
& thou haft cast mee downe againe.
(2)
11 My dayes as shaddow that decline:
& like the withered grasse am I.
12 But thou, Lord, doft abide for ayse:
& thy Name to eternitie.
13 Thou wilst arise, & wilst shew forth
thy tender-mercy on Sion:
for it is time to favour her,
yea the set time is now come on.
14 For in her stonyes thy servants doe
take pleasure, & her dust pity.
15 And hearties shall the Lords Name feare:
& all Kings of th'earth thy glory.

24 when

PSALME CII.

- 16 When as the Lord shall Sion build
hee in his glory shall appeare.
17 The poor's petition bee'l regard,
& bee will not despise their pray'r.
18 This shall in writing be inrolld
for the succeeding-after-race:
that people also which shall bee
created, they the Lord may prayse.
19 For from his Sanctuary high
from heavn's the Lord the earth doth see:
20 To heare the groanes of prisoners:
to loose them that deaths children bee.
21 The Lords prayse in Ierusalem:
his Name in Sion to record.
22 when people are together met,
& Kingdomes for to serve the Lord.
(3)
23 He weakeneth hath i'th way my strength,
& shortened my dayes hath bee.
24 I sayd, in middest of my dayes
my God doe not away take mee:
Thy years throughout all ages are.
25 Thou haft the earth's foundation layd
for elder time: & heavens bee
the work which thine owne hands have mad.
26 They perish shall, but thou shalt stand:
they all as garments shall decay:
& as a wearing-vestiment
thou shalt the change, & chang'd are they.
27 But thou art ev'n the same: thy yeares
they never shall consumed bee.

A. a. 2.

29 Thy.

PSALM Cii. Cii.

- 22 Thy servants children shall abide,
& their seed stablish before thee.

Psalme 103. nonne quod tu quod?

A psalme of David.

- O Thou my soule, Iehovah blesse,
& all things that in me
most inward are, in humblenes
his Holy-Name blesse ye
2 The Lord blesse in humility,
o thou my soule: also
put not out of thy memory
all's bounties, thee unto.
3 For hee it is who pardonest
all thine iniquityes:
he it is also who healeth
all thine infirmityes.
4 Who thy life from destruction
redeems: who crowneth thee
with his tender compassion
& kinde benignitee.
5 Who with good things abundantie
doth sacrifice thy mouth:
so that like as the Eagles bee
renewed is thy youth.
6 The Lord doth judgement & justice
for all oppresed ones.
7 To Moses shew'd those wayes of his:
his acts to Isr'ells sonnes.
(2)
8 The Lord is mercifull also
hee's very gracious;

PSALME Cii.

and unto anger hee is slow,
in mercy plenteous.

- 9 Contention he will not maintaine
to perpetuity:
nor he his anger will retaine
unto eternity.

10 According to our sins likewise
to us hee hath not done:
nor hath he our iniquityes
rewarded us upon.

11 Because even as the heavens are
in height the earth above:
so toward them that doe him feare
confirmed is his love.

12 Like as the East & West they are
farre in their distances:
he hath remov'd away so far
from us our trespasses.

13 A fathers pity like unto,
which he his sonnes doth bear:
like pity doth Iehovah shew
to them that doe him feare.

14 For he doth know this frame of ours:
he minds that dust wee bee.

15 Mans dayes are like the grasse: like flowers
in field, so flourishest bee.

16 For over it the winde doth passe,
& it away doth goe,
also the place wheras it was
noe longer shall it know.

and

A a. a.

But

PSALM. CIII, CIV.

(3)

- 17 But yet Gods mercy ever is,
shall be, & aye hath been
to them that feare him; and's justice
unto childrens children.
18 To such as keepe his covenant,
that doe in minde up lay
the charge of his commandement
that it they may obey.
19 The Lord hath in the heavens hye
established his throne:
and over all his Royalty
doth beare dominion.
20 O yee his Angells that excell
in strength, blesse yee the Lord,
that doe his word, that harken well
unto the voyce of 's word.
21 All yee that are the Lords armes,
o blesse Ichovah still:
& all yee ministers of his,
his pleasure that fullfill.
22 Yea, all his works in places all
of his dominion,
blesse yee Ichovah: o my Soul,
Ichovah blesse alone.

Psalme 104.

- The Lord blesse, o my Soule, o Lord
my God, exceedingly
great art thou: thou with honour art
cloath'd & with majestie.
23 Who doft thy selfe with light, as if:

PSALME CIV.

- it were a garment cover;
who like unto a curtaine doft
the heavens stretch all over.
2 Who of his chambers layes the beames
ith waters, & her makes
the cloudes his Charrets, & his way
on wings of windē he takes.
3 His Angells Spirits, his ministers
who makes a fiery flame:
4 who earthis foundations layd, that ne're
should be remov'd the same.
5 Thou with the deep (as v i ch a robe)
didſt cover the dry land:
above the places mountainous
the waters they did ſtand.
7 When as that thou rebukedſt them
away then fled they fast:
they also at thy thunders voyce
with speed away doe haſt.
8 Up by the mountaines they affcend:
downe by the valleys go,
the place which thou diſt found for them
untill they come unto.
9 Thou haſt to them a bound prefixt
which they may not paſſe over:
ſo that they might noe more returne
againe the earth to cover.

(2)

- 10 who ſprings into the valleys ſends,
which run among the hills.
11 whence all beaſts of the field have drinke:

wilde

PSALM C.v.

- wilde asses drink their fills.
 12 Heavns fowles dwell by them, which do sing
among the sprigs with mirth.
 13 Hee waters from his lofts the hills:
thy works fruit fill the earth.
 14 For beasts hee makes the graffe to grow,
herbs also for mans good:
that hee may bring out of the earth
what may be for their food:
 15 Wine also that mans heart may glad,
& oytle their face to bright:
and bread which to the heart of man
may it supply with might.
 16 Gods trees are sappy: his planted
Cedars of Lebanon:
 17 Where birds doe nest; as for the Storke,
Firres are her mansion.
 18 The wilde Goates refuge are the hills,
rocks Conies doe inclose.
 19 The Moone hee bath for seasons set,
the Sun his setting knows.
 20 Thou makest darknes, & tis nights
when wood beasts creep out all.
 21 After their prey young Lions roar,
from God for food they call.
 22 The Sun doth rise, then in their denses go
they couch, when gone aside.
 23 Man to his work & labour goes,
untill the ev'ning-tide.
 24 O Lord, how many are thy works!

in

PSALME C.v.

- all of them thou hast wrought
in wisdome: with thy plenteous store
the earth is fully fraught.
 25 So is this great & spacious sea,
wherin things creeping bee
beyond all number: beasts of small
& of great quantitee.
 26 There goe the ships: Leviathan,
therin thou madist to play.
 27 These all wayt on thee, that their meate
in their time give thou may.
 28 They gather what thougivest them:
thy hand thou op'nest wide,
& they with such things as are good
are fully satyfide.
 29 Thou hid'st thy face, they troubled are,
their breath thou tak'st away,
then doe they dye: also returne
unto their dust doe they.
 30 They are created, when thou mak'st
thy spirit forth to go:
thou of the earth doft make the face
to be renew'd also.
 (4) Dominus
 31 The glory of Iehovah shall
for evermore indure:
in his owne works Iehovah shall
joyfully take pleasure.
 32 The earth doth tremble, when that hee
upon the same doth look,
the mountaines he doth touch, likewise

B b

they

PSALM C^{IV}, CV.

they therupon do smoak.
 4 Full sweet my meditation
 concerning him shall be:
 so that I in Iehovah will
 rejoice exceedingler.
 5 Let sinners be confum'd from th'earth,
 & wicked be no more:
 blesse thou Iehovah, o my soule,
 prayse yee the Lord therefore.

Psalme 105.

O Praye the Lord, call on his Name,
 'mong people shew his facts.
 2 Sing unto him, sing psalmes to him:
 talk of all's wondrous acts.
 3 Let their hearts joy, that seek the Lord:
 boast in his Holy-Name.
 4 The Lord seek, & his strength: his face
 always seek yee the same.
 5 Those admirable works that hee
 hath done remember you:
 his wonders, & the judgements which
 doe from his mouth issue.
 6 O yee his servant Abrahams seed:
 Ionnez of chos'e Iacob yee.
 7 He is the Lord our God: in all
 the earth his judgements bee.
 8 His Covenant for evermore,
 and his comanded word,
 a thousand generations to
 he doth in minde record,
 9 Which he with Abraham made, and's oath

PSALME CV.

10 to Isack. Made it fast,
 a law to Jacob: & Isr'ell
 a Cov'nant aye to last.

(a)

11 He sayd, I'le give thee Canans land:
 by lot,heirs to be there.
 12 When few, yea very few in count
 and strangers int they were;
 13 When they did from one nation
 unto another pafs:
 when from one Kingdome their goings
 to other people was,
 14 He suffered none to doe them wrong:
 Kings checkt he for their sake:
 15 Touch not mine oynted ones, none ill
 unto my Prophets make.
 16 He cal'd for Famine on the land,
 all stafe of bread brake hee.
 17 Before them sent a man: Joseph
 sold for a slave to bee.
 18 Whose feet they did with fetters hurt:
 in yr'n his soule did ly.
 19 Untill the time that his word came:
 the Lords word did him trye.
 20 The King the peoples Ruler sent,
 loof'd him & let him go.
 21 He made him Lord of all his house:
 of all's wealth ruler too:
 22 At's will to binde his Peers: & teach
 23 his Ancients skill. Then came
 Isr'ell to Egypt: & Jacob

B b 2

sojourn'd

PSALM Cv.

sojourn'd i'th land of Ham.

- 24 Hee much increas't his folk: & made
them stronger then their foe;
25 Their heart he turn'd his folk to hate:
to's servants craft to shew.

(3)

- 26 Moses his servant he did send:
& Aaron whom he chose.
27 His signes & wonders them amongst,
they in Hams land disclose.
28 Hee darknes sent, & made it dark:
nor did they's word gain-say.
29 Hee turn'd thir waters into bloud:
& he their fish did slay.
30 Great store of Frogs their land brought forth
in chambers of their Kings.
31 He speake, there came mixt twarmes, & lice
in all their coasts *he brings.*
32 He gave them haile for raine: & id
their land fires flame did make.
33 And smote their Vines & their Figtrees:
& their coast-trees he brake.
34 He speake, & then the Locusts came:
& Caterpillars, such
the number of them was as none
could reckon up how much,
35 And ate all their lands herbs: & did
fruit of their ground devoure.
36 All first borne in their lnd he smote:
the chief of all their powre.

PSALME Cv.

(4)

- 37 With silver also & with gold
he them from thence did bring:
& among all their tribes there was
not any one weak-ling.
38 Egypt was glad when out they went:
for on them fell their dread.
39 A cloud for cov'ring, & a fire
to light the night he spred.
40 They askt, & he brought quailies: did them
with heav'n's bread satify,
41 He op't the rock and waters flow'd:
flouds ran in places dry.
42 For on his holy promise, bee
and's servant Abraham thought.
43 With joye his people, and with songs
forth he his chosen broughr.
44 He of the heathen people did
the land on them beflow:
the labour of the people they
inherited also:
45 To this intent that his statutes
they might observe *always:*
also that his lawes might keepe,
doe yee Ichovah prayse.

Psalme 106.

PRAYSE yee the Lord, o to the Lord
give thanks, for good is hee:
for his mercy continued is
to perpetuitee.

2 Who can the Lords strong acts forth tell?

PSALM Cvi.

- or all his prayse display?
 - 3 Blest they that judgement keep: & who
doth righeteouines alway.
 - 4 With favour of thy people, Lord,
doe thou remember mee:
and mee with that salvation
visit which is of thee:
 - 5 To see thy chosens good, to joy
in gladnes of thy nation:
that with thine owne inheritance
I might have exultation.
 - 6 As our fore-fathers so have wee
sinned erroniously:
wee practis'd have iniquity,
wee have done wickedly,
- (2)
- 7 Our fathers did not understand
thy wonders in Egypt,
nor was thy mercyes multitude
in their remembrance kept;
 - But at the sea at the red sea
vext him. Yet for his owne
Names sake he sav'd them: that he might
his mighty powre make knowne,
 - 9 The red sea also he rebuk't,
and dried up it was:
so that as through the wildernes,
through depths he made them passe.
 - 10 And from the hand of him that did
them hate, he set them free:
and them redeemed from his hand.

that

PSALME Cvi.

- that was their enemee.
 - 11 The waters covered their foes:
of them there was left none.
 - 12 They did believe his word; they sang
his prayles therupon.
- (3)
- 13 They soone forgot his words; nor would
they for his counsell stay:
 - 14 But much i'th wildernes did lust,
i'th desart God tryde they.
 - 15 And he their suite them gave; but sent
leannes their soule into.
 - 16 They envi'd Moses in the camp,
Aaron Gods Saint also.
 - 17 The opned earth, Dathan devour'd;
and hid Abirams troupe.
 - 18 And fire was kindled in their rout:
flame burnt the wicked up.
 - 19 In Horeb made a calfe; also
molt image worshippt they.
 - 20 They chang'd their glory to be like,
an oxe that eateth hay.
 - 21 They God forgot their saviour; which
in Egipt did great acts:
 - 22 Works wondrous in the land of Ham:
by th'red sea dreadfull facts.
 - 23 And sayd he would them waste; had not
Moses stood (whom he chose)
fore him i'th breach, to turne his wrath,
lest that hee should waste *ther*.

24 Yet

PSALM Cvi.

(4)

- 24 Yet they despis'd the pleasant land:
nor did believe his word:
25 But murmur'd in their tents: the voyce
they heard not of the Lord.
26 To make them fall i' th desert then,
against them he lift his hands.
27 'Mongst nations eke to sell their seed,
and scatter them i' th lands.
28 And to Baal-Peor they joyn'd themselves:
ate offrings of the dead.
29 Their works his wrath did thus provoke:
the plague amongst them spread.
30 Then Phineas rose, & judgement did:
and so the plague did stay.
31 Which justice to him counted was:
to age and age for aye.

(5)

- 32 At th'waters of contention
they angred him also:
so that with Moses for their sakes,
it very ill did go:
33 Because his spirie they provoakt:
with's lips to speake rashly.
34 The nations as the Lord them charg'd,
thay stroyd not utterly:
35 But were amongst the Heathen mixt,
and learn'd their works to do:
36 And did their Idols serve; which them
became a snare unto.
37 Yea, unto divills, they their sonnes

PSALME Cvi.

and daughters offered.

- 38 And guiltie b'loud; bloud of their sons
& of their daughters shed.

Whom unto Canans Idols they
offred in sacrifice:
the land with bloud abundantly
polluted was likewise.

- 39 Thus with the works were they defylde
which they themselves had done:
and they did goe a whoring with
inventions of their owne:

(6)

- 40 Therefore against his folk the wrath
was kindled of the Lord:
so that he the inheritance
which was his owne abhorred.
41 And he gave them to heatbens hand,
their haters their lords were.
42 Their foes thrall'd them; under their hand
made them the yoake to beare.
43 Oft he delivered them, but they
provoakt him bitterly
with their counsell, & were brought low
for their iniquity.

- 44 Yet, he regarded their distresse;
when he did heare their plaint.

- 45 And he did to remembrance call
for them his Covenant:

And in his many mercyes did

- 46 repent. And made them bee
pity'd of all that led them forth

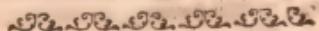
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Cc

into

PSALM Cvi., Cvi.

- into captivitee.
 47 Save us, o Lord our God, & us
from heathens gath'ring rayse
to give thanks to thy Holy-Name:
to triumph in thy prayse.
 48 The Lord the God of Israell
from aye to aye blest bee:
and let all people say Amen.
o prayse Iehovah yee.



THE

FIFT BOOKE

Psalme 107.

- O Give yee thanks unto the Lord,
because that good is hid:
because his loving kindenes last
to perpetuitee.
 2 So let the Lords redeeme'd say: whom
hee freed from th' enemies hands.
 3 And gathered them from East, & West,
from South, & Northerne lands.
 4 I'th desert, in a desert way
they wandred: no towne finde,
 5 to dwell in. Hungry & thirsty:
their soule within them pinde.
 6 Then did they to Iehovah cry
when they were in distresse:
who did them set at liberty

out

PSALME Cvi.

out of their anguishes.

- 7 In such a way that was most right
he led them forth also:
that to a citte which they might
inhabit they might go.
 8 O that men would Iehovah prayse
for his great goodness then:
& for his workings wonderfull
unto the sonnes of men.
 9 Because that he the long ing soule
doth throughly satisfy:
the hungry soule he also fills
with good abundantly.
 (2)
 10 Such as in darknes and within
the shade of death abide,
who are in sore affliction,
also in yron tyde:
 11 By reasoun that against the words
of God they did rebelle,
also of him that is most high
contemned the counsell.
 12 Therefore with molestation
hee did bring downe their hearts:
downe did they fall, & none their way
could help to them impart.
 13 Then did they to Iehovah cry
when they were in distresse:
who did them set at liberty.
 14 He did them out of darknes bring
also

Ce a

PSALM Cvi.

- also deaths shade from under:
as for the bands that they were in
he did them break asunder.
 15 O that men would Iehovah prayse
for his great goodnes *then*:
and for his workings wonderfull
unto the sonnes of men.
 16 For he hath all to shivers broke
the gates that were of brasse:
& hee asunder cut each barre
that made of yron was.
 (3)
 17 For their transgressions & their sins,
fooles doe affliction beate.
 18 All kinde of meate their soule abhorres:
to deaths gate they draw neare.
 19 Then did they to Iehovah cry
when they were in distreſſes:
who did them set at liberty
out of their anguishes.
 20 He ſent his word, & therewithall
healing to them he gave:
from out of their deſtructions
he did them alſo ſave.
 21 O that men would Iehovah prayſe,
for his great goodnes *then*:
& for his workings wonderfull
unto the ſons of men.
 22 And ſacrifices ſacrifice
let them of thankſgiuings
& while his works they do declare

let

PSALME Cvi.

let them for gladnes ſing.

(4)

- 23 They that goe downe to th ſea in ſhips:
their busines there to doo
 24 in waters great. The Lords work ſee,
it h̄ deep his wonders too.
 25 Because that he the stormy wande
commandeth to arife:
which lifteth up the waves therof,
 26 They mount up to the ſkyes:
Downe goe they to the depths againe,
their ſoule with ill doth quale.
 27 They reel, & stagger, drunkard like,
and all their witt doth faille.
 28 Then did they to Iehovah cry
when they were in diſtreſſes:
and therupon he bringeth them
out of their anguishes.
 29 Hee makes the ſtorme a calme: ſo that
the waves therof are ſtill.
 30 Their reſt then glads them; he them brings
to th̄ hav' in which they did will.
 31 O that men would Iehovah prayſe
for his great goodnes *then*:
& for his workings wonderfull
unto the ſons of men.
 32 Also within the peoples Church
him let them highly rayſe:
where Elders are aſſembled there
him alſo let them prayſe.

bas

Cce

Hee

PSALM Cvi.

(5)

- 23 He rivers to a desert turns,
to drought the springing well:
- 24 A fruitfull foyle to barrennes;
for their sin there that dwell:
- 25 The desert to a poole he turns;
and dry ground to a spring.
- 26 Seates there the hungry; who prepar
their towne of habiting,
- 27 Vineyards there also for to plant,
also to low the field;
- which may unto them fruitfull things
of much revenue yield.
- 28 Also he blesseth them, so that
they greatly are increast:
and for to be diminished
he suffers not their beast.
- 29 Againe they are diminished
& they are brought downe low,
by reason of their pressing streights,
affliction & sorrow.

(6)

- 40 On Princes he contempt doth powre,
and causeth them to stray
i'th solitary wilderness,
wherin there is no way.
- 41 Yet hee our of affliction
doth make the poore to rise,
& like as if he were a flock
doth make him families.
- 42 The righteous shall it behold,

and

PSALME Cvi, Cvi.

and he shall joyfull bee:
in silence stop her mouth also
shall all iniquitee.

- 43 Who so is wife, & who so will
these things attenitive learnes:
the loving-kindenes of the Lord
they clearly shall discerne.

Psalme 108.

A song or psalme of David.

- 1 GOD, my heart's fixt, I'le sing; prayse
sing ev'n with my glory.
- 2 Awake thou Psaltery & Harp;
I will awake early.
- 3 O thou Iehovah, thee will I
the people prayse among:
within the midst of nations
thee will I prayse with song.
- 4 For o're the heav'ns thy mercys great,
to'th skyes thy truth doth mount.
- 5 O'r heav'ns o' God, be lift, all earth
let thy glory surmount:
- 6 That thy beloved people may
be set at libertee:
with thy right hand salvation give,
& doe thou answer mee.

(2)

- 7 God hath in his owne holines
spoken, rejoice I shall:
of Shechem I'le division make,
& mete out Succoths vale.
- 8 Mine Gillead, mine Manasseh is,

and

PSALM C viii. C ix

- & Ephraim also bee
is of my head the strength: Iudah
shall my law-giver bee.
9 Moab my wash-pot, I will cast
over Edom my shoo:
I'll make a shout triumphantly
over Philistia too.
10 Who is it that will bring me to
the eitty fortifyde?
who is it that into Edom
will be to mee a guide?
11 Wilt not thou doe this thing, o God,
who didst us cast thee fro?
& likewise wilt not thou o God,
forth with our armies go?
12 From trouble give us help; for vain
is mans salvation.
13 Through God wee shall do valiantly;
for hee lour foes tread downe.

Psalme 109.

To the chief musician, a psalme
of David.
G OD of my prayse, hold not thy peace,
For mouth of the wicked,
& mough of the deceitfull are
against mee opened:
G aull mee they speake with lying tongue.
1 And compasse mee about
with words of hate, & mee against
without a cause they fought.
4 They for my love mine enemis are

but

PSALME C ix.

- but I my prayer make.
5 And ill for good rewarded mee,
& hate for my loves sake.
6 A wicked person over him
doe thou make for to sit,
also at his right hand doe thou
let Satan stand at it.
7 When he is judged, let him then
condemned be therin:
and let the prayr that bee doth make
be turned into sin.
8 Few let his dayes bee: & let his
office another take.
9 His children let be fatherlesse,
and's wife a widow make.
10 Let's children still be vagabonds,
begge they their bread also:
out of their places desolate
let them a seeking go.
(2)
11 Yea, let th'extortioner catch all
that doth to him pertaine:
and let the stranger spoyle what he
did by his labour gaine.
12 Let there not any bee that may
mercy to him expresse:
nor any one that favour may
his children fatherlesse.
13 The iſhue also let thou be
cut off that from him came:
it'h following generation

D

CUT

PSALM C ix,

out blotted be his name.

- 14 Remembred with the Lord be his fathers iniquitee:
and of his mother never let the sin out blotted bee.
15 Before Iehovah let them bee continually put:
that from out of the earth he may the mem'ry of them cut.
16 Because that he remembred not compassion to impart,
but did pursue the needy poore:
to slay the broke in heart.

(3)

- 17 As he did cursing love, so let cursing unto him come:
as he did not in blessing joy,
so be it far him from.
18 With cursing like a robe as hee cloath'd him: so let it go
like water to his bowels, and like oyle his bones into.
19 Garment like let it to him be,
himselfe for to aray:
and for a girdle, wherewith hee may gird himselfe alway.
20 Thus let mine adverfaryes bee rewarded from the Lord:
also of them against my soule that speak an evil word.

PSALME C ix.

(4)

- 21 But God the Lord, for thy Names sake,
o doe thou well for mee:
because thy mercy it is good,
o doe thou set mee free.
22 For poore & needy I: in mee my heart's wounded also.
23 Like falling shade I passe: I'me lost
Locust like to & fro.
24 Through fasts my knees are weak: my flesh it's fatnes doth forsake.
25 And I am their reproach: they look at mee, their heads they shake.
26 Help mee, o Lord my God: after thy mercy save thou mee.
27 That they may know this is thy hand:
Lord that it's done by thee.
28 Let them curse, but o doe thou blesse;
when as that they arise
let them be shamed, thy servant
let him rejoice likewise.
29 Mine adverfaryes o let them with shame be cloath'd upon:
& themselves cloath as with a cloak
with their confusion.
30 I'le to Iehovah with my mouth give thanks exceedingly:
yea him among the multitude with prayse I'le glorify.
31 For hee shall stand at right hand of:
the poore & needy one:

Dd 2

from

PSALM C ix, C x.

from those that doe condemne his soule
to give salvation.

Psalme 110.

A psalme of David.

- T**He Lord did say unto my Lord,
fit thou at my right hand:
till I thine enemies make a stoole
wheron thy feet may stand.
- 2 The Lord the rod shall of thy strength
send from out of Sion:
in middest of thine enemies
have thou dominion.
 - 3 Willing thy folk in thy dayes powre,
in holy beautyes bee:
from mornings womb; thou hast the dew
of thy youth unto thee.
 - 4 Iehovah aware, nor will repent,
thou art a Priest for aye:
after the order that I of
Melchizedeck did say.
 - 5 The Lord who is at thy right hand,
wounding shall strike through Kings
in that same day wherin that hee
his indignation brings.
 - 6 Hee shall among the heathen judge,
and fill with bodie's dead
great places, & o're many lands
he shall strike through the head.
 - 7 Out of the torrent he shall drink
i'th way hee passeth by:
because of this therefore hee shall

list

PSALME C xi.

Iift up his head on hye.

Psalme 111.

- R**ayse yee the Lord: with my whole heart
Iehovah prayse will I:
i'th private meetings of th'upright,
and publicke assembly.
- 2 Great are the Lords works: sought of all
that in them have pleasure.
 - 3 Comely & glorious is his work:
aye doth his justice dure.
 - 4 To be remembred he hath made
his doings merveilous
full of compassion is the Lord
as well as gracious.
 - 5 Meate hath hee given unto them
that fearest of him bee:
he evermore his covenant
doth keepe in memoree:
 - 6 The power of his works hee did
unto his people shew:
that he the heathens heritance
upon them might bestow.
(2)
 - 7 Both verity & judgement are
the working of his hands:
yea very faithfull also are
each one of his commands.
 - 8 For ever & for evermore
they stand in stahlenes:
yea they are done in verity
also in uprightnes.

D d 3

9 Redemption.

PSALM Cxi. Cxii.

- 2 Redemption to his folk he sent,
that covenant of his
for aye he hath ordaind: holy
and reverend his Name is.
10 Of wisedome the begining is
Iehovahs feare: all they
that doe his will have prudence good:
his prayse indures for aye.

Psalme 112.

Prayse yee the Lord. blest is the man
that doth Iehovah feare,
that doth in his commandementes
his spirit greatly cheare.

- 2 The very mighty upon earth
shall be that are his seed:
they also shall be blessed that
from th' upright doe proceed.
3 And there shall be within his houle
both wealth & much rich store:
his righteousness it also doth
indure for evermore.
4 In midst of darknes there doth light
to upright ones arise:
both gracious, & pittyfull,
righteous he is likewise.
(2)

- 5 A good man hee doth favour shew:
& ready is to lend:
and with discretion his affayres
he carreyes to an end.
6 That man shall not assuredly.

for

PSALME Cxii. Cxiii.

for ever moved bee:
the righteous man he shall be had
in lasting memoree.

- 7 By evill tydings that he heares
he shall not be afryad:
his trust he putting in the Lord.
his heart is firmly stady.

- 8 His heart is sure established,
feare shall not him surprise,
untill he see what hee desires
upon his enemies.

- 9 He hath dispersit, hath giv'n to poore:
his justice constantly
indureth: & his horne shall be
with honour lifted hye.

- 10 The wicked shall see, & be griev'd,
gnash with his teeth shall hee
and melt away: and their desire
shall faile that wicked bee.

Psalme 113.

THe Lord prayse yee, prayse yee the Lord
his servants Gods Name prayse.

- 2 O blessed be Iehovahs Name,
from henceforth & alwayes.
3 From rising to the setting sun:
the Lords Name's to be praysd.

- 4 The Lord all nations is above:
o're heav'ns his glory raysd

- 5 Who is like to, the Lord our God?
who upon ~~earth~~ doth dwell. *high*
6 Who humble doth himselfe to view.

in

PSALM Cxiiij, Cxv.

in heav'n, in earth as well.
 7 The needy from the dust he lifts:
 the poore lifts from the dung.
 8 That hee with princes may him set:
 his peoples Peeres among.
 9 The barren woman he doth make
 to keepe house, & to bee
 a joyfull mother of children:
 wherefore the Lord prayle yee.

Psalme 114.

VV Hen Istr'ell did depart
 th'Egyptians from among,
 and Iacobs house from a people
 that were of a strange tonges:
 2 Iudah his holy place:
 Isrell's dominion was.
 3 The sea it saw, & fled: Iordane
 was forced back to pas.
 4 The mountaines they did leap
 upwards like unto rams:
 the little hills also they did
 leap up like unto lambs.
 5 Thou sea what made thee flye?
 thou Iordane, back to go?
 6 Yee mountaines that yee kiupt like rams:
 like lambs yee hills also?
 7 Earth at Gods presence dread,
 at Iacobs Gods presence:
 8 The rock who turnes to waters lake:
 springs he from flint sends thence.

Psalme

PSALME Cxv.

Psalme 115

Not to us, not unto us, Lord,
 but glory to thy Name afford:
 for thy mercy, for thy truths sake.
 2 The heathen wherfore should they say:
 where is their God now gone away?
 3 But heavn's our God his seat doth make:
 Hee hath done whatfo'e're he would.
 4 Their Idols are silver & gold:
 the handy work of men they were.
 5 Mouths have they, speachlesse yet they bee:
 eyes have they, but they doe not see.
 6 Eares have they but they doe not heare:
 Noses have they, but doe not smell.
 7 Hands have they, but cannot handell,
 feet have they but they doe not go:
 And through their throat they never spake.
 8 Like them are they, that doe them make:
 & all that trust in them are so.
 9 Trust in the Lord o Israel,
 he is their help, their shidle as well.
 10 O Arons house the Lord trust yee:
 Hee is their help, & hee their shidle.
 11 Who feare the Lord, trust to him yield:
 their help also their shidle is hee.
 (2)
 12 The Lord hath mindefull been of us,
 he'e blefse us, he'e blefse Istr'ells house:
 blessing he'e Arons house afford.
 13 He'e blefse Gods fearers: great & small.
 14 You & your sons, the Lord much shall

E e

increase

PSALM Cxv, Cxvi.

- 15 Increase still. You blest of the Lord
- 16 which heav'n & earth made. Heav'ns heav'ns
the Lords: but th'earth mens sons gives hee. (bee)
- 17 The Lords prayse dead doe not afford:
Nor any that to silence bow.
- 18 But wee will blesse the Lord both now
and ever henceforth. prayse the Lord

Psalme 116.

- 1 Love the Lord, because he doth
my voice & prayer heare.
- 2 And in my dayes will call, because
he bow'd to mee his eare.
- 3 The pangs of death on ev'ry side
about beset mee round:
the paines of hell 'gat hold on mee,
distresse & griefe I found.
- 4 Vpon Iehovahs Name therefore
I called, & did say,
deliver thou my soule, o Lord,
I doe thee humbly pray.
- 5 Gracious the Lord & just, our God
is mercifull also.
- 6 The Lord the simple keeps: & hee
fav'd mee when I was low.
- 7 O thou my soule doe thou returne
unto thy quiet rest:
because the Lord to thee himselfe
hath bounteously exprest.
- 8 For thou hast freed my soule from death,
mine eyes from teares, from fall
9 my feet. Before the Lord i'th land

PSALM Cxvi.

of living walk I shall.

(2)

- 10 I did believe, therefore I spake:
afflicted much was I.
- 11 That every man a lyar is
I did say hastily.
- 12 What shall I render to the Lord,
to mee for's benefits all.
- 13 I'll take the cup of faving health
& on the Lords Name call.
- 14 In presence now of all his folk,
I'll pay the Lord my vowes.
- 15 Of his Saints, in Iehovahs sight
the death is pretious.
- 16 I am thy servant, truly Lord
thine owne servant am I:
I am the son of thy hand-maide,
my bands thou didst untie.
- 17 Of thanksgiving the sacrifice
offer to thee I will:
Iehovahs Name I earnestly
will call upon it still.
- 18 Vnto Iehovah I will pay
the vowes were made by mee,
now in the presence of all them
that his owne people bee.
- 19 Within the Courts of the Lords house,
ev'n in the midst of thee
o thou city Ierusalem:
prayse Iehovah yee.

Psalme 117.

PSALM C xvii, C xviii.

All nations, prayse the Lord; him prayse
all people. For his mercies bee
great toward us: also alwayes
the Lords truth lastes. the Lord prayse yee.
Another of the same.

All nations, prayse the Lord; all folk
prayse him. For his mercie
is great to us; & the Lords truth
aye lastes. the Lord prayse yee.
Psalme 118.

O Give yee thanks unto the Lord,
because that good is hee;
because his loving kindenes lastes
to perpetuinee.

2 For ever that his mercie lastes
let Israell now say.

3 Let Arons house now say, that his
mercic indures for aye.

4 Likewise let them now say, who of
Iehovah fearers bee;
his loving kindenes that it lastes
to perpetuinee.

5 I did lift up my voice to God
from out of streitnes great;
the Lord mee answerd, & mee plac't
in an enlarged seat.

6 The Lord's for mee, I will not feare
what man can doe to mee.

7 Iehovah takes my part with them
that of mee helpers bee:
Therefore upon them that mee hate

PSALME C xvii.

my wilhes see shall I.

8 'Tis better to trust in the Lord:
then on man to rely.

(2)

9 'Tis better to trust on the Lord:
then trust in Princes pur.

10 All nations compast mee; but them
in Gods Name I le off cut.

11 They compast mee about, yea they
mee compasfed about:

but in Iehovahs Name I will
them utterly root out.

12 They compast mee like Bees, are quencht
like as of thornes the flame:
but I will utterly destroy
them in Iehovahs Name.

13 Thou didst thrust sore to make mee fall:
the Lord yet helped mee.

14 The Lord my fortitude & song:
& saving health is hee.

15 The tabernacles of the just
the voice of joye afford
& of salvation strongly works
the right hand of the Lord.

16 The right hand of Iehovah is
exalted up on hye:
the right hand of Iehovah is
a working valiantly.

(3)

17 I shall not dye, but live: & tell
what things the Lord worketh.

E e 3

18 The

PSALM Cxviii.

- 18 The Lord did sorely chafsten mee:
but gave mee not to death.
 - 19 O set wide open unto mee
the gates of righteousnes:
I will goe into them, & will
Iehovahs praise confess.
 - 20 This same Iehovahs gate at which
the just shall enter in.
 - 21 I'le praise thee, for thou hast mee heard,
and hast my safety bin.
 - 22 The stone which builders did refuse
head corner stone now lyes.
 - 23 This is the doing of the Lord:
it's wondrous in our eyes,
- (4)
- 24 This is the very day the which
Iehovah hee hath made:
wee will exceedingly rejoice,
& in it will be glad.
 - 25 Iehovah I doe thee beseech,
salvation now afford:
I humbly thee intreat, now send
prosperity, o Lord.
 - 26 Hee that comes in Iehovahs Name
o let him blessed bee:
out of Iehovahs houfe to you
a blessing with doe wee.
 - 27 God he Iehovah is, and hee
light unto us affords:
the sacrifices binde unto
the altars hornes with cords.

Thou

PSALME Cxviii, Cxix.

- 28 Thou art my God, & I'le thee prayse,
my God I'le set thee by.
- 29 O prayse the Lord, for he is good,
and aye lasts his mercy.

Psalm 119.

N (1) Aleph

- A LL-blest are men upright of wayes:
walk in Iehovahs law who do.
- 2 Blest such as doe his records keepe:
with their whole heart him feek also.
- 3 And that work no iniquitie:
but in his wayes doe walke indeed.
- 4 Thou hast giv'n charge, with diligence
unto thy precepts to give heed.
- 5 Ah that to keepe thy statutes: so
my wayes addressed were by thee.
- 6 When I respect thy precepts all,
then shall I not ashamed bee.
- 7 Whē I thy righteous judgements learne
with hearts uprightnes I'le thee prayse.
- 8 Forsake thou mee not utterly:
I will observe thy statute-wayes.

B (2) Beth

- 9 By what may a young man cleanse his waye:
by heeding it as thy word guides.
- 10 With my whole heart thee have I fought:
thy lawes let mee not goe besides.
- 11 In my heart thy word have hid:
that I might not againt thee sin.
- 12 Thou o Iehovah, blessed art:
thine owne statutes instruct mee in.

11 All

PSALM Cxix.

- 13 All the just judgements of thy mouth
declared with my lips have I.
14 I in thy testimonies way
joy more then in all rich plenty.
15 In thy precepts I le meditate:
and have respect unto thy wayes.
16 My selfe I le solace in thy lawes:
and not forget what thy word sayes.
- (3) Gimel
- 17 Confer this grace thy servant to,
that I may live thy word to keep.
18 Vnveile mine eyes, that I may see
out of thy law the wonders deep.
19 I am a stranger in the earth:
do not thy precepts from me hide.
20 My soule is broken with desire
unto thy judgements time & tide.
21 Thou haft rebuk'd the proud, acurst
which doe frō thy commandments swerve.
22 Roll off from mee reproach & scorne:
for I thy records doe observe.
23 Ev'n Princes fate & gainst mee spake;
but on thy lawes thy servant mis'd.
24 Thy records also are my joyes:
and for men of my counsell us'd.
- (4) Daleth
- 25 Downe to the dust my soule cleav's fast:
o quicken mee after thy word.
26 I shrowd my wayes & thou mee heardst:
thy statutes learning mee afford.
27 Thy precepts way make mee to know:

PSALME Cxix.

- So I le muse on thy wondrous wayes.
28 My soule doth melt for heavines:
according to thy word mee rayse.
29 The way of lying from mee take:
and thy law grant mee graciously.
30 The way of truth I chosen have:
thy judgements fore mee layd have I.
31 Thy testimonies cleave I to;
o Lord, on mee shame do not cast.
32 Then shall I run thy precepts way,
when thou mine heart enlarged hast.
- (5) He.
- 33 Enforme mee Lord, in thy laws path;
and I will keep it to the end.
34 Skill give mee, & thy law I le keep:
yea with my whole heart it attend.
35 Cause mee to tread thy precepts path;
because therin delight I do.
36 Vnto thy records bend my heart;
& covetousnes not unto.
37 From vaine sights turne away mine eyes:
and in thy way make mee to live.
38 Confirm thy word thy servant to,
who to thy feare himselfe doth give.
39 My slander which I feare remove;
because thy judgements good they bee.
40 Loe for thy precepts I have lon'gd:
o in thy justice quicken mee.
- (6) Vau.
- 41 Finde mee out let thy mercies Lord:
thy saving health as thou haft sayd.

PSALM Cxix.

- 42 So I my taunters answ're shall,
for on thy word my hope is stay'd.
43 Not truths-word quite frō my mouth take:
because thy judgements I attend.
44 So I thy law shall alway keep,
to everlasting without end.
45 And I will walk at libertie,
because I doe thy precepts seek.
46 Nor will I blussh, when before Kings
I of thy testimonies speak.
47 In thy commands, which I have lov'd,
also my selfe delight I will.
48 And lift my hands to thy commands
belov'd: & minde thy statutes still.

G ¹ (7) Sajin.
49 Good to thy servant make the word,
on which to hope thou didst mee give.
50 This was my comfort in my grieve,
because thy word doth make mee live.
51 The proud have much derid mee:
yet have I not thy law declinde.
52 Thy judgements Lord, that are of old,
I did recall, & comfort finde.
53 Horror hath taken hold on mee:
for lewd men that thy law forsake.
54 I, in my pilgrimage house,
of thy statutes my songs doe make.
55 By night remembred I thy Name,
o Lord: & I thy law observe.
56 This hath been unto mee, because
I from thy precepts did not swerve.

Hee

PSALM Cxix.

- H** ¹ (8) Heth.
57 Hee, ev'n the Lord, my portion is,
I said that I would keep thy word.
58 With my whole heart thy face I begg'd:
thy promis'd mercies mee afford.
59 I thought upon my waies, & turn'd
my feet into thy testaments.
60 I hafted, & made no delai's
to keepe with heed thy commandments.
61 The bands of wicked men mee robb'd:
of thy law I am not mindleſſ.
62 He rise at midnight thee to praise,
for judgements of thy rightcousnes.
63 Companion am I to all them,
that feate thee, & thy laws doe heed.
64 Thy mercie fills the earth, o Lord:
teach mee the lawes thou haſt decreed.

I ² (9) Teth.
65 I chovah, with thy servant thou
after thy word, right-well haſt done.
66 Good taste & knowledge, teach thou mee,
for I believe thy precepts on.
67 Before I was chafif'd, I stray'd:
but I thy word observ'd have now.
68 Thou art good, & art doing good:
thy statutes teach mee, oh doe thou.
69 The proud against mee forg'd a lye:
thy lawes I le keepe with my hearts-might.
70 The heart of them is fat as grease:
but in thy law I doe delight.
71 It's good for mee, I was chafif'd:

Ff 2.

theſe

PSALM Cxix.

- that so thy statutes learme I should.
 72 Better to mee is thy mouths-law,
 then thousands of silver & gold.
Know make mee, & I'le learn thy lawes:
 thy hands mee formed have, & made.
 74 Who feare thee, mee shall fee, & joy:
 because hope in thy word I had.
 75 Thy judgements Lord, I know are just,
 & faithfully thou chastnedst mee.
 76 As thou hast to thy servant spoke,
 now let thy grace my comfort bee.
 77 Send mee thy grace, that I may live;
 for thy law as my joy I chule.
 78 Shame proud ones, that mee falsly wrong:
 but I will in thy precepts muse.
 79 Let them that feare thee turne to mee;
 and such as have thy records knowne.
 80 Let my heart bee in thy lawes found
 that so I shame may suffer none.
Look for thy word I doe, *when as*
 my soule doth faint for help from thee.
 82 Mine eies have failed for thy word,
 saying, when wilt thou comfort mee?
 83 I like a smoake dride-bottle am;
 yet doe I not thy laws forgoe.
 84 what are thy servants daies? when wilt
 on my purfueris judgement doe?
 85 The proud have digged pits for mee,
 which doe not unto thy law sute.

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All

PSALME Cxix.

- 86 All thy comands are truth: help mee,
 they wrongfully mee persecute.
 87 They nigh had wafted mee on earth,
 but I thy laws did not forsake.
 88 To keep the records of thy mou'h,
 mee in thy mercie lively make.
Made fast i'th heavens is thy word,
 o Lord, for ever to endure.
 90 From age to age thy faithfullnes:
 thou form'dst the earth, & it stands-sure.
 91 As thou ordain'dst, they still abide,
 for all are servants thee unto.
 92 Had not thy law been my delight:
 Then had I perisht in my wo.
 93 Thy statutes I will ne're forget:
 because by them thou quicknedst mee.
 94 Thine owne am I, save mee, because
 I sought thy precepts studiouslee.
 95 The wicked watch mee, mee to stroye
 but I thy testimonies minde.
 96 Of all perfection, end I see:
 but very large thy law *I finde*.
D(13) Mem.
 97 Now how much doe I love thy law?
 it is my study all the day.
 98 Thou mad'st mee wiser then my foes
 by thy rule: for it's with mee aye.
 99 I'me wiser then my teachers all:
 for thy records my study are.
 100 I more then ancients understand;

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Ff 3

because

PSALM Cxix.

because I kept thy laws with care.
101 From each ill path my feet I stay'd:
that so I might thy word observe.
102 Because thou hast instructed mee,
I did not from thy judgements swerve.
103 How sweet are thy words to my taste
to my mouth more then honie they.
104 I from thy precepts wisdome learne:
therefore I hate each lying way.

D (14) Nun.

105 Of my feet is thy word the lamp,
and to my path the shining light.
106 Sworne have I, & will it performe,
that I will keep thy judgements right.
107 I am afflicted very much:
Lord quicken mee after thy word.
108 Accept my mouths free-offrings now:
& mee thy judgements teach o Lord.
109 My soule is alwaies in my hand:
but I have not thy law forgot.
110 The wicked laide for mee a snare:
yet from thy laws I strayed not.
111 Thy records are mine heritage
for aye: for my hearts joy they bee.
112 I bent my heart still to performe
thy statues to eternite.

D (15) Samech.

113 Pursue I doe with hatred, all
vaine thoughts: but love thy law doe I.
114 My covert & my shild art thou:
On thy word wait hopefully.

Bee

PSALME Cxix.

115 Depart from mee, lewd men, that I
may keep my Gods commandements.
116 By thy word stay mee, & I live:
nor shame mee for my confidence.
117 Sustaine mee, & I shall be safe:
and in thy law still I'lle delight.
118 thou tread'st downe all that from thy laws
doe stray: for false is their deceit.
119 All th'earths lewd ones like droſe thou:
therefore thy records love I do. (ſtroyd'st
120 For feare of thee my flesh doth quake:
I doe thy judgements dread also.

Q (16) Hajit.

121 Quite to opprefors leave mee not:
I judgement doe, & righteousnes.
122 thy servants suretie be for good:
let not the proud ones mee oppress.
123 Mine eyes for thy falvation faile:
as also for thy righteous word.
124 In mercie with thy servant deale:
& thy lawes-learning mee afford.
125 I am thy servant, make mee wife,
thy testimonies for to know.
126 Time for thee Lord it is to work,
for men thy law doe overthrow.
127 Therefore doe I thy precepts love,
above gold, yea the finest gold.
128 All false paths hate I: for thy rules
of all things, are all right, I hold.

D (17) Pe.

129 Right-wondrouſ are thy testimonies:
there-

PSALM C xix.

- therefore my soule keeps them with care.
 130 The entrance of thy words gives light:
 and makes them wise that simple are.
 131 I gape & pant for thy precepts;
 because I longed for the same.
 132 Look on mee, & such grace mee show,
 as thou dost them that love thy Name.
 133 My steps by thy word guide: & let
 no wickednes bearre rule in mee.
 134 From mens oppression mee redeem:
 and thy laws-keeper will I bee.
 135 Make thy face on thy servant shine:
 and mee to learne thy statutes cause.
 136 Mine eies run floods of waters downe:
 because they doe not keep thy laws.

S g (16) Tzade.

- 137 Sincerely-just art thou, o Lord,
 thy judgements upright are also.
 138 Thy testimonies thou commandst
 are right, yea, very faithfull too.
 139 My zeale consumed mee, because
 mine enemies thy words forgot.
 140 Thy word it is exceeding pure:
 therefore thy servant loveth it.
 141 Small am I, & contemptible:
 yet thy commands forget not I.
 142 Thy justice, justice is for aye:
 also thy law i'sverity.
 143 Distresse & anguish seaf'd on mee:
 yet thy commands delights mee give.
 144 Thy records justice lasts for aye:

also

PSALME C xix.

make thou mee wife, & I shall live.

- T P (19) Koph.
 145 To mee that cry with my whole heart
 Lord heare, thy statutes keep I will.
 146 I unto thee did cry: save mee,
 & I shall keep thy records still.
 147 The dawning I prevent, & cry:
 I for thy word doe hopefull-waite.
 148 Mine eyes prevent the night-watches,
 in thy word for to meditate.
 149 Lord, of thy mercy heare my voice:
 after thy judgements quicken mee.
 150 Who follow mischiche, they draw nigh:
 who from thy law afarre off bee.
 151 But o Iehovah, thou art neere:
 and all thy precepts verity.
 152 I long since of thy records knew:
 thou laid'st them for eternity.

V (20) Hesch.

- 153 View mee affliction, & mee free:
 for I thy law doe not forget.
 154 Plead thou my cause, & mee redeem:
 for thy words sake alive mee set.
 155 Salvation from lewd men is far:
 sith they thy laws to finde ne're strive.
 156 Great are thy bowell-mercies Lord:
 after thy judgements mee revive.
 157 Many my foes and hunters are:
 yet I not from thy records swerve.
 158 I saw transgressors, & was griev'd,
 for they thy word doe not observe.

Gg

See

PSALM Cxix.

- 159 See Lord, that I thy precepts love,
grauant, of thy bountie live I may.
- 160 Thy word's beginning it is truth:
and all thy righte judgements for aye?
- VV. U (21) Schin.
- 161 Without cause Princes mee pursue:
but of thy word my hearts in awe.
- 162 As one that hath much booty found,
so I rejoyce doe in thy law.
- 163 Lying I hate, & it abhorre:
but thy law dearly love doe I.
- 164 Seven times a day I praysē thee, for
the judgements of thine equity.
- 165 Great peace have they that love thy law:
& such shall finde no stumbling-stone.
- 166 I hop't for thy salvation, Lord:
and thy commandments I have done.
- 167 My soule thy testimonies keeps:
and them I love exceedinglie.
- 168 I keep thy rules & thy records:
for all my waies before thee bee.
- Y. Π. (22) Thau.
- 169 Yield Lord, my cry, t'approach thy face;
as thou hast spoke, mee prudent make.
- 170 Let my request before thee come:
deliver mee for thy words sake.
- 171 My lips shall utter forth thy praise:
when thou thy lawes hast learned mee.
- 172 My tongue shall forth thy word resound:
for all thy precepts justice bee.
- 173 To help mee let thy hand be neere;

for

PSALME Cxix. Cxx. &c

- for thy commandments chose have I.
- 174 I long for thy salvation, Lord:
and my delights in thy law ly.
- 175 Let my soule live, & shew thy prayse:
help mee also thy judgements let.
- 176 Like lost sheep strayd, thy servant secke:
for I thy laws doe not forget

Psalme 120.

A song of degrees.

- V. Nto the Lord, in my distress:
I cry'd, & he heard mee.
- 2 From lying lipps & guilefull tongue,
o Lord, my soule set free.
- 3 What shall thy false tongue give to thee,
or what on thee confer?
- 4 Sharp arrows of the mighty ones,
with coales of juniper.
- 5 Wo's mee, that I in Mefch doe
a sojourner remaine:
that I doe dwell in tents, which doe
to Kedar appertaine.
- 6 Long time my soule hath dwelt with him:
that peace doth much abhorre,
- 7 I am for peace, but when I speake,
they ready are for warre.

Psalme 121.

A song of degrees.

- I. To the hills lift up mine eyes,
from whence shall come mine aid.
- 2 Mine help doth from Iehovah come,
which heav'n & earth hath made.

Gg 3

3. Hee

PSALM Cxxi, Cxxii.

- 3 Hee will not let thy foot be mov'd,
nor flumber; that thee keeps.
- 4 Loe hee that keepeth Israell,
hee flumbreth not, nor sleeps.
- 5 The Lord thy keeper is, the Lord
on thy right hand the shadē.
- 6 The Sun by day, nor Moone by night,
shall thee by stroke *invade*.
- 7 The Lord will keep the from all ill:
thy soule hee keeps alway,
- 8 Thy going out, & thy income,
the Lord keeps now & aye.

Psalme 122.

A song of degrees.

- I Joy'd in them, that to mee sayd
to the Lords house go wee.
- 2 Ierusalem, within thy gates,
our feer shall standing bee.
- 3 Ierusalem, it builded is
like unto a city
together which compacted is
within it selfe closely.
- 4 Whether the tribes, Gods tribes ascend
unto Isr'els witnes;
that they unto Iehovahs Name
may render thankfullnes.
- 5 For there the judgements thrones, the thrones
of Davids houle doe sit.
- 6 O for Ierusalem her peace
see that yee pray for it:
Prosper they shall that doe theelove.

7 peacee

PSALME Cxxii, Cxxiii, Cxxiv.

- 7 Peace in thy fortresses
o let there be, prosperity
within thy Pallaces.
- 8 For my brethren & for my friends,
I'le now speake peace to thee.
- 9 I'le for our God Iehovahs house,
seek thy felicitee.

Psalme 123.

A song of degrees.

- O Thou that sittest in the heav'ns,
I lift mine eyes to thee.
- 2 Loc, as the servants eyes unto
hand of their masters bee:
As maides eyes to her mistresse hand,
so are our eyes unto
the Lord our God, untill that hee
shall mercy to us show.
- 3 O Lord be mercifull to us,
mercifull to us bee:
because that filled with contempt
exceedingly are wee.
- 4 With scorne of those that be at ease,
our soule's fill'd very much:
also of those that great ones are,
ev'n with contempt of such.

Psalme 124.

A song of degrees. of David.

- H Ad not the Lord been on our side,
H may Israell now say,
- 2 Had not God been for us, when men
did rise against us they:

Gg 3

v. 3 The

PSALM C xxiv. Cxxv.

3. They had then swallow'd us alive,
when their wrath on us burn'd.
4. Then had the waters us o'rewhelmd,
the stremme our soule or'e turnd.
5. The proud waters then, on our soule
had pass'd on their way:
6. Blest be the Lord, that to their teeth
did not give us a prey.
7. Our soule, as bird, elcaped is
out of the fowlers snare:
the snare asunder broken is,
and wee delivered are.
8. The succour which wee doe ijoye,
is in Iehovahs Name:
who is the maker of the earth,
and of the heavens frame.

psalme 125.

A song of degrees.

- T Hey that doe in Iehovah trust
shall as mount Sion bee:
which cannot be remo'vd, but shall
remane perpetuelle.
2. Like as the mountaines round about
Ierusalem doe stay:
so doth the Lord surround his folk,
from henceforth ev'n for aye.
 3. For lewd mens rod on just mens lot
it shall not resting bee:
lest just men should put forth their hand
unto iniquitee.
 4. To those Iehovah, that be good,

gladnes

PSALM C xxv. Cxxvi. &c

gladnes to them impart:
as also unto them that are
upright within their heart.

5. But who turne to their crooked wayes,
the Lord shall make them go
with workers of iniquity:
but peace be I'st ell to.

psalme 126.

A song of degrees.

VV Hen as the Lord return'd againe
Sions captivitee:

at that time unto them that dreame
compared might wee bee.

2. Then was our mouth with laughter fill'd,
with singing then our tongue:
the Lord hath done great things for them
said they, t'heathens among.
3. The Lord hath done great things for us;
wheroft wee joyfull bee.
4. As stremes in South, doe thou o Lord,
turne our captivitee.
5. Who sow in teares, shall reape in joy.
6. Who doe goe forth, & mourne,
bearing choise feed, shall sure with joye
bringing their sheaves returne.

psalme 127.

A song of degrees for Solomon.

- I F God build not the house, vainly
who build it doe take paine:
except the Lord the citty keepe,
the watchman wakes in vaine,

2 It's

PSALM Cxxviii, Cxxix.

- 1 It's vaine for you early to rise,
watch late, to feed upon
the bread of grief: so hee gives sleep
to his beloved one.
- 2 Lo; the wombes fruit, it's Gods reward
fonnes are his heritage.
- 3 As arrows in a strong mans hand,
are sons of youthfull age.
- 4 O blessed is the man which hath
his quiver fill'd with those:
they shall not be ashame, i'th gate
when they speake with their foes.

Psalme 129.

A song of degrees.

- B**lessed is every one
that doth Iehovah feare:
that walks his wayes along.
- 2 For thou shalt eat *wish cheare*
thy hands labour:
blest haft thou bee,
it well with thee
shall be therefore.
- 3 Thy wife like fruitfull vine
shall be by thine house side:
the children that be thine
like olive plants abide
about thy board.
- 4 Behold thus blest
that man doth rest,
that feares the Lord.
5 Iehovah shall thee bleſſe

from

PSALME Cxxviii, Cxxix.

from Sion, & shalt see
Ierusalems goodnes
all thy lifes dayes that bee.

- 6 And shalt view well
thy children then
with their children,
peace on Iſr'ell.

Psalme 129.

A song of degrees.

- F**rom my youth, now may Iſr'ell say,
oft have they mee assaile:
2 They mee assaile oft from my youth,
yet 'gainst mee nought prevaild.
3 The ploughers plough'd upon my back,
their furrows long they drew:
4 The righteous L ord the wickedes cords
he did asunder-hew.
5 Let all that Sion haue be sham'd,
and turned back together.
6 As grasse on house tops, let them be,
which ere it's grown, doth wither:
7 Wheroft that which might fill his hand
the mower doth not finde:
nor therewith haue his bofome fills
that doth the sheaves up binde.
8 Neither doe they that passe by, say,
Iehovahs bleſſing bee
on you: you in Iehovahs Name
a bleſſing wish doe wee.

Psalme 130.

A song of degrees.

H h

psalme

PSALM C xxx, Cxxxv.

LO RD, from the depth I cryde to thee:
My voice Lord, doe thou heare:
unto my supplications voice
 let be attent thine eare.
2 Lord, who shold stand if thou o Lord,
 shouldst mark iniquitee.
4 But with thee there forgiuenes is:
 that feared thou maist bee.
5 I for the Lord wayt, my soule wayt;
 & I hope in his word.
6 Then morning watchers watch for morn,
 more my soule for the Lord.
7 In God hope Isr'ell, for mercy
 is with the Lord: with him
8 there's much redemption. From all's sin
 hee Isr'ell will redeem.

Psalm 131.

A song of degrees, of David.

MY heart's not haughty, Lord,
nor lofty are mine eyes:
in things too great, or high for mee,
 is not mine exercise.
2 Surely my selfe I have
 compos'd, and made to rest,
like as a child that weaned is,
 from off his mothers brest:
 Im'e like a weaned child.
3 Let Israell then stay
with expectation on the Lord,
from henceforth and for ay.
Psalm 132.

A song

PSALM C xxxii.

A song of degrees.

REmember David, Lord,
and all's affliction:
2 How to the Lord he swore, & vow'd
 to Jacobs mighty one.
3 Surely I will not goe
 my houses tent into:
 upon the pallate of my bed,
 thither I will not go.
4 I will not verily
 give sleep unto mine eyes:
 nor will I give to mine ey-lidds
 slumber in anywise,
5 Vntill that for the Lord
 I doe finde out a seate:
 a fixed habitation,
 for Jacobs God so great.
6 Behould, at Epratah,
 there did wee of i hearre:
 ev'n in the plain-fields of the wood
 wee found it so bethere.
7 Wee'l goe into his tents:
 wee'l at his footstoole bow.
8 Arise, Lord, thou into thy rest:
 and th'Arke of thy strength now.
9 Grant that thy priests may be
 cloathed with righteousnes:
o let thy holy ones likewise
 shout forth for joyfullnes.
20 Let not for Davids sake a part.
 a servant unto thee,

Hh 2

the

PSALM CXXXII.

the face of thine annoynted one
away quite turned bee.
11 The Lord to David sware
truth, nor will turne from it;
thy bodyes fruit, of them I'le make
upon thy throne to sit.
12 If thy sons keep my law,
and covenant, I teach them;
upon thy throne for evermore
shall sit their children then.
13 Because Iehovah hath
made choise of mount Sion:
he hath desired it to bee
his habitation.
14 This is my resting place
to perpetuity:
here will I dwell, and that because
desired it have I.
15 Bleſſe her provision
abundantly I will:
the poore that be in her with bread
by mee shall have their fill.
16 Her Priests with ſaving health
them alſo I will clad:
her holy ones likewiſe they ſhall
with shouting loud be glad.
17 The horne of David I
will make to bud forth there:
a candle I prepared have
for mine annoynted *dſſe*.
18 His enemies I will

with

PSALME CXXXIV, CXXXV,

with shame apparrell them;
but flouriſhing upon himſelfe
ſhall be his Diadem:

Pſalme 133.

A ſong of degrees, of David.

How good and ſweet o ſee,
it's for brethren to dwell
together in unitee:

- 2 It's like choife oyle *that fell*
the head upon,
that downe did flow
the beard unto,
beard of Aron:
The skirts of his garment
that unto them went downe;
3 Like Hermons dewſ descent,
Sions mountaines upon,
for there to bee
the Lords blessing,
life aye laſting
commandeth hee.

Another of the ſame.

How good it is, o ſee,
and how it pleaſeth well,
together ev'n in unitee
for brethren ſoe to dwell;

- 2 It's like the choife oyntment
from head, to th' beard did go,
downe Arons beard: downward that went
his garments skirts unto.
3 As Hermons dew, which did

Hh 3

On

PSALM Cxxxiv, Cxxxv.

on Sions hill descend:
for there the Lord blessing doth bid,
ev'n life without an end.

Psalme 134.

A song of degrees.

- O** All yee servants of the Lord,
behold the Lord blesse yee;
yee who within Ichovahs houfe
i'th night time standing bee.
2 Lift up your hands, and blesse the Lord,
in's place of holines.
3 The Lord that heav'n & earth hath made,
thee out of Sion bles.

Psalme 135.

- T**He Lord praise, praise ye the Lords Name.
the Lords servants o praise him yee.
2 That in the Lords house stand: *the same*
i'th Courts of our Gods house who bee.
3 The Lord prayse, for the Lord is good:
for sweet its to his Name to sing.
4 For Iacob to him chose hath God:
& Isr'ell for his pretious thing.
5 For that the Lord is great I know:
& over all gods, our Lord keeps.
6 All that he wills, the Lord doth do:
in heav'n, earth, seas, & in all deeps.
7 The vapours he doth them constraine,
forth from the ends of th'earth to rise;
he maketh lightning for the raine:
the wind brings from his treasuries.

PSALME Cixxv.

(2)

- 8 Of Egyp be the first borne smit:
and that of man, of beasts also.
9 Sent wondrous signes midst thee, Egyp:
On Pharoah, on all's servants too.
10 Who smote great natiōs, slew great Kings:
11 Slew Sihon King of th'Amorites,
Og also one of Bashans kings:
all kingdomes of the Cananites,
12 And gave their land an heritage:
his people Isr'ells lot to fall.
13 For ay thy Name, Lord, through each age
o Lord, is thy memorial.
14 For his folks judge, the Lord is hee:
and of his servants he'e repente.
15 The heathens Idols silver bee,
& gold: mens hands did them invent.
16 Mouths have they, yet they never speake:
eyes have they, but they doe not see:
17 Eares have they, but no hearing take:
& in their mouth no breathings bee.
18 They that them make, have their likenes:
that trust in them so is each one.
19 The Lord o house of Isr'ell blesse,
the Lord blesse, thou house of Aaron.
20 O house of Levi, blesse the Lord:
who feare the Lord, blesse ye the Lord.
21 From Sion blessed be the Lord;
who dwells at Salem praise the Lord.

Psalme 146,

PSALM CXXXVI.

O Thank the Lord, for hee is good:
 for's mercy lastt for aye.
 2 Give thanks unto the God of gods:
 for's mercy is alway.
 3 Give thanks unto the Lord of lords:
 for's mercy lastt for aye.
 4 To him who only doth great signes:
 for's mercy is alway.
 5 To him whose wisdome made the heav'nes:
 for's mercy &c.
 6 Who o're the waters spread the earth:
 for's mercy &c.
 7 Vnto him that did make great lights:
 for's mercy &c.
 8 The Sun for ruling of the day:
 for's mercy &c.
 9 The Moone and Stars to rule by night:
 for's mercy &c.
 10 To him who Egyp's first-borne smote:
 for's mercy &c.
 11 And from amongst them Isr'ell brought:
 for's mercy &c.
 12 With strong hand, & with stretcht-out arme:
 for's mercy &c.
 13 To him who did the red sea part:
 for's mercy &c.
 14 And throughg i'ts midst made Isr'ell goe:
 for's mercy &c.
 15 But there dround Pharoah & his host:
 for's mercy &c.
 16 His people who throughg desert led:

for's

PSALME CXXXVI, CXXXVII.

for's mercy &c.
 17 To him which did smite mighty Kings:
 for's mercy &c.
 18 And put to slaughter famous Kings:
 for's mercy &c.
 19 Sibon King of the Amorites:
 for's mercy &c.
 20 And Og who was of Bashan King:
 for's mercry &c.
 21 And gave their land an heritage:
 for's mercy &c.
 22 A lot his servant Israell to:
 for's mercy &c.
 23 In our low state who minded us:
 for's mercy &c.
 24 And us redeemed from our foes:
 for's mercy &c.
 25 Who giveth food unto all flesh:
 for's mercy lastt for ay.
 26 Vnto the God of heav'n give thanks:
 for's mercy is alway.

Psalme 137.

T He rivers on of Babilon
 there when wee did sit downe:
 yea even then wee mourned, when
 wee remembred Sion.
 2 Our Harps wee did hang i't amid,
 upon the willow tree.
 3 Because there they that us away
 led in captivitie,
 Requir'd of us a song, & thus

1 i

afte

PSALM Cxxxvi, Cxxxvii.

- askt mirth: us waste whō laid,
sing us among a Sions song,
unto us then they said.
 4 The lords song sing can wee being
in strangers land. Then let
loose her i kill my right hand, if I
Jerusalem forget.
 6 Let cleave my tongue my pallate on,
if minde thee doe not I:
if chiefe joyes or'e I prize not more
Jerusalem my joy.
 7 Remember Lord, Edoms sons word,
unto the ground said they,
it rase, it rale, when as it was
Jerusalem her day.
 8 Blest shall hee bee, that payeth thee,
daughter of Babilon,
who must be waſter that which thou haſt
rewarded us upon.
 9 O happy hee ſhall ſurely bee
that taketh up, that eke
thy little ones againſt the ſtones
doth into pieces breake.

Pſalme 138.
A psalme of David.

- VV** Ithall my heart, I'le prayſe thee now:
before the gods I'le ſing to thee.
 2 Toward thine holy Temple bow,
& praise thy Name for thy merceſe,
& thy truth: for thy word thou hye
or'e all thy Name doſt magnify.

I'le

PSALME Cxxxviii.

- I'le day I ride, thou anſwreflit mee:
with strength thou didſt my ſoule up-beare.
 • Lord, all the earths kings ſhall praile thee,
the word when of thy mouth they heare.
 5 Yes, they ſhall ſing in the Lords wayes,
for great's Ichovahis glorious prayſe.
 6 Albeit that the Lord be hye,
reſpect yet hath he to the low:
but as for them that are lofty,
he them doth at a diſtance know.
 7 Though in the midſt I walking bee
of trouble thou wilt quicken mee,
Forth ſhalt thou make thine hand to go
againſt their wrath that doe me hate,
thy right hand ſhall me ſave alſo.
 8 The Lord will perfe& mine eſtate:
thy mercy Lord, for ever ſtands:
leave not the works of thine owne hands.
Annother of the ſame.

VV Ithall my heart, I'le thee confefs:
thee praile the gods before.

- 2 The Temple of thine holines
towards it I'le adore:
Also I will confeffe thy Name,
for thy truth, & mercy:
because thou over all thy Name
thy word doſt magnify.
 3 In that ſame day that I did cry,
thou didſt mee anſwer make:
thou ſtrengthenedſt mee with strength, which I
within my ſoule did take.

I i 2.

4 o

PSALM CXXXVIII, CXXXIX.

- 4 O Lord, when thy mouths words they heare
all earths Kings shall thee praise.
- 5 And for the Lords great glory, there
they shall sing in his wayes.
- 6 Albeit that the Lord be high,
yet hee respects the low:
but as for them that are lofty
hee them far off doth know.
- 7 Though I in midst of trouble go,
thee quickning mee I haue:
thy hand thou wilt cast on my foe,
thy right hand shall mee save.
- 8 The Lord will perfect it for mee:
thymercy ever stands,
Lord, doe not those forsake that bee
the works of thine owne hands.

Psalme 139.

To the chief musician, a psalme
of David.

- 9 O LORD, thou hast me searcht & knowne,
Thou knowst my sitting downe,
& mine up-rising: my thought is
to thee afarre off knowne.
- 10 Thou knowst my paths, & lying downe,
& all my wayes knowst well.
- 11 For loe, each word that's in my tongue,
Lord, thou canst fully tell.
- 12 Behinde thou gird'st mee, & before:
& layst on mee thine hand.
- 13 Such knowledge is too strange, too high,
for mee to understand

7 where

PSALME CXXXIX,

- 1 Where shall I from thy presence go?
or where from thy face flye?
- 2 If heav'n I climbe, thou there, loe thou,
if downe in hell I lye.
- 3 If I take mornings wings; & dwell
where utmolt sea-coasts bee.
- 4 Ev'n there thy hand shall mee conduct:
& thy right hand hold mee.
- 5 That veryly the darknes shall
mee cover, if I say:
then shall the night about mee be
like to the lightsome day.
- 6 Yea, darknes hideth not from thee,
but as the day shines night:
alike unto thee both these are,
the darknes & the light.
- 7 Because that thou possessed hast
my reines: and covered mee
within my mothers wombe thou hast.
- 8 My prayse shall be of thee,
Because that I am fashioned
in fearfull wondrous wise:
& that thy works are merveilous,
my soule right well defries.
(a)
- 9 From thee my substance was not hid,
when made I was closely:
& when within th'earths lowest parts
I was wrought curiously.
- 10 Thine eyes upon my substance yet
imperfected, did look,

I i 3

and

PSALM CXXXIX.

- & all the members that I have
Were written in thy booke,
What dayes they shoulde be fashioned:
none of them yet were come.
17 How pretious are thy thoughts to mee,
o Godz how great's their summe?
18 If I should count them, in number
more then the sands they bee:
& at what time I doe awake,
still I abide with thee.
19 Assuredly thou wilst o God;
those that be wicked slay:
ye that are bloody men, therefore
depart from mee away.
20 Because that they aginst thee doe
speake wickedly *likewise*:
thy Name they doe take up in vaine
who are thine enemies.
21 Thy haters Lord, doe I not hate:
& am not I with those
offended grievously that doe
up-rising thee oppose?
22 Them I with perfect hatred hate:
I count them as my foes.
23 Search mee o God, & know my heart:
try mee, my thoughts disclose:
24 And see if any wicked way
in mee there bee at all:
& mee conduct within the way
that last for ever shalt.

Palme 140

PSALME CXI.

To the chief musician, a psalme
of David,

- 1 ORD, free mee from the evill man:
from violent man save mee.
2 Whos hearts thinke mitchief: every day
for war they gathred bee.
3 Their tonges they have made to be sharp
a serpent like unto:
the poyson of the Aspe it is
under their lipps *also*. Selah.
4 Keepe mee, Lord, from the wickeds hands,
from violent man mee save:
my goings who to overthrow
in thought projected have.
5 The proud have hid a snare for mee,
cords also: they a net
have spred abroad by the way side:
gins for mee they have set. Selah.
6 Unto Ichovah I did say,
thou art a God to mee:
Lord, heare the voice of my requests,
which are for grace to thee.
(2)
7 O God, the Lord, who art the stay
of my salvation:
my head by thee hath covered been
the day of battell on.
8 Those mens desires that wicked are;
Ichovah, doe not grant,
their wicked purpose furher nor,
lest they themselves doe vaunt;

As

PSALM CxI, CxI.

- 9 As for the head of them that mee
doe round about inclose,
o let the molestation
of their lips cover those.
- 10 Let burning coales upon them fall,
into the fire *likewise*
let them be cast, into deepe pits,
that they no more may rise.
- 11 Let not i'th earth establish bee
men of an evill tongue:
evill shall hunt to overthrow
the man of violent wrong.
- 12 The afflicteds cause, the poore mans right,
I know God will maintaine:
- 13 Yea, just shall praise thy Name: th'upright
shall 'fore thy face remaine.

Psalme 14.^{1.}

A psalme of David.

- O GOD, my Lor^d, on thee I call,
doe thou make haft to mee:
and harken thou unto my voice,
when I cry unto thee.
- 2 And let my pray'r directed be
as incense in thy sight:
and the up-lifting of my hands
as sacrifice at night.
- 3 Ichovah, oh that thou wouldest set
a watch my mouth before:
as also of my lips with care
o doe thou keepe the dore.
- 4 Bow not my heart to evill things,

to

PSALME CxI.

- to doe the wicked deed
with wicked workers: & let not
mee of their dainties feed.
- 5 Let just-men smite mee, kindenes tis;
let him reprove mee eke,
it shall be such a pretious oyle,
my head it shall not break:
For yet my pray'r's ev'n in their woes.
- 6 When their judges are cast
on rocks, then shal they heare my words,
for they are sweet to taste.
- 7 Like unto one who on the earth
doth curr & cleave the wood,
ev'n so our bones at the graves mouth
are scattered abroad.
- 8 But unto thee o God, the Lord
directed are mine eyes:
my soule o leave not destitute,
on thee my hope relies.
- 9 O doe thou keepe mee from the snare
which they have layd for mee,
& also from the grins of those
that work iniquitez.
- 10 Together into their owne nets
o let the wicked fall:
untill such time that I escape
may make from them withall.

Psalme 14.^{2.}

Maschil of David, a prayer when
he was in the cave.

Kk

psalm

PSALM Cxlii.

V Nto Iehovah with my voice,
I did unto him cry:
unto Iehovah with my voice
my sute for grace made I.
2 I did poure out before his face
my meditation:
before his face I did declare
the trouble mee upon.
3 O'rewhelm'd in mee when was my spirit,
then thou didst know my way:
I'th way I walkt, a snare for mee
they privily did lay.
4 On my right hand I lookt, & saw,
but no man would mee know,
all refuge faild mee: for my soule
none any care did show.
5 Then to thee Lord, I cryde, & sayd,
my hope thou art alone:
& in the land of living ones
thou art my portion.
6 Because I am brought very low,
attend unto my cry:
from my pursuers save thou mee,
which stronger bee then I.
7 That I thy Name may praise, my soule
from prison oh bring out:
when thou shalt mee reward, the just
shall compasse mee about.

Psalme 143.

A psalme of David.

psalms

PSALME Cxliii.

L ORD, heare my prayr, give eare when I
doe supplicate to thee:
in thy truth, in thy righteousnes,
make answere unto mee.
2 And into judgement enter not
with him that serveth thee;
for in thy sight no man that lives
can justified bee.
3 For th'enemie hath pursude my soule,
my life to'th ground hath throwne:
& made mee dwell i'th dark like them
that dead are long agone.
4 Therefore my spirit is overwhelmd
perplexedly in mee:
my heart also within mee is
made desolate to bee.
5 I call to minde the dayes of old,
I meditation use
on all thy words: upon the work
of thy hands I doe muse.
Moreover I doe unto thee
reach mine out-stretched hands
so after thee my soule doth thirst
as doe the thirsty lands. Selah.
(2)
7 Hast, Lord, heare mee, my spirit doth fail,
bide not thy face mee fro:
lest I become like one of them
that downe to pit doe go.
8 Let mee thy mercy heare i'th mome,
for I doe on thee stay,

K k 2.

wherin

PSALM Cxlii, Cxlii.

wherin that I should walk cause mee
to understand the way:

For unto thee I lift my soule.

9 O Lord deliver mee
from all mine enemies; I doe flye
to hide my selfe with thee.

10 Because thou art my God, thy will
oh reach thou mee to doe,
thy spirit is good: of uprightness
lead mee the land into.

11 Ichovah, mee o quicken thou
ev'n for thine owne Names sake;
And for thy righteousness my soule
from out of trouble take.

12 Doe thou also mine enemies
cut off in thy mercy,
destroy them that afflict my soule:
for thy servant am I.

Psalme 144.

A psalme of David.

O Let Ichovah blessed be
who is my rock of might,
who doth instruct my hands to war,
and my fingers to fight.

2 My goodnes, fortresse, my hye towre,
& that doth set mee free:
my shidle, my trast, which doth subdue
my people under mee.

3 Ichovah, what is man, that thou
knowledge of him dost take?
what is the son of man, that thou

account

PSALME Cxlii.

account of him doft make?
4 Man's like to vanity: his dayes
pasle like a shade away.

5 Lord, bow the heav'ns, come downe & touch
the mounts & smoake shall they.

6 Lightning cast forth, & scatter them:
thine arrows shoor, them rout,

7 Thine hand o send thou from above,
doe thou redeeme mee out:

And rid mee from the waters great:
from hand of strangers brood:

8 Whose mouth speaks lyes, their right hand is
a right hand of falsehood.

(2)

9 O God, new songes I'le sing to thee:
upon the Psalterie,
and on ten stringed instrument
to thee sing praise will I.

10 It's bee that giveth unto Kings
safety victorious:
his servant David he doth save
from sword pernicious.

11 Rid mee from hand of strange children,
whose mouth speakes vanity:
& their right hand a right hand is
of lying falsity:

12 That like as plants which are growne up
in youth may be our sons;
our daughters pallace like may be
pollisht as corner stones:

13 Our garners full, affording store

Kk 3

of

PSALM Cxlv, Cxlv.

of every sort of meates;
our cattell bringing thousands forth,
ten thousands in our streets:
14 Strong let our oxen bee to work,
that breaking in none bee
nor going ou: that so our streets
may from complaints bee free.
15 O blessed shall the people be
whose state is such as this:
o blessed shall the people be,
whose God iehovah is.

Psalme 145.

Davids psalme of praise.

M^Y God, o King, I'le thee extoll:
& blesse thy Name for aye.
2 For ever will I praise thy Name,
and blesse thee every day.
3 Great is the Lord, most worthy praise
his greatnes search can none.
4 Age unto age shall praise thy works
& thy great acts make knowne.
5 I of thy glorious honour will
speake of thy majesty,
& of the operations
by thee done wondrously.
6 Also men of thy mighty works
shall speake which dreadfull are:
also concerning thy greatnes,
it I will forth declare:
7 Thy great goodnesses memory
they largely shall express:

PSALME Cxlv.

and they shall with a shouting voice
sing of thy righteousness.

- 8 The Lord is gracious, & hee is
full of compassion:
slow unto anger, & full of
commiseration.
- 9 The Lord is good to all: or'e all *part* (2)
his works his mercies bee.
- 10 All thy works shall praise thee, o Lord:
& thy Saints shall blesse thee,
- 11 They le of thy kingdomes glory speake:
and talk of thy powre *byes*,
- 12 To make mens los: his great acts know:
his kingdoomes majesty.
- 13 Thy Kingdome is a kingdome aye:
& thy reigne lasts alwayes.
- 14 The Lord doth hold up all that fall:
and all downe-bow'd ones rayse.
- 15 All eyes wayt on thee, & their meat
thou doft in season bring.
- 16 Opnueft thy hand, & the desire
fill't of each living thing.
- 17 In all his wayes the Lord is just:
& holy in's works all.
- 18 Hee's neere to all that call on him:
in truth that on him call.
- 19 Hee satifly will the desire
of those that doe him feare:
Heewill be safety unto them,
and when they cry he'le heare.
- 20 The Lord preserves each one of them

PSALM Cxlv, Cxlv.

that *lovers* of him bee:
but whosoever wicked are
abolish them doth hee.

- 21 My mouth the prayses of the Lord
by speaking shall exprest:
also all flesh his holy Name
for evermore shall blesse.

Psalme 14.6.

THe Lord praise: praise(my soule)the Lord.
So long as I doe live

I'le praise the Lord, while that I am,
praise to my God I'le give.

- 2 Trust not in Princes; nor mans son
who can no succour send.

- 4 His breath goe's forth,to's earth he turnes,
his thoughts that day doe end.

- 5 Happie is hee that bath the God
of Iacob for his ayd:
whose expectation is upon
Iehovah his God stayd.

- 6 Which heav'n,earth,sea,all in them made:
truth keeps for evermore

- 7 Which for th'oppressed judgement doth,
gives to the hungry store,

- 8 The Lord doth loole the prisoners.
the Lord ope's eyes of blinde,
the Lord doth raise the bowed downe;
the Lord to'th just is kinde.

- 9 The Lord saves stangers, & relieves
the orphan, & widow:
but bee of them that wicked are

the

PSALME Cxlv, Cxlv.

the way doth overthrow.

- 10 The Lord shall reigne for evermore,
thy God, o Sion, hee
to generations all shall reigne:
o prayse leboval yee.

Psalme 147.

PRayse yee the Lord, for it
is good praises to sing,
to our God for it's sweet,
praise is a comely thing.

- 2 Jerusalem
the Lord up-reares,
outcasts gathers
of I'rell them.

- 3 The broke in heart he heales:
& up their wounds doth bind.

- 4 The stars by number tells:
hee calls them all by kinde.

- 5 Our Lord great is,
&c of great might,
yea infinite
his knowledge 'tis.

- 6 The Lord sets up the low:
wicked to ground doth fling.

- 7 Sing thanks the Lord unto
on Harp, our Gods praise sing.
Who clouds the skyes,
to earth gives raines:

- who on mountaines
makes graffe to rise.

- 9 Beasts, hee & ravens young

L1

when

PSALM Cxlviii.

- when as they cry feeds them.
 10 Joyes not in horses strong:
 nor in the leggs of men.
 11 The Lord doth place
 his pleasure where
 men doe him feare,
 & hope on's grace.
 12 Jerusalem, God prale:
 Sion thy God confess:
 13 For thy gates barres he stayes:
 in thee thy sons doth bles.
 14 Peace maketh hee
 in borders thine:
 with wheat so fine
 hee filleth thee.
 15 On earth sends his decree:
 swiftly his word doth pafs.
 16 Gives snow like wool, spreds hee
 his hoarde frost ashes as.
 17 His yce doth cast
 like morsels to:
 Tore his cold who
 can stand stedfast?
 18 His word sends, & them thawes:
 makes winde blow, water flows.
 19 His word, Iacob, his laws,
 & judgements Isr'ell shows.
 20 Hee hath so done
 no nation to,
 judgements also
 they have not knowne.

Hallelujah,

psalme

PSALME Cxlviii.

- Psalme 148. Hallelujah.
 From heav'n o praise the Lord:
 him praise the heights within.
 2 All's Angells praise afford,
 all's Armies praise yee him.
 3 O give him praise
 Sun & Moone bright:
 all Stars of light,
 o give him praise.
 4 Yee heav'ns of heav'ns him praise:
 or'e heav'ns yee waters cleare,
 5 The Lords Name let them praise:
 for hee spake, made they were.
 6 Them stablisht hee
 for ever & aye:
 nor shall away
 his made decree.
 7 Praife God from th'earth below:
 yee dragons & each deepe.
 8 Fire & haille, mist & snow:
 whirl-windes his word which keepe.
 9 Mountaines, also
 you hills all yee:
 each fruitfull tree,
 all Cedars too.
 10 Beasts also all cattell:
 things creeping, foules that flye.
 11 Earths kings, & all people:
 princes, earths judges bye:
 doe all the same.
 12 Young men & maidis:

11 a.

old

PSALM Cxlviii, Cxix.

old men & babes.

- 13 Praise the Lord's Name,
For his Name's sake only:
his glory o're earth & heav'n.
- 14 His folks horn he lifts sake
the praise of all's Saints, ev'n
the sons who bee
of Israell,
his neere people,
the Lord praise yee.

Psalm 149.

Praise yee the Lord unto the Lord
doe yee sing a new song:
& in the congregation
his praise the Saints among.

- 1 Let Israell now joyfull bee
in him who him hath made:
children of Sion in their King
o let them be full glad.
- 2 O let them with *melotious flute*
his Name give praise unto:
let them sing praises unto him
with Timbrell, Harp also.
- 3 Because Jehovah in his folk
doth pleasure greatly take:
the meek bee with salvation
ev'n beautifull will make.
- 4 Let them the gracious Saints that be
most gloriously rejoice:
& as they ly upon their beds
lift up their singing voyce.

PSALME Cxix, Cl.

- 6 Let their mouths have Gods praise: their hand
a two edg'd sword also:
- 7 On heathen vengeance, on the folk
punishment for to do:
- 8 Their kings with chaines, with yron bolts
also their peers to binde:
- 9 To doe on them the judgement writ;
all's Saints this honour finde.
Hallelujah.

Psalm 150.

Praise yee the Lord, praise God
in's place of holines:

- 1 O praise him in the firmament
of his great mighties.
- 2 O praise him for his acts
that be magnificent:
- 3 & praise yee him according to
his greatness excellent.
- 4 With Trumpet praise yee him
that gives a sound so hys:
- 5 & doe yee praise him with the Harp,
& sounding Psalterye.
- 6 With Timbrell & with Flute
praise unto him give yee:
with Organs, & string'd instruments
prais'd by you let him bee.
- 7 Vpon the loude Cymballs
unto him give yee praise:
upon the Timbells praise yee him
which hys their sound doe raise.

PSALM C. 1. 3. M. J. A. 29

Let every thing to which
the Lord doth breath afford
the praises of the Lord set forth:
O doe yee praise the Lord,

FINIS

An admonition to the Reader.

The veres of these psalmes may be reduced to
six kinde, the first wherof may be sung in ve-
ry neere fourty common tunes; as they are col-
lected, out of our chief musicians, by *Thos. Ravens-*
croft.

The seconde kinde may be sung in three tunes, as
Ps. 25., *50.*, & *67.* in our english psalm books.

The third, may be sung indifferently, as *viz.* the *51.*,
100., & ten commandements, in our english psalme
books, which three tunes aforesaid, comprehend
almost all this whole book of psalmes, as being
tunes most familiar to us.

The fourth, as *ps. 148.* of which there are but a-
bout five.

The fift, as *ps. 112.* or the *Pater noster*, of which
there are but two, *viz.* *85.*, & *138.*

The sixt, as *ps. 113.* of which but one, *viz.* *115.*

Faults escaped in printing.

Escaped.

psalme 9. v. 9. *opress.*
v. 10. *knowes.*
ps. 18. n. 19. *she.*
n. 31. *3 part wanting.*
ps. 19. n. 13. *let down-*
kepe back.
ps. 21 n. 8. *the Lord.*
ps. 143. n. 6. *feuen L.*

Right

oppreſt.
knoweſ.
theeſ.
3 part.
kepe back.
o let.
thine hand.
morever I.

The rest, which have escaped through over-
ight, you may amend, as you finde
them obvious.

L
Lestote sayt if ever was he
prouer of traytys the people of his lande of a
forche for I wot of incouenant he by alle
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Conway

Roman?

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for



add about one Regal Miner

would do in the Real life
I like pink



-09606-

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[F]